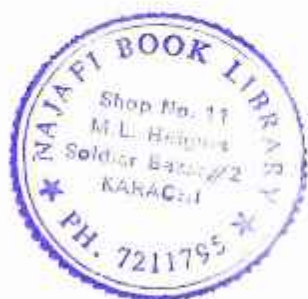




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SURA-E-YASIN

سُؤَالِیَسْ

In the name of Allah, the beneficent, the merciful

YaSin.

By the Quran, the book of wisdom,

Verily (O Muhammad) you are one of the messengers.

On the straight path.

(This is) a revelation of the mighty, the merciful,

So that you may warn a people whose fathers were not warned, who are therefore heedless.

Verily the word has proved true of most of them, therefore they do not believe.

Verily We have put chains round their necks reaching to their chins so that their heads are forced upwards.

We have set a barrier in front of them and a barrier behind them, and covered them over so that they do not see.

Alike it is unto them whether you warn them or do not warn them; they will not believe.

Verily you can warn only him who adheres to the message and fears AR RAHMAN, unseen, so bear to him the glad tidings of forgiveness and an honourable recompense.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

يَسَّ ۝

وَالْقُدْرَانِ الْحَكِيمِ ۝

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝

عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝

تَنْزِيلِ الْغَيْزِ الرَّحِيمِ ۝

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ۝

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ۝

إِنَّا جَعَلْنَا فِي أَعْيُنِهِمْ أَغْلًا فَرَى

إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ۝

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ

سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝

وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ

تُنذِرْهُمْ لَا يُؤْمِنُونَ ۝

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبِ

فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ۝

Verily We bring back the dead to life, and We write down what they have sent before them: and their footprints (consequences they leave behind). We have firmly enclosed everything in a manifesting guide.

(We) set forth to them the similitude of the people of the town when (Our) messengers came to it.

When We sent to them two, they belied them both, then We sent a third to strengthen them. They said: "Verily we have been sent to you."

They replied: "You are but men like us. ARRAHMAN has not sent down any thing. You are only lying"

They said: "Our Lord knows that we are surely sent towards You.

On us is nothing but to deliver the message clearly."

(The people) said: "Verily we augur ill of you. If you do not desist, we will certainly stone you to death, and inflict a grievous torment on you."

They said: "Your evil augury is within your own selves. Is it because you are admonished? In fact you are a people transgressing all bounds."

Then a man came running from the farthest part of the city and said: "O my people, follow the messengers.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۗ
 وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٨﴾
 وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ ۗ
 إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٩﴾
 إِذْ أَرْسَلْنَا إِلَيْهِمُ اتْنَيْنِ فَكَذَّبُوهُمَا فَعَبَّوْنَا
 بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ﴿٢٠﴾
 قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا ۗ وَمَا أَنْزَلَ الرَّحْمَٰنُ
 مِنْ شَيْءٍ ۗ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿٢١﴾
 قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ ﴿٢٢﴾
 وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٢٣﴾
 قَالُوا إِنَّا نَطَّيَّرُ بِكُمْ ۗ لَئِن لَّمْ تَنْتَهُوا
 لَنَرْجِمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿٢٤﴾
 قَالُوا طَائِفُكُمْ مَعَكُمْ ۗ آخَرُكُمْ أَهْلُ دِكْرَتُمْ ۗ
 بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٢٥﴾
 وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَىٰ
 قَالَ يَاقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٦﴾

Follow those who do not ask for any recompense of you, and they are rightly guided.

Why should I not worship Him who brought me into being, and to whom you shall all be brought back?

Shall I take other gods beside Him? If ARRAHMAN wills to harm me, their intercession will avail me nothing, nor can they deliver me.

Verily, in that case I shall be in manifest error.

Verily, I believe in your Lord, so listen to me".

(But they stoned him to death). It was said (to him): "Enter the garden." He said: "Would that my people knew

For what my Lord has forgiven me and made me of the honoured ones."

We did not send down any hosts against his people from heaven, nor did We need to send down (any such).

It was but a terrible cry, and lo! they were extinct.

Alas for men! No messenger comes unto them but they ridicule him.

Do they not see how many generations have We destroyed before them? They will not return unto them.

اتَّبِعُوا مَنْ لَا يَسْئَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٥٠﴾
 وَمَالِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَالَّذِي يَرْجَعُونَ
 إِلَيَّ أَخَذُ مِنْ دُونِهِ الْهَيْهَةَ إِنْ يُرِدِنِ الرَّحْمَنُ بَضْرًا
 لَأَتَّعِنَ عَائِي سَفَاعَتَهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٥١﴾
 إِنِّي إِذًا الْهَيُّ ضَلِيلٌ مُبِينٌ ﴿٥٢﴾
 إِنِّي أَمِنْتُ بِرَبِّي كَمَا نَسَعُونَ ﴿٥٣﴾
 قَبِيلٌ ادْخُلِ الْجَنَّةَ قَالَ يَلِيَّتْ قَوْمِي يَعْلمُونَ ﴿٥٤﴾
 بِمَا غَفَر لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٥٥﴾
 وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ
 مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٥٦﴾
 إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً
 فَإِذَا هُمْ خِمْدُونَ ﴿٥٧﴾
 يُحَسِّرُهُ عَلَى الْعِبَادَةِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ
 إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٥٨﴾
 أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ
 الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٥٩﴾

Each and everyone of them will be brought together before Us.

There is a sign in the dead earth for them. We give life to it and we bring forth from it grain which they eat.

We have made gardens of dates and grapes therein and We have caused springs of water to flow therein,

So that they may eat of its fruits; while their hands did not make it. Will they not, then, give thanks?

Glory be to Him who created pairs of every thing that grows from the earth, and out of themselves, and of that which they do not know.

There is a sign in the night for them. We draw off the day from it, and lo! they are in darkness.

The sun travels to an appointed place. This is the decree of the mighty, the all-knowing (Lord).

And the moon-We have determined stages for it till it returns like the old (dried)branch of a palm tree.

It is not permitted to the sun that it should overtake the moon, nor can the night outstrip the day; each in an orbit, they float.

وَإِنْ كُلُّ لَمَّا جَمِيعٍ لَدَيْنَا مُحْضَرُونَ ۝
 وَآيَةٌ لَهُمُ الْأَرْضُ الْبَيْتَةُ ۖ أَحْيَيْنَاهَا
 وَأَخْرَجْنَا مِنْهَا حَبًّا فَبِتُّهُ يَأْكُلُونَ ۝
 وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ
 وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ۝
 لِيَأْكُلُوا مِنْ ثَمَرِهِمْ وَمَا عَمِلَتْهُ
 أَيْدِيهِمْ ۖ أَفَلَا يَشْكُرُونَ ۝
 سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ
 الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۝
 وَآيَةٌ لَهُمُ اللَّيْلُ ۖ نَسْلَخُ مِنْهُ النَّهَارَ
 فَإِذَا هُمْ مُظْلِمُونَ ۝
 وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۖ
 ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝
 وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ
 كَالْعُرْجُونِ الْقَدِيمِ ۝
 لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ
 سَابِقُ النَّهَارِ ۖ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ۝

A sign unto them is that We bear their offspring in the laden ark;

And We have created for them of the like thereof whereon they ride.

If We will. We can drown them, then there shall be no one to help them, nor shall they be rescued.

Save by way of mercy from Us (to enable them) to enjoy themselves for a while.

When it is said to them: "Guard (yourselves) against what is before you and what is behind you, so that you may find mercy:" (they turn aside).

Not a sign comes to them from among the signs of their Lord, but they turn away from it.

And when it is said to them: "Spend of what Allah has given you." those who disbelieve say to those who believe: "Shall we feed him whom Allah, if He wills, could feed? You are not but in manifest en-or."

And they say: "When will this promise come to pass, if what you say is true?"

They wait not but for a single (terrible) cry which will seize them while they wrangle with each other.

وَايَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ

فِي الْفُلِّ الْمَشْحُونِ ﴿٥٠﴾

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٥١﴾

وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا صَرِيحَ لَهُمْ

وَلَا هُمْ يُنْقَذُونَ ﴿٥٢﴾

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٥٣﴾

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا

خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٤﴾

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ

رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٥٥﴾

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا

رَزَقَكُمُ اللَّهُ قَالِ الَّذِينَ كَفَرُوا الَّذِيْنَ

آمَنُوا أَنْطَعِمُكَ مِنْ لَوْ شَاءَ اللَّهُ أَطَعَمَكَ

بِإِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٥٦﴾

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٥٧﴾

مَا يَنْظُرُونَ إِلَّا الصَّيْحَةَ وَآحِدَةً

تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٥٨﴾

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ

Then they shall not be able to make a will nor shall they be able to go back to their families.

When the trumpet is blown, then lo! from their graves unto their Lord they shall be hastening.

They shall say: "Ah! Woe to us! Who has roused us from our place of repose?" This is what ARRAHMAN has promised, and the messengers told the truth.

It will be but a single cry, then lo! they shall all be brought together before Us.

This day no soul shall be dealt with unjustly in the least, nor shall you be requited but for what you have been doing.

Verily, on that day the inmates of the garden shall have joy and comfort in what they do;

They and their spouses, in pleasant shades, reclining on raised couches;

For them therein shall be fruits, and for them shall be whatever they ask for.

"Peace" shall be the greeting from the Lord, the most merciful.

(And the guilty will be told): "O sinners, separate yourselves this day".

Did I not enjoin on you, O children of Adam, that you should not worship Shaytan - verily he is your avowed enemy

And that you should worship Me? This is the right path.

أَهْلًا يَرْجِعُونَ ﴿١٤٦﴾
 وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ
 الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿١٤٧﴾
 قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا سِوَىٰ
 هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿١٤٨﴾
 إِنَّ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً
 فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿١٤٩﴾
 قَالِيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا
 تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿١٥٠﴾
 إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكُهُونٍ ﴿١٥١﴾
 هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرْبَابِ مُتَكُونَ ﴿١٥٢﴾
 لَهُمْ فِيهَا قَاهَةٌ وَلَهُمْ مَا يَدَّعُونَ ﴿١٥٣﴾
 سَلَامٌ تَقُولًا مِنْ رَبِّ رَحِيمٍ ﴿١٥٤﴾
 وَأَمَّا زُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿١٥٥﴾
 أَلَمْ أَعْهَدْ إِلَيْكُمْ بِنِي أَدَمَ أَنْ لَا
 تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٥٦﴾
 وَأَنْ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿١٥٧﴾

Yet he has led astray a great multitude of you. Did you not, then, understand?

This is hell, which you were promised.

Roast in it now for that which you have been disbelieving."

On that day We will set a seal on their mouths, while their hands shall speak to Us, and their feet shall bear witness to all that they have been earning.

And if We willed We could certainly put out their eyes, then they would struggle (run around) to find the way. How then would they see?

And if We willed We could certainly transform (paralyse) them in their places, then they would not be able to move forward or turn back.

Whomsoever We grant long life. We reverse him in creation (making him go back to weakness after strength). Do they not understand?

We have not taught him poetry, nor is it worthy of him. This is nothing but a reminder and a Quran (which) makes things clear,

To warn him who is alive, and let the word come true against the disbelievers.

Do they not see that We have created for them, out of what We have fashioned with Our hands, cattle which they own,

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا
 أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٥٠﴾
 هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٥١﴾
 إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٥٢﴾
 الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ
 وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٥٣﴾
 وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ
 فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ﴿٥٤﴾
 وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا
 اسْتَضَاءُوا مِصْبِيًا وَلَا يُرْجِعُونَ ﴿٥٥﴾
 وَمَنْ نُعَمِّرْهُ لَا نُكَفِّهِ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٥٦﴾
 وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ
 إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ ﴿٥٧﴾
 لِيُنذِرَ مَنِ كَانَ حَيًّا وَيَحِقَّ
 الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٥٨﴾
 أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا عَمَلَاتٍ آيَاتِنَا
 أَنْعَمَا فَهُمْ لَهَا مُلْكُونَ ﴿٥٩﴾

Whom We made subservient to them so that some of them they ride and some they eat?

And they derive (other) benefits and drinks from them. Will they not, then, give thanks?

And (yet) they take other gods apart from Allah that they may give them help.

They shall not be able to help them; yet (the disbelievers) as the hosts (of the idols) will be brought (before Allah to be punished).

So let not their speech grieve you (O Muhammad). Verily we know what they conceal and what they make known.

Does not man see We created him from (a drop of) semen? Yet lo! he is an open contender,

And questions Us (about resurrection), and has forgotten his own origin; he says: "Who will put life in bones when they are decayed?"

Say (O Muhammad): "He will give them life who created them for the first time. He has the absolute knowledge of all creations,

He who has given you fire from the green tree, and from it you kindle (your own) fire".

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٥٠﴾
 وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٥١﴾
 وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً
 لَعَلَّهُمْ يُنصَرُونَ ﴿٥٢﴾
 لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ
 لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٥٣﴾
 فَلَا يَحْزُنكَ قَوْلُهُمْ مَا تَأْتِيكُمُ
 مَا يُسْرُونَ وَمَا يُعْلِنُونَ ﴿٥٤﴾
 أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ
 نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٥٥﴾
 وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ
 قَالَ مَنْ يُعْطِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٥٦﴾
 قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا
 أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٥٧﴾
 الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ
 نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ﴿٥٨﴾

Is not He who created the heavens and the earth able to create the like of them? Yes, indeed He is the all-knowing supreme creator.

Verily, when He intends a thing, His command is: "Be", and it is.

Therefore glory be to Him in whose hand is the kingdom of all things. Unto Him you will all return.



أَوَّلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ
عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ۗ بَلَىٰ ۚ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ۝
إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ۝
فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ
شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ۝



SURA
-E-
ANKABUT

سُورَةُ عَبَسَ

In the name of Allah, the beneficent, the merciful

A.L.M.

Do men think that they will be left alone on saying, "We believe", and that they will not be tested?

We did test those before them, and Allah will certainly know those who are true from those who are false.

Do those who practise evil think that they will get the better of Us? Evil is their judgment!

For those whose hopes are in the meeting with Allah (in the Hereafter, let them strive); for the term (appointed) by Allah is surely coming and He hears and knows (all things).

And if any strive (with might and main), they do so for their own souls: for Allah is free of all needs from all creation.

Those who believe and work righteous deeds,- from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.

We have enjoined on man kindness to parents: but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no knowledge, obey them not. Ye have (all) to return to me, and I will tell you (the truth) of all that ye did.

And those who believe and work righteous deeds,- them shall

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اللَّهُ أَحْسَبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا
 وَهُمْ لَا يُفْتَنُونَ ۝ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ
 فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ ۝
 أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ۗ
 سَاءَ مَا يَحْكُمُونَ ۝ مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ
 أَجَلَ اللَّهُ لَاتٍ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ وَمَنْ
 جَاهَدَا نَبَاً يُجَاهِدْ لِنَفْسِهِ ۗ إِنَّ اللَّهَ لَغَنِيٌّ
 عَنِ الْعَالَمِينَ ۝ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
 لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي
 كَانُوا يَعْمَلُونَ ۝ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا
 وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ
 فَلَا تُطِعْهُمَا ۗ إِلَىٰ مَرْجِعِكُمْ فَاذْبِكُمْ بِمَا كُنْتُمْ
 تَعْمَلُونَ ۝ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْ
 خِلَنَّهُمْ فِي الصَّالِحِينَ ۝ وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا
 بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ

We admit to the company of the Righteous.

Then there are among men such as say, "We believe in Allah"; but when they suffer affliction in (the cause of) Allah, they treat men's oppression as if it were the Wrath of Allah! And if help comes (to thee) from thy Lord, they are sure to say, "We have (always) been with you!" Does not Allah know best all that is in the hearts of all creation?

And Allah most certainly knows those who believe, and as certainly those who are Hypocrites.

And the Unbelievers say to those who believe: "Follow our path, and we will bear (the consequences) of your faults." Never in the least will they bear their faults: in fact they are liars!

They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgments they will be called to account for their falsehoods.

We (once) sent Noah to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.

But We saved him and the companions of the Ark, and We made the (Ark) a Sign for all peoples!

And (We also saved) Abraham: behold, he said to his people, "Serve Allah and fear Him: that will be best for you- If ye understand!

"For ye do worship idols besides Allah, and ye invent

اللَّهُ ۖ وَلَئِنْ جَاءَ نَصْرٌ مِنْ رَبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا
 مَعَكُمْ ۖ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ۝
 وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنْفِقِينَ ۝
 وَقَالَ الَّذِينَ كَفَرُوا الَّذِينَ آمَنُوا اتَّبَعُوا سَبِيلَنَا
 وَلْنَحْبِلَ خَطِيئَتَكُمْ ۖ وَمَا هُمْ بِحَمِلِينَ مِنْ خَطِيئَتِهِمْ
 مِنْ شَيْءٍ ۖ إِنَّهُمْ لَكَاذِبُونَ ۝ وَلَيَحْبِلَنَّ أَثْقَالُهُمْ
 وَأَثْقَالًا مَعَ أَثْقَالِهِمْ ۖ وَلَيُسْأَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا
 كَانُوا يَفْتَرُونَ ۝ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ
 فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا ۖ فَأَخَذَهُمُ
 الطُّوفَانُ وَهُمْ ظَالِمُونَ ۝ فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ
 وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ۝ وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ
 اعْبُدُوا اللَّهَ وَاتَّقُوهُ ۖ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ
 تَعْلَمُونَ ۝ إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَ
 تَخْلُقُونَ إِفْكًا ۚ إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ
 لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ
 وَاعْبُدُوهُ ۖ وَاشْكُرُوا لَهُ ۖ إِلَيْهِ تُرْجَعُونَ ۝ وَإِنْ

falsehood. The things that ye worship besides Allah have no power to give you sustenance: then seek ye sustenance from Allah, serve Him, and be grateful to Him: to Him will be your return.

"And if ye reject (the Message), so did generations before you: and the duty of the messenger is only to preach publicly (and clearly)."

See they not how Allah originates creation, then repeats it: truly that is easy for Allah.

Say: "Travel through the earth and see how Allah did originate creation; so will Allah produce a later creation: for Allah has power over all things.

"He punishes whom He pleases, and He grants Mercy to whom He pleases, and towards Him are ye turned.

"Not on earth nor in heaven will ye be able (fleeing) to frustrate (his Plan), nor have ye, besides Allah, any protector or helper."

Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter),- it is they who shall despair of My Mercy: it is they who will (suffer) a most grievous Penalty.

So naught was the answer of (Abraham's) people except that they said: "Slay him or burn him." But Allah did save him from the Fire. Verily in this are Signs for people who believe.

And he said: "For you, ye have taken (for worship) idols besides Allah, out of mutual love and regard between yourselves in this life; but on the Day of Judgment ye shall

تُكَذِّبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّن قَبْلِكُمْ ۗ وَمَا عَلَى
الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ۝ أَوَلَمْ يَرَوْا كَيْفَ
يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ إِنَّ ذَلِكَ عَلَى اللَّهِ
يَسِيرٌ ۝ قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ
الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ۝ يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ
مَن يَشَاءُ ۗ وَاللَّيْلُ تُقَلَّبُونَ ۝ وَمَا أَنْتُمْ بِمُعْجِزِينَ
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۗ وَمَا لَكُم مِّن دُونِ اللَّهِ
مِن وَّالِيٍّ وَلَا نَصِيرٍ ۝ وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ
وَلِقَائِهِ أُولَئِكَ يَسْأَلُونَ مِنْ رَّحْمَتِي وَأُولَئِكَ
لَهُمْ عَذَابٌ أَلِيمٌ ۝ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا
أَن قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ
النَّارِ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝ وَقَالَ
إِنَّمَا اتَّخَذْتُم مِّن دُونِ اللَّهِ أَوْثَانًا ۗ مَّوَدَّةَ بَيْنِكُمْ
فِي الْحَيَاةِ الدُّنْيَا ۗ ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم
بِبَعْضٍ ۗ وَيَلْعَنُ بَعْضُكُم بَعْضًا ۗ وَمَا أُولَئِكَ إِلَّا

disown each other and curse each other: and your abode will be the Fire, and ye shall have none to help."

But Lut had faith in Him: He said: "I will leave home for the sake of my Lord: for He is Exalted in Might, and Wise."

And We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he was in the Hereafter (of the company) of the Righteous.

And (remember) Lut: behold, he said to his people: "Ye do commit lewdness, such as no people in Creation (ever) committed before you.

"Do ye indeed approach men, and cut off the highway?- and practise wickedness (even) in your councils?" But his people gave no answer but this: they said: "Bring us the Wrath of Allah if thou tellest the truth."

He said: "O my Lord! help Thou me against people who do mischief!"

When Our Messengers came to Abraham with the good news, they said: "We are indeed going to destroy the people of this township: for truly they are (addicted to) crime."

He said: "But there is Lut there." They said: "Well do we know who is there : we will certainly save him and his following,- except his wife: she is of those who lag behind!"

And when Our Messengers came to Lut, he was grieved on their account, and felt himself powerless (to protect) them:

وَمَا لَكُمْ مِّنْ تَصْرِيحٍ ۗ فَاَمَّنْ لَهُ لُوطٌ وَقَالَ
اِنِّي مُهَاجِرٌ اِلَىٰ رَبِّي ۗ اِنَّهُ هُوَ الْعَزِيْزُ الْحَكِيْمُ ۙ
وَوَهَبْنَا لَهُ اِسْحَاقَ وَيَعْقُوْبَ وَجَعَلْنَا فِيْ ذُرِّيَّتِهِ
السُّبُوَّةَ وَالْكِتٰبَ وَاتَّيْنٰهُ اَجْرَهُ فِي الدُّنْيَا ۗ وَاِنَّهٗ
فِي الْاٰخِرَةِ لَمِنَ الصّٰلِحِيْنَ ۙ وَكُوْطًا اِذْ قَالَ لِقَوْمِهٖ
اِنَّكُمْ لَتَاتُّوْنَ الْفٰحِشَةَ ۙ مَا سَبَقَكُمْ بِهَا مِنْ
اَحَدٍ مِّنَ الْعٰلَمِيْنَ ۙ اَيُّكُمْ لَتَاتُّوْنَ الرِّجَالَ
وَتَقَطُّوْنَ السَّبِيْلَ ۙ وَتَاتُّوْنَ فِي نَادِيكُمْ الْمُنْكَرَ
فَمَا كَانَ جَوَابَ قَوْمِهٖ اِلَّا اَنْ قَالُوْا اُصْحٰبِ
اللّٰهِ اِنْ كُنْتُمْ مِنَ الصّٰدِقِيْنَ ۙ قَالَ رَبِّ اَنْصُرْنِيْ
عَلَى الْقَوْمِ الْمَفْسِدِيْنَ ۙ وَكَمَا جَاءَتْ رُسُلُنَا اِبْرٰهِيْمَ
بِالْبَشْرٰى ۙ قَالُوْا اِنَّا مُهْلِكُوْا اَهْلَ هٰذِهِ الْقَرْيَةِ
اِنَّ اَهْلَهَا كٰنُوْا ظٰلِمِيْنَ ۙ قَالَ اِنَّ فِيْهَا لُوطًا
قَالُوْا نَحْنُ اَعْلَمُ بِمَنْ فِيْهَا ۗ لَنُنَجِّيَنَّهُ وَاَهْلَهُ
اِلَّا امْرَاَتَهٗ ۙ وَاَنَّهَا مِنْ الْغٰيْبِيْنَ ۙ وَكَمَا اَنْ جَاءَتْ
رُسُلُنَا لُوطًا سِىءَ بِهٖمْ وَضَاقَ بِهٖمْ ذُرْعًا ۙ

but they said: "Fear thou not, nor grieve: we are (here) to save thee and thy following, except thy wife: she is of those who lag behind.

"For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious."

And We have left thereof an evident Sign, for any people who (care to) understand.

To the Madyan (people) (We sent) their brother Shu'aib. Then he said: "O my people! serve Allah, and fear the Last Day: nor commit evil on the earth, with intent to do mischief."

But they rejected him: Then the mighty Blast seized them, and they lay prostrate in their homes by the morning.

(Remember also) the 'Ad and the Thamud (people): clearly will appear to you from (the traces) of their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with intelligence and skill.

Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).

Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): It was not Allah Who injured (or oppressed) them." They

قَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّنَا مُنْجُوكَ وَاهْلَاكَ
 إِلَّا أَمْرَاتِكَ كَانَتْ مِنَ الْغَابِرِينَ ۝ إِنَّا مُنْزِلُونَ عَلَى
 أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا
 يَفْسُقُونَ ۝ وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِقَوْمٍ
 يَعْقِلُونَ ۝ وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ فَقَالَ
 يُقَوْمِ اعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَتَّبِعُوا
 فِي الْأَرْضِ مُفْسِدِينَ ۝ فَكَذَّبُوهُ فَأَخَذَتْهُمُ
 الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جُثَثِينَ ۝ وَعَادَا وَ
 ثَمُودَا وَقَدْ تَبَّيْنَا لَكُمْ مِنْ مَسْكِنِهِمْ فَوَزَّيْنَا
 لَهُمُ الشَّيْطَانَ أَعْمَاءَ لَهُمْ فَصَدَّاهُمْ عَنِ السَّبِيلِ
 وَكَانُوا مُسْتَبْصِرِينَ ۝ وَقَارُونَ وَفِرْعَوْنَ وَهَآ
 مِنْ تِلْكَ الْأَمْثَالِ لِمَنْ يُعَذِّبُ اللَّهُ النَّاسَ فِي
 الْأَرْضِ وَمَا كَانُوا لِيُتَّقِينَ ۝ فَكَلَّمْنَا نَارًا
 بِأَنَّهَا هِيَ الَّتِي كَانَتْ تَقُولُ سُبْحَانَ اللَّهِ
 إِنِّي كُنْتُ مِنَ الْمُتَكَبِّرِينَ ۝ فَجَعَلْنَاهَا
 سِجِّينًا ۝ وَمِنْهُمْ مَن آخَذَتْهُ الصَّيْحَةُ ۖ وَمِنْهُمْ مَن
 حَسَفْنَا بِهِ الْأَرْضَ ۖ وَمِنْهُمْ مَن آغْرَقْنَا ۖ وَمَا

injured (and oppressed) their own souls.

The parable of those who take protectors other than Allah is that of the spider, who builds (to itself) a house; but truly the flimsiest of houses is the spider's house;- if they but knew.

Verily Allah doth know of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise.

And such are the Parables We set forth for mankind, but only those understand them who have knowledge.

Allah created the heavens and the earth in true (proportions): verily in that is a Sign for those who believe.

Recite what is sent of the Book by inspiration to thee, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that ye do.

And dispute ye not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the revelation which has come down to us and in that which came down to you; Our Allah and your Allah is one; and it is to Him we bow (in Islam)."

And thus (it is) that We have sent down the Book to thee. So the People of the Book believe therein, as also do some of these (pagan Arabs): and none but Unbelievers reject our signs.

كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٠﴾
 مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ
 الْعَنْكَبُوتِ ۗ إِتَّخَذَتْ بَيْتًا ۖ وَإِنَّ أَوْهَانَ مِنَ الْبُيُوتِ
 لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ ﴿٥١﴾ إِنَّ اللَّهَ يَعْلَمُ
 مَا يُدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ ۗ وَهُوَ الْعَزِيزُ
 الْحَكِيمُ ﴿٥٢﴾ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ ۗ
 وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٥٣﴾ خَلَقَ اللَّهُ السَّمَوَاتِ
 وَالْأَرْضَ بِالْحَقِّ ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٥٤﴾
 أَتَى مَا أَوْحَىٰ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ۗ
 إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۗ
 وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٥٥﴾
 وَلَا تَجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۗ
 إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي
 أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَالْهِنَا ۗ وَالْهَكْمُ
 وَاحِدٌ ۖ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٥٦﴾ وَكَذَلِكَ أَنْزَلْنَا
 إِلَيْكَ الْكِتَابَ ۗ فَالَّذِينَ آتَيْنَهُمُ الْكِتَابَ يُؤْمِنُونَ

And thou wast not (able) to recite a Book before this (Book came), nor art thou (able) to transcribe it with thy right hand: In that case, indeed, would the talkers of vanities have doubted.

Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.

Ye they say: "Why are not Signs sent down to him from his Lord?" Say: "The signs are indeed with Allah: -and I am indeed a clear Warner."

And is it not enough for them that we have sent down to thee the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe.

Say: "Enough is Allah for a witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allah, that will perish (in the end).

They ask thee to hasten on the Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them, - of a sudden, while they perceive not!

They ask thee to hasten on the Punishment: but, of a surety, Hell will encompass the Rejecters of Faith!-

On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: "Taste ye (the fruits) of your deeds!"

بِهِ وَمَنْ هُوَ إِلَّا مَنْ يُؤْمِنُ بِهِ ، وَمَا يَجْحَدُ
 بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٥٠﴾ وَمَا كُنْتَ تَتْلُوا مِنْ
 قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذْ أَلَزَّتْكَ
 الْيُسُورُونَ ﴿٥١﴾ بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ
 أُوْتُوا الْعِلْمَ ، وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٥٢﴾
 وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ ، قُلْ
 إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ ، وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ﴿٥٣﴾
 أَوَلَمْ يَكْفِهِمْ أَنَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَى
 عَلَيْهِمْ ، إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرًا لِقَوْمٍ
 يُؤْمِنُونَ ﴿٥٤﴾ قُلْ كَفَى بِاللَّهِ بَيِّنَاتٍ وَبَيْنَكُمْ
 شَهِدًا ، يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ، وَالَّذِينَ
 آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ ، أُولَئِكَ هُمُ
 الْخَاسِرُونَ ﴿٥٥﴾ وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ ،
 وَلَوْلَا أَجَلٌ مُسَمًّى لَجَاءَهُمُ الْعَذَابُ ، وَلِيَأْتِيَنَّهُمْ
 بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٦﴾ يَسْتَعْجِلُونَكَ بِالْعَذَابِ ،
 وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٥٧﴾ يَوْمَ يَعَشُّهُمْ

O My servants who believe! truly, spacious is My Earth: therefore serve ye Me - (and Me alone)!

Every soul shall have a taste of death in the end to Us shall ye be brought back.

But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven,- lofty mansions beneath which flow rivers,- to dwell therein for aye;- an excellent reward for those who do (good)!-

Those who persevere in patience, and put their trust, in their Lord and Cherisher.

How many are the creatures that carry not their own sustenance? It is Allah who feeds (both) them and you: for He hears and knows (all things).

If indeed thou ask them who has created the heavens and the earth and subjected the sun and the moon (to his Law), they will certainly reply, "Allah". How are they then deluded away (from the truth)?

Allah enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allah has full knowledge of all things.

And if indeed thou ask them who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, "Allah!" Say, "Praise be to Allah!" But most of them understand not.

الْعَذَابِ مَنْ فَوْقَهُمْ وَمَنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ
 ذُقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٠﴾ يُعْبَادِي الَّذِينَ آمَنُوا
 إِنَّ أَرْضِي وَاسِعَةٌ فَإَيَّايَ فَاعْبُدُونِ ﴿١٠١﴾ كُلُّ نَفْسٍ
 ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿١٠٢﴾ وَالَّذِينَ آمَنُوا
 وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا
 تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعَمَ
 أَجْرًا لِمَنِ صَبَرُوا وَعَلَىٰ رَبِّهِمْ
 يَتَوَكَّلُونَ ﴿١٠٣﴾ وَكَأَيِّنْ مِنْ دَابَّةٍ لَا تَحْمِلُ
 رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ
 الْعَلِيمُ ﴿١٠٤﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ
 وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ ﴿١٠٥﴾
 فَأَنَّى يُؤْفَكُونَ ﴿١٠٦﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
 مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۖ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ
 عَلِيمٌ ﴿١٠٧﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ
 مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ
 اللَّهُ ۖ قُلِ الْحَمْدُ لِلَّهِ ۖ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٨﴾

What is the life of this world but amusement and play? but verily the Home in the Hereafter,- that is life indeed, if they but knew.

Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)!-

Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.

Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah?

And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Faith?

And those who strive in Our (cause),- We will certainly guide them to our Paths: For verily Allah is with those who do right.



وَمَا هَذِهِ الْحَيَوةُ الدُّنْيَا إِلَّا لَهْوٌ وَوَعِبٌ وَإِنَّ
 الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَمْ يُؤْكَلُوا يَعْلَمُونَ ﴿٥٠﴾
 فَإِذَا رَجِئُوا فِي الْفُلْكِ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ
 فَلَمَّا نَجَّيْنَاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿٥١﴾
 لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ؕ وَلِيَسْتَعِزُّوا وَقْتَهُمْ فَيَسْأَلُوا
 يَعْلَمُونَ ﴿٥٢﴾ أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا مِمَّا
 يُتَخَطَفُ النَّاسُ مِنْ حَوْلِهِمْ ؕ أَفَبِالْبَاطِلِ
 يُؤْمِنُونَ وَيُبْنِعُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٥٣﴾ وَمَنْ أَظْلَمُ
 مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ
 لَمَّا جَاءَهُ ؕ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٥٤﴾
 وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا
 وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٥٥﴾



SURA-E-RUM

سُورَةُ رُومٍ

In the name of Allah, the beneficent, the merciful

A. L. M.

The Roman Empire has been defeated-

In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious-

Within a few years. With Allah is the Decision, in the past and in the Future: on that Day shall the Believers rejoice-

With the help of Allah. He helps whom He will, and He is exalted in might, most merciful.

(It is) the promise of Allah. Never does Allah depart from His promise: but most men understand not.

They know but the outer (things) in the life of this world: but of the End of things they are heedless.

Do they not reflect in their own minds? Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them: yet are there truly many among men who deny the meeting with their Lord (at the Resurrection)!

Do they not travel through the earth, and see what was the end of those before them? They were superior to them in strength: they tilled the soil and populated it in greater numbers than these have done: there came to them their messengers with Clear (Signs). (Which they rejected, to their own destruction): It was not Allah Who wronged them, but they wronged their own souls.

In the long run evil in the extreme will be the End of those who

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَلَأْنَا غُلْبَتِ الرُّؤْمِ فِي آدَمَ فِي الْأَرْضِ وَهُمْ مِنْ بَعْدِ
عَلَيْهِمْ سَيَقْبَلُونَ فِي بَيْعِ سِنِينَ ۗ اللَّهُ الْأَمْرُ مِنْ
قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ۗ
بِنَصْرِ اللَّهِ ۗ يَنْصُرُ مَنْ يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الرَّحِيمُ ۗ
وَعَدَا اللَّهُ لَا يَخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنْ أَكْثَرُ النَّاسِ
لَا يَعْلَمُونَ ۗ يَعْلَمُونَ ظَاهِرًا مِنَ الْحَيَاةِ الدُّنْيَا ۗ
وَهُمْ عَنِ الْآخِرَةِ هُمْ غٰفِلُونَ ۗ أَوَلَمْ يَتَفَكَّرُوا فِي
أَنْفُسِهِمْ ۗ مَا خَلَقَ اللَّهُ السَّمٰوٰتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
إِلَّا بِالْحَقِّ ۗ وَاجِلٍ مُّسَمًّى ۗ وَإِنَّ كَثِيرًا مِنَ النَّاسِ
بِلِقَآئِ رَبِّهِمْ لَكٰفِرُونَ ۗ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۗ كَانُوا
أَشَدَّ مِنْهُمْ قُوَّةً ۗ وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا
أَكْثَرَ مِمَّا عَمَرُوهَا ۗ وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ ۗ
فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يَظْلِمُونَ ۗ ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ آسَءُوا

do evil; for that they rejected the Signs of Allah, and held them up to ridicule.

It is Allah Who begins (the process of) creation; then repeats it; then shall ye be brought back to Him.

On the Day that the Hour will be established, the guilty will be struck dumb with despair.

No intercessor will they have among their "Partners" and they will (themselves) reject their "Partners".

On the Day that the Hour will be established,- that Day shall (all men) be sorted out.

Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.

And those who have rejected Faith and falsely denied our Signs and the meeting of the Hereafter,- such shall be brought forth to Punishment.

So (give) glory to Allah, when ye reach eventide and when ye rise in the morning;

Yea, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline.

It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall ye be brought out (from the dead).

Among His Signs in this, that He created you from dust; and then,- behold, ye are men scattered (far and wide)!

السَّوْآى أَن كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ ①
 اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ ②
 وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْجَحِيمُونَ ③ وَلَمْ يَكُنْ
 لَهُمْ مِّنْ شُرَكَائِهِمْ شُفَعَاءُ وَكَانُوا بِشُرَكَائِهِمْ
 كَافِرِينَ ④ وَيَوْمَ تَقُومُ السَّاعَةُ يُؤْمِدُ يُتَفَرَّقُونَ ⑤
 فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ
 يُحْبَرُونَ ⑥ وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
 وَفُتِنُوا بِالْأُخْرَىٰ ذَٰلِكَ فِي الْعَذَابِ مُحْضَرُونَ ⑦
 فَسَبِّحْ لِلَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ⑧
 وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ
 تُظْهِرُونَ ⑨ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ
 مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۗ وَكَذَٰلِكَ
 تُخْرَجُونَ ⑩ وَمِنَ آيَاتِهِ أَن خَلَقَكُمْ مِّنْ
 تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ ⑪ وَمِنَ
 آيَاتِهِ أَن خَلَقَ لَكُمْ مِّنْ أَنفُسِكُمْ أَزْوَاجًا
 لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ۗ إِنَّ

And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.

And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.

And among His Signs is the sleep that ye take by night and by day, and the quest that ye (make for livelihood) out of His Bounty: verily in that are signs for those who hearken.

And among His Signs, He shows you the lightning, by way both of fear and of hope, and He sends down rain from the sky and with it gives life to the earth after it is dead: verily in that are Signs for those who are wise.

And among His Signs is this, that heaven and earth stand by His Command: then when He calls you, by a single call, from the earth, behold, ye (straightway) come forth.

To Him belongs every being that is in the heavens and on earth: all are devoutly obedient to Him.

It is He Who begins (the process of) creation; then repeats it; and for Him it is most easy. To Him belongs the loftiest similitude (we can think of) in the heavens and the earth: for He is Exalted in Might, full of wisdom.

He does propound to you a similitude from your own (experience): do ye have partners among those whom your right hands possess, to share as equals in the wealth We have bestowed on you? Do ye fear them as ye fear each other? Thus do we explain the Signs in detail to a people that understand.

فِي ذَلِكَ آيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٥٠﴾ وَمِن آيَاتِهِ خَلْقُ
 السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَالْوَأْيَانِكُمْ
 إِنَّ فِي ذَلِكَ لآيَاتٍ لِّلْعَالَمِينَ ﴿٥١﴾ وَمِن آيَاتِهِ مَا مَكَّمُ
 بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاءُ كُمْ مِّن فَضْلِهِ إِنَّ فِي ذَلِكَ
 لآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ﴿٥٢﴾ وَمِن آيَاتِهِ يُرِيكُمُ الْبَرْقَ
 خَوْفًا وَطَمَعًا وَيُنزِلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ
 الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ
 يَعْقِلُونَ ﴿٥٣﴾ وَمِن آيَاتِهِ أَنَّ تَقْوَمَ السَّمَاءُ وَالْأَرْضُ
 بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا
 أَنْتُمْ تَخْرُجُونَ ﴿٥٤﴾ وَلَهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ كُلُّ
 لَه قَانُونٌ ﴿٥٥﴾ وَهُوَ الَّذِي يَبْدُ الْأَخْلَاقَ ثُمَّ يُعِيدُهَا وَهُوَ
 أَهْوَنُ عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٥٦﴾ ضَرَبَ لَكُمْ مَثَلًا مِّنْ أَنْفُسِكُمْ
 هَلْ لَكُمْ مِّن مَّا مَلَكَتْ أَيْمَانُكُمْ مِّن شُرَكَاءَ فِي مَا
 رَزَقْتَكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ كَخِيفَتِكُمْ
 أَنْفُسَكُمْ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ ﴿٥٧﴾ بَلِ

Nay, the wrong-doers (merely) follow their own lusts, being devoid of knowledge. But who will guide those whom Allah leaves astray? To them there will be no helpers.

So set thou thy face steadily and truly to the Faith: (establish) Allah's handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allah: that is the standard Religion: but most among mankind understand not.

Turn ye back in repentance to Him, and fear Him: establish regular prayers, and be not ye among those who join gods with Allah,-

Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!

When trouble touches men, they cry to their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other god's besides their Lord,-

(As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will ye know (your folly).

Or have We sent down authority to them, which points out to them the things to which they pay part-worship?

When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

See they not that Allah enlarges the provision and restricts it, to whomsoever He pleases? Verily in that are Signs for those who believe.

اتَّبَعَ الدِّينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَنَسَىٰ يَهْدِي
 مَنْ أَضَلَّ اللَّهُ ۖ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿١٠﴾ فَأَقْرَبُ
 وَجْهَكَ لِلدِّينِ حَنِيفًا ۗ فطَرَتِ اللَّهُ اللَّتِي فَطَرَ النَّاسَ
 عَلَيْهَا ۗ لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ۗ ذَٰلِكَ الدِّينُ الْقَيِّمُ ۗ
 وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١١﴾ مُنِيبِينَ إِلَيْهِ
 وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ۖ
 مِنَ الدِّينِ فَرَقُوا ۖ وَإِنَّهُمْ وَكَانُوا شِيعَاءَ ۗ كُلُّ حِزْبٍ
 بِمَا لَدَيْهِمْ فَرِحُونَ ﴿١٢﴾ وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَا
 رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا آذَانَهُمْ مِنْهُ رَحِمَهُ
 إِذَا فَرِحُوا مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿١٣﴾ لِيَكْفُرُوا بِمَا
 آتَيْنَاهُمْ فَتَسْتَعِزُّوا ۖ فَسَوْفَ نَعْلَمُونَ ﴿١٤﴾ أَمْ أَنْزَلْنَا
 عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ ﴿١٥﴾
 وَإِذَا آذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِن تُصِيبَهُمْ
 سَيِّئَةٌ مِّمَّا قَدَّمْتِ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ﴿١٦﴾
 أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَ
 يَقْدِرُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٧﴾

So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance, of Allah, and it is they who will prosper.

That which ye lay out for increase through the property of (other) people, will have no increase with Allah: but that which ye lay out for charity, seeking the Countenance of Allah, (will increase): it is these who will get a recompense multiplied.

It is Allah Who has created you: further, He has provided for your sustenance; then He will cause you to die; and again He will give you life. Are there any of your (false) "Partners" who can do any single one of these things? Glory to Him! and high is He above the partners they attribute (to him)!

Mischief has appeared on land and sea because of (the meed) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil).

Say: "Travel through the earth and see what was the end of those before (you): Most of them worshipped others besides Allah."

But set thou thy face to the right Religion before there come from Allah the Day which there is no chance of averting: on that Day shall men be divided (in two).

Those who reject Faith will suffer from that rejection: and those who work righteousness will spread their couch (of repose) for themselves (in heaven):

That He may reward those who believe and work righteous deeds, out of his Bounty. For He loves not those who reject Faith.

قَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۗ
 ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ
 هُمُ الْمَفْلُحُونَ ﴿٥٠﴾ وَمَا آتَيْتُم مِّن رِّبَالٍ يَرُبُوا فِي
 أَمْوَالِ النَّاسِ فَلَا يَرُبُوا عِنْدَ اللَّهِ ۗ وَمَا آتَيْتُم مِّن
 زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضَعِفُونَ ﴿٥١﴾
 اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ
 يُحْيِيكُمْ ۗ هَلْ مِن شُرَكَائِكُمْ مَن يَفْعَلُ مِن ذَٰلِكُمْ
 مِثْلَ شَيْءٍ ۗ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٥٢﴾ ظَهَرَ الْفَسَادُ
 فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ
 بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٥٣﴾ قُلْ سِيرُوا
 فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن
 قَبْلُ ۗ كَان أَكْثَرُهُمْ مُّشْرِكِينَ ﴿٥٤﴾ فَأَقْرَدَ وَجْهَكَ لِلدِّينِ
 الْقَدِيمِ مِن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ
 يَوْمَئِذٍ يَصَّدَّعُونَ ﴿٥٥﴾ مَن كَفَرَ فَعَلَيْهِ كُفْرُهُ ۗ وَمَن
 عَمِلَ صَالِحًا فَلَا نَفْسَهُم بِبِئْهَاتُورٍ ﴿٥٦﴾ لِيَجْزِيَ
 الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِن فَضْلِهِ ۗ إِنَّهُ

Among His Signs is this, that He sends the Winds, as heralds of Glad Tidings, giving you a taste of His (Grace and) Mercy,- that the ships may sail (majestically) by His Command and that ye may seek of His Bounty: in order that ye may be grateful.

We did indeed send, before thee, messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.

It is Allah Who sends the Winds, and they raise the Clouds: then does He spread them in the sky as He wills, and break them into fragments, until thou seest rain-drops issue from the midst thereof: then when He has made them reach such of his servants as He wills behold, they do rejoice!-

Even though, before they received (the rain) - just before this - they were dumb with despair!

Then contemplate (O man!) the memorials of Allah's Mercy!- how He gives life to the earth after its death: verily the same will give life to the men who are dead: for He has power over all things.

And if We (but) send a Wind from which they see (their tilth) turn yellow,- behold, they become,

So verily thou canst not make the dead to hear, nor canst thou make the deaf to hear the call, when they show their backs and turn away.

Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who believe in Our signs and submit (their wills in Islam).

لَا يُحِبُّ الْكٰفِرِيْنَ ۝ وَمِنْ آيٰتِهٖۤ اَنْ يُرْسِلَ الرِّيَّاحَ
مُبَشِّرٰتٍ وَّلِيْنًا يُّفَكِّمُوْنَ مِنْ رَّحْمَتِهٖ وَّلِتَجْرِيَ الْفُلُكُ بِاَمْرِهٖ
وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَّلَعَلَّكُمْ تَشْكُرُوْنَ ۝ وَّلَقَدْ اَرْسَلْنَا مِنْ
قَبْلِكَ رُسُلًا اِلَىٰ قَوْمِهٖمْ فَجَاءُوْهُمْ بِالْبَيِّنٰتِ فَاَنْتَقَمْنَا مِنْ
الَّذِيْنَ اٰجْرَمُوْا ۝ وَّكَانَ حَقًّا عَلَيْنَا نَصْرَ الْمُؤْمِنِيْنَ ۝ اَللّٰهُ الَّذِي
يُرْسِلُ الرِّيْحَ فَتُثْبِتُ سَحَابًا يَبْسُطُهٗ فِي السَّمٰوٰتِ كَيْفَ
يَشَآءُ وَيَجْعَلُهٗ كِسْفًا فَرَوٰى الْوُدُقَ يَخْرُجُ مِنْ خَلِيْهِ ۝
فَاِذَا اَمْسَابَ بِهٖ مَنْ يَّشَآءُ مِنْ عِبَادِهٖ اِذَا هُمْ يَسْتَبْشِرُوْنَ ۝
وَإِنْ كَانُوْا مِنْ قَبْلِ اَنْ يُّنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهٖ لَمُبْلِسِيْنَ ۝
فَاَنْظُرْ اِلَى الْاَثْرِ رَحْمَتِ اللّٰهِ كَيْفَ يُحْيِ الْاَرْضَ بَعْدَ
مَوْتِهَآ اِنَّ ذٰلِكَ لَمَعْنِ الْمَوْتٰى ۝ وَهُوَ عَلٰى كُلِّ شَيْءٍ
قَدِيْرٌ ۝ وَّلِيْنًا اَرْسَلْنَا رِيْحًا فَرَاوَهٗ مُضْفَرًا الظُّلُوْمِ
بَعْدَ هٖ يَكْفُرُوْنَ ۝ فَاِنَّكَ لَا تَسْمِعُ الْمَوْتٰى وَلَا تَسْمِعُ
الصُّمَّ الدُّعَآءَ اِذَا اُولُوْا مُدْبِرِيْنَ ۝ وَمَا اَنْتَ بِهٰدٍ
الْعَمٰى عَنِ ضَلٰلَتِهِمْ اِنْ تَسْمِعُ اِلَّا مَنْ يُؤْمِنُ بِآيٰتِنَا
فَهُمْ مُّسْلِمُوْنَ ۝

It is Allah Who created you in a state of (helpless) weakness, then gave (you) strength after weakness, then, after strength, gave (you) weakness and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.

On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they tarried not but an hour: thus were they used to being deluded!

But those endued with knowledge and faith will say: "Indeed ye did tarry, within Allah's Decree, to the Day of Resurrection, and this is the Day of Resurrection: but ye - ye were not aware!"

So on that Day no excuse of theirs will avail the transgressors, nor will they be invited (then) to seek grace (by repentance).

verily We have propounded for men, in this Qur'an every kind of Parable: But if thou bring to them any Sign, the Unbelievers are sure to say, "Ye do nothing but talk vanities."

Thus does Allah seal up the hearts of those who understand not.

So patiently persevere: for verily the promise of Allah is true: nor let those shake thy firmness, who have (themselves) no certainty of faith.



اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ
 قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً ۗ يَخْلُقُ
 مَا يَشَاءُ ۗ وَهُوَ الْعَلِيمُ الْقَدِيرُ ۝ وَيَوْمَ تَقُومُ السَّاعَةُ
 يُقْسِمُ الْجَبْرِمُونَ ۗ مَا لَيْبُوا غَيْرَ سَاعَةٍ ۗ كَذَلِكَ
 كَانُوا يُؤْفَكُونَ ۝ وَقَالَ الَّذِينَ أُوْتُوا الْعِلْمَ وَالْإِيمَانَ
 لَقَدْ لَبِثْنَا فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ ۚ فَهَذَا يَوْمُ
 الْبَعْثِ وَلَكُمْ كِتَابٌ كُنْتُمْ لَا تَعْلَمُونَ ۝ فَيَوْمَئِذٍ لَا يُنْفَعُ
 الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ ۝ وَلَقَدْ
 ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ ۗ وَلِيَنْ
 حِثَّهُمْ بآيَةٍ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ أَنْتُمْ إِلَّا
 مُبْطِلُونَ ۝ كَذَلِكَ يُطَبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ
 لَا يَعْلَمُونَ ۝ فَأَصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا
 يَسْتَخْفَنَّكَ الَّذِينَ لَا يُوقِنُونَ ۝



SURA
-E-
DUKHAN

سُورَةُ دُخَانٍ

In the name of Allah, the beneficent, the merciful
Ha-Mim.

By the Book that makes things clear:-

We sent it down during a Blessed Night: for We (ever) wish to warn (against Evil).

In the (Night) is made distinct every affair of wisdom,

By command, from Our Presence. For We (ever) send (revelations),

As Mercy from thy Lord: for He hears and knows (all things);

The Lord of the heavens and the earth and all between them, if ye (but) have an assured faith.

There is no god but He: It is He Who gives life and gives death,- The Lord and Cherisher to you and your earliest ancestors.

Yet they play about in doubt.

Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,

Enveloping the people: this will be a Penalty Grievous.

(They will say:) "Our Lord! remove the Penalty from us, for we do really believe!"

How shall the message be (effectual) for them, seeing that an Messenger explaining things clearly has (already) come to them,-

Yet they turn away from him and say: "Tutored (by others), a man possessed!"

We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways).

One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!

We did, before them, try the people of Pharaoh: there came to them a messenger most honourable,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ۝ وَالْكِتَابِ الْمُبِينِ ۝ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ
مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ ۝ فِيهَا يُفْرَقُ كُلُّ أَمْرٍ
حَكِيمٍ ۝ أَمْراً مِنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ ۝
رَحْمَةً مِّنْ رَبِّكَ ۝ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝ رَبِّ
السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۝ إِن كُنْتُمْ مُّوقِنِينَ ۝
لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۝ رَبُّكُمْ وَرَبُّ آبَائِكُمُ
الْأَوَّلِينَ ۝ بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ ۝ فَأَرْسَلْنَا
تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ ۝ يَغْشى النَّاسَ ۝ هَذَا
عَذَابٌ أَلِيمٌ ۝ رَبَّنَا اكشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ۝
أَتَى لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُمْ رَسُولٌ مُّبِينٌ ۝
ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلِّمٌ مَّجْنُونٌ ۝ إِنَّا كَاشِفُو
الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ ۝ يَوْمَ نَبْطِشُ
الْبَطْشَةَ الْكُبْرَى ۝ إِنَّا مُنْتَقِمُونَ ۝ وَلَقَدْ فَتَنَّا قَبْلَهُمْ
قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ ۝ أَنْ أَدْوَرَ إِلَى
عِبَادِ اللَّهِ ۝ إِلَىٰ كَوْمٍ رَسُولٌ أَمِينٌ ۝ وَأَنْ لَا تَعْمَلُوا

Saying: "Restore to me the Servants of Allah: I am to you an messenger worthy of all trust;

"And be not arrogant as against Allah: for I come to you with authority manifest.

"For me, I have sought safety with my Lord and your Lord, against your injuring me.

"If ye believe me not, at least keep yourselves away from me."

(But they were aggressive:) then he cried to his Lord: "These are indeed a people given to sin."

(The reply came:) "March forth with My Servants by night: for ye are sure to be pursued.

"And leave the sea as a furrow (divided): for they are a host (destined) to be drowned."

How many were the gardens and springs they left behind,
And corn-fields and noble buildings,

And wealth (and conveniences of life), wherein they had taken such delight!

Thus (was their end)! And We made other people inherit (those things)!

And neither heaven nor earth shed a tear over them: nor were they given a respite (again).

We did deliver aforetime the Children of Israel from humiliating Punishment,

Inflicted by Pharaoh, for he was arrogant (even) among inordinate transgressors.

And We chose them aforetime above the nations, knowingly,
And granted them Signs in which there was a manifest trial

As to these (Quraish), they say forsooth:

"There is nothing beyond our first death, and we shall not be raised again.

"Then bring (back) our forefathers, if what ye say is true!"

عَلَى اللَّهِ إِنِّي آتَيْكُمْ بِسُلْطَنِ مُبِينٍ ۝ وَإِنِّي عُذْتُ
 بِرَبِّي وَرَبِّكُمْ أَن تَرْجُمُونِ ۝ وَإِن لَّمْ تُوْمِنُوا بِي
 فَاعْتَرِزُونَ ۝ فَدَعَا رَبَّهُ أَن هَؤُلَاءِ قَوْمٌ مُّجْرِمُونَ ۝
 فَاسْرِبْ بَعَادِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ ۝ وَاتْرِكِ الْبَحْرَ
 رَهْوَءًا إِنَّهُمُ جُنْدٌ مُّفْرَقُونَ ۝ كَمْ تَرَكُوا مِنْ
 جَنَّتٍ وَعَيْوُنٍ ۝ وَذُرُوعٍ وَ مَقَامٍ كَرِيمٍ ۝ وَنِعْمَةٌ
 كَانُوا فِيهَا فِكْهِينَ ۝ كَذَلِكَ تَفَاوَرَّثْنَا قَوْمًا
 آخِرِينَ ۝ فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا
 كَانُوا مُنظَرِينَ ۝ وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَائِيلَ مِنْ
 الْعَذَابِ الْمُهِينِ ۝ مِنْ فِرْعَوْنَ ؕ إِنَّهُ كَانَ عَلِيًّا مِّنَ
 الْمُسْرِفِينَ ۝ وَلَقَدْ اخْتَرْنَا لَهُمْ عَلَىٰ عِلْمٍ عَلَى الْعَالَمِينَ ۝
 وَآتَيْنَاهُمْ مِنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ ۝ إِنَّ هَؤُلَاءِ
 لَيَقُولُونَ ۝ إِن هِيَ إِلَّا أَمْوَاتُنَا الْأُولَىٰ وَمَا نَحْنُ
 بِمُنشَرِينَ ۝ فَأْتُوا يَا بَابِئِنَّا إِن كُنْتُمْ صَادِقِينَ ۝
 أَهْمُ خَيْرٌ أَمْ قَوْمٌ تُتَّبَعُ ۚ وَالَّذِينَ مِنْ قَبْلِهِمْ ؕ

What! Are they better than the people of Tubba and those who were before them? We destroyed them because they were guilty of sin.

We created not the heavens, the earth, and all between them, merely in (idle) sport:

We created them not except for just ends: but most of them do not understand.

Verily the Day of sorting out is the time appointed for all of them,-

The Day when no protector can avail his client in aught, and no help can they receive,

Except such as receive Allah's Mercy: for He is Exalted in Might, Most Merciful.

Verily the tree of Zaqqum

Will be the food of the Sinful,-

Like molten brass; it will boil in their insides.

Like the boiling of scalding water.

(A voice will cry: "Seize ye him and drag him into the midst of the Blazing Fire!

"Then pour over his head the Penalty of Boiling Water,

"Taste thou (this)! Truly wast thou mighty, full of honour!

"Truly this is what ye used to doubt!"

As to the Righteous (they will be) in a position of Security,

Among Gardens and Springs;

Dressed in fine silk and in rich brocade, they will face each other;

So; and We shall join them to fair women with beautiful, big, and lustrous eyes.

There can they call for every kind of fruit in peace and security;

أَهْلَكْنَاهُمْ إِنَّهُمْ كَانُوا مُجْرِمِينَ ۝ وَمَا خَلَقْنَا
 السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لِعِبَادٍ ۝ مَا خَلَقْنَاهَا
 إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝ إِنَّ يَوْمَ
 الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ۝ يَوْمَ لَا يُغْنِي مَوْلَى
 عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ ۝ إِلَّا مَنْ رَحِمَ اللَّهُ
 إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ۝ إِنَّ شَجَرَةَ الزَّقُّومِ ۝
 طَعَامُ الْأَشِيمِ ۝ كَالْمُهْلِ ۝ يُعَلَى فِي الْبُطُونِ ۝ كَغَلِّ
 الْحَبِيمِ ۝ خُذُوا فَاَعْتَلُوا إِلَى سَوَاءِ الْجَحِيمِ ۝
 ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَبِيمِ ۝ ذُقْ ۝
 إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ۝ إِنَّ هَذَا مَا كُنْتُمْ بِهِ
 تَمْتَدُّونَ ۝ إِنَّ الْمُتَّقِينَ فِي مَقَامِ أَمِينٍ ۝ فِي جَنَّاتٍ
 وَعُيُونٍ ۝ يَلْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ
 مُتَقَابِلِينَ ۝ كَذَلِكَ تَجْزِيهِمْ بِحُورٍ عِينٍ ۝
 يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ ۝ لَا يَذُقُونَ
 فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَى ۝ وَوَقَّهُمْ

Nor will they there taste Death, except the first death; and He will preserve them from the Penalty of the Blazing Fire,-

As a Bounty from thy Lord! that will be the supreme achievement!

Verily, We have made this (Qur'an) easy, in thy tongue, in order that they may give heed.

So wait thou and watch; for they (too) are waiting.



عَذَابَ الْجَحِيمِ ۝ فَضْلًا مِّن رَّبِّكَ ۗ ذَٰلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ ۝ فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لَعَلَّهُمْ
يَتَذَكَّرُونَ ۝ فَازْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ ۝



**DUA
-E-
RAMADHAN**

شَهْرُ عَمَّةِ مَاهِ رَمَضَانَ

In the name of Allah the Beneficent and Merciful.

O Allah bless Muhammad and the family of Muhammad.

O Allah, Lord of Ramadhan,
in which You sent down the Qur'an,

and made fasting obligatory on Your servants.

Bless Muhammad and the family of Muhammad.

and enable me to go for pilgrimage to Your sacred House, in
this year and in every year,

and forgive me those great sins (that I carry),

for surely, none can forgive them except You,

O Beneficent, O All-Knowing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ

وَافْتَرَضْتَ عَلَى عِبَادِكَ فِيهِ الصِّيَامَ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَارْزُقْنِي حَاجَّ بَيْتِكَ الْحَرَامِ

فِي عَامِي هَذَا وَفِي كُلِّ عَامٍ

وَاعْفِرْ لِي تِلْكَ الذُّنُوبَ الْعِظَامَ

فَإِنَّهُ لَا يَغْفِرُهَا غَيْرُكَ يَا رَحْمَنُ يَا عَلَّامُ

In the name of Allah the Beneficent, the Merciful.

O High, O Mighty, O Forgiver, O Merciful.

You are the Mighty Lord, who has none like Him.
and He is the All - Hearing, the All-Seeing (42:11)

This is the month which You have made;
exalted, honored,
ennobled and excelled over the other months.

It is the month in which You have made
fasting obligatory on me,
and it is the month of Ramadhan,
in which You sent down the Qur'an.
a guidance for mankind, having clear signs of
guidance and distinction. (2:185)

You have placed in it the night of power,
and made it better than a thousand months. (97:2)

O One who favours, and none favours You,
favour me by saving me from the fire,
amongst the ones You favour.
and make me enter Heaven,
by Your mercy, O the most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا عَلِيُّ يَا عَظِيمُ يَا غَفُورُ يَا رَحِيمُ
أَنْتَ الرَّبُّ الْعَظِيمُ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ
وَهُوَ السَّمِيعُ الْبَصِيرُ

وَهَذَا شَهْرُ عَظَمَتِهِ وَكَرَمَتِهِ
وَشَرَفَتِهِ وَفَضْلَتِهِ عَلَى الشُّهُورِ
وَهُوَ شَهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَيَّ
وَهُوَ شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ
وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْرِ
وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ
فِيَا ذَا الْمَنِّ وَلَا يَمُنُّ عَلَيْكَ
مَنْ عَلَيَّ بِفِكَالِ رَقَبَتِي مِنَ النَّارِ
فِيَمَنْ تَمَنُّ عَلَيْهِ
وَأَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

In the name of Allah the Beneficent, the Merciful.

O Allah, bless; i Muhammad and the family of Muhammad.

My God,

the beggars are standing at Your door,
the needy have taken refuge with Your Honor,
The ship carrying the poor and humble people,
is standing at the shores of the sea,
of Your generosity and grace,
hoping for permission to cross,
to the shores of Your mercy and blessings,

My God, if You do not forgive,

in this honored month,
except the one who has sincerely purified himself for
You, in his fasting and prayers,
then who is there for the negligent sinner,
when he drowns in the sea of his sins?

My God, if You do not have mercy on any,

except the obedient,
then who is there for the disobedient?

And if You do not accept from any,

except the performers of (good) actions,
then who is there for those who fall short?

My God, those who fast have profited,

those who stay up in prayer have won,
and those who are sincere have succeeded.
but we are Your sinful servants!

So be kind to us through Your mercy

and save us from the fire
through Your forgiveness, O Gracious

O most Merciful of the merciful's

O Allah, bless Muhammad and his family, the purified ones.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 إِلَهِي وَقَفَ السَّائِلُونَ بِبَابِكَ
 وَوَلَدَ الْفُقَرَاءُ بِجَنَابِكَ
 وَوَقَفَتْ سَفِينَةُ الْمَسَاكِينِ عَلَى سَاحِلِ
 بَحْرِ جُودِكَ وَكَرَمِكَ
 يَرْجُونَ الْجَوَازَ إِلَى سَاحَةِ رَحْمَتِكَ وَنِعْمَتِكَ
 إِلَهِي إِنْ كُنْتَ لَا تَغْفِرُ فِي هَذَا الشَّهْرِ الشَّرِيفِ
 إِلَّا لِمَنْ أَخْلَصَ لَكَ فِي صِيَامِهِ وَقِيَامِهِ
 فَمَنْ لِلْمُدُنِبِ الْمُقْصِرِ
 إِذَا غَرِقَ فِي بَحْرِ ذُنُوبِهِ وَأَتَا مَهْلِكَهُ
 إِلَهِي إِنْ كُنْتَ لَا تَرْحَمُ إِلَّا الْمُطِيعِينَ فَمَنْ لِلْعَاصِيينَ
 وَإِنْ كُنْتَ لَا تَقْبَلُ إِلَّا مِنَ الْعَامِلِينَ، فَمَنْ لِلْمُقْصِرِينَ
 إِلَهِي رَحْمَ الصَّائِمُونَ وَفَارَ الْقَائِمُونَ
 وَحَجَى الْمُخْلِصُونَ وَنَحْنُ عِبِيدُكَ الْمُدُنِبُونَ
 فَارْحَمْنَا بِرَحْمَتِكَ وَأَعْتِقْنَا مِنَ النَّارِ بِعَفْوِكَ يَا كَرِيمُ
 يَا أَرْحَمَ الرَّاحِمِينَ
 وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

In the name of Allah the Beneficent the Merciful.

O Allah, bless Muhammad and the family of Muhammad.

O Allah, I beseech You to place,
in what You destine and decree,
from the orders which are deft nite,
and orders which are wise,
from the decree which is not reversed nor changed,
write my name as one of the pilgrims of Your sacred
house,
whose Hajj is approved,
whose efforts are appreciated,
whose sins are forgiven,
and whose evil deeds are pardoned.

And place for me,
in what You destine and decree,
a lengthening of my life.
in goodness and health.
and an increase in my sustenance.

Make me among those through whom.
You support Your religion.
not substituting any in my place.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى مُحَمَّدٍ
اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ فِيمَا تَقْضِي وَتُقَدِّرُ
مِنَ الْأَمْرِ الْمَحْتُمِ فِي الْأَمْرِ الْحَكِيمِ
مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ
أَنْ تَكْتُبَنِي مِنْ مُجَاجِ بَيْتِكَ الْحَرَامِ
الْمَبْرُورِ حُجَّهِمُ الْمَشْكُورِ سَعِيهِمْ
الْمَغْفُورِ ذُنُوبِهِمُ الْمَكْفَرِ عَنْ سَيِّئَاتِهِمْ
وَأَنْ تَجْعَلَ فِيمَا تَقْضِي وَتُقَدِّرُ
أَنْ تُطِيلَ عُمُرِي فِي خَيْرٍ وَعَافِيَةٍ
وَتُوسِعَ فِي رِزْقِي
وَتَجْعَلَنِي مِمَّنْ تَنْصِرُهُ لِيَدِيكَ
وَلَا تُسَبِّدُنِي بِي غَيْرِي

In the name of Allah the Beneficent the Merciful.

O Allah bless Muhammad and the family of Muhammad.

O Allah, gladden the people of the graves.

O Allah, enrich every poor person,

O Allah, satisfy every hungry one,

O Allah, clothe every unclothed one,

O Allah, help every debtor pay his debts,

O Allah, relieve every distressed one,

O Allah, return every traveller (to his home),

O Allah release every prisoner,

O Allah, correct every wrong in the affairs of the Muslims,

O Allah, cure every sick one,

O Allah, ease our poverty by Your wealth,

O Allah, change our evil state to a good one
through Your excellent state,

O Allah, relieve us of our debts, and help us against poverty,

Surely You have power over all things.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ ادْخُلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورِ
اللَّهُمَّ اغْنِ كُلَّ فَقِيرٍ
اللَّهُمَّ اشْبِعْ كُلَّ جَائِعٍ
اللَّهُمَّ اكْسُ كُلَّ عُدْيَانٍ
اللَّهُمَّ اقْضِ دَيْنَ كُلِّ مَدِينٍ
اللَّهُمَّ فَرِّجْ عَن كُلِّ مَكْرُوبٍ
اللَّهُمَّ رُدَّ كُلَّ غَرِيبٍ
اللَّهُمَّ فُكِّ كُلَّ أَسِيرٍ
اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِّنْ أُمُورِ الْمُسْلِمِينَ
اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ
اللَّهُمَّ سُدِّ فَقْرَنَا بِغِنَاكَ
اللَّهُمَّ غَيِّرْ سُوءَ حَالِنَا بِحُسْنِ حَالِكَ
اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ
وَاعْزِزْنَا مِنَ الْفَقْرِ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

In the name of Allah the Beneficent and merciful.

O Allah bless Muhammad and the family of Muhammad.

O Allah by Your mercy,
include us with the virtuous,
raise us to be with the distinguished people,
make us drink a cup of water
from the spring of salsabeel,
pair us with houris, by mercy,
gives us the service of the young heavenly helpers,
well groomed like pearls,
feed us with the fruits of Paradise
and the flesh of birds
and clothe us with robes of thick brocade of silk and
gold.

Grant us the benefits,
of the night of power,
and the pilgrimage of Your sacred house,
and of dying in Your way

Answer our prayers, and requests,
which are good.

And when You gather the people
of the earlier and later periods
on the Day of Judgement
have mercy on us,
write for us a protection from the fire,
do not confine us to Hell,
try us not with Your punishment and disgrace,

feed us not from the bitter tree,
nor the thorny fruit (of Hell),
do not place us with the devils,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ بِرَحْمَتِكَ فِي الصَّالِحِينَ فَأَدْخِلْنَا
وَفِي عَلِيِّينَ فَأَرْفَعْنَا

وَبِكَاسٍ مِنْ مَعِينٍ مِنْ عَيْنٍ سَلْسَبِيلٍ نَاسِقِنَا
وَمِنَ الْهُورِ الْعَيْنِ بِرَحْمَتِكَ فَزَوِّجْنَا

وَمِنَ الْوَلَدَانِ الْمُخَلَّدِينَ كَأَنَّهُمْ لَوْلَوْ مَكُنُونَ فَآخِذْنَا
وَمِنَ شَمَارِ الْجَنَّةِ وَلِحُومِ الطَّيْرِ فَاطْعِمْنَا
وَمِنَ ثِيَابِ السُّنْدُسِ وَالْحَرِيرِ وَالْإِسْتَبْرَقِ فَالْبَسْنَا

وَلَيْلَةَ الْقَدْرِ وَحَجَّ بَيْتِكَ الْحَرَامِ
وَقَتْلَانِي سَيْدِيكَ فَوْقَ لَنَا
وَصَالِحِ الدُّعَاءِ وَالْمَسْئَلَةِ فَاسْتَجِبْ لَنَا

وَإِذَا جَمَعْتَ الْأَوْلِيَيْنِ وَالْآخِرِينَ يَوْمَ الْقِيَامَةِ فَارْحَمْنَا
وَبِرَأْسَةِ مَنْ النَّارِ فَالْكُتُبِ لَنَا
وَفِي جَهَنَّمَ فَلَا تَغْلَتْنَا
وَفِي عَذَابِكَ وَهَوَاؤِكَ فَلَا تَبْتَلِنَا

nor throw us face downwards in Hell.
and do not clothe us with the flames and tar of Hell.

Save us from all evil,
O (one who) there is no god but You,
for the sake of there being no god but You,
save us.

وَمِنَ الرُّقُومِ وَالصَّارِعِ فَلَا تُطْعِمُنَا
وَمَعَ الشَّيَاطِينِ فَلَا تَجْعَلْنَا
وَفِي النَّارِ عَلَى وُجُوهِنَا فَلَا تَكْبِتْنَا
وَمِنْ ثِيَابِ النَّارِ وَسَرَائِيلِ الْقَطْرَانِ فَلَا تُلْبِسْنَا
وَمِنْ كُلِّ سُوءٍ يَا إِلَهَ الْإِلَهِ أَنْتَ
بِحَقِّكَ يَا إِلَهَ الْإِلَهِ أَنْتَ فَجَعَلْنَا

In the name of Allah, the Beneficent, the Merciful.

O Allah bless Muhammad and the family of Muhammad.

O Allah. I begin glorifying You with Your Praise.
and you direct towards what is right through Your Grace.

I am convinced that,
You are the most Merciful
in matters of forgiveness and mercy,
but most severe in matters of warning and retribution,
and the most mighty in matters of power and
magnificence.

O Allah,
You have allowed me to supplicate to You,
and ask from You,
Then hear my praise. O One who hears all.
and answer my call, O Merciful
and decrease my mistakes, O most Forgiving.

How many, O my God,
troubles You have relieved me of,
griefs You have dispelled,
mistakes You have prevented.
blessings You have spread,
and series of afflictions You have separated.

All Praise is for Allah, who
has not taken a wife nor a son,
has no partner in His Kingdom,
has no friend to protect Him from humiliation.

So magnify Him with a great Magnificence.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَحْمَدِكَ
وَأَنْتَ مُسَدِّدُ الصَّوَابِ بِمَنْتِكَ
وَأَيَقَنْتُ أَنْتَ أَنْتَ أَرْحَمُ الرَّحِيمِينَ
فِي مَوْضِعِ الْعَفْوِ وَالرَّحْمَةِ
وَأَشَدُّ الْمُعَاقِبِينَ فِي مَوْضِعِ التَّكَالِ وَالنِّقْمَةِ
وَأَعْظَمُ الْمُتَجَبِّرِينَ فِي مَوْضِعِ الْكِبْرِيَاءِ وَالْعُظْمَةِ

اللَّهُمَّ أَذِنْتَ لِي فِي دُعَائِكَ وَمَسْأَلَتِكَ
فَا سَمِعْ يَا سَمِيعٌ مَدْحِي وَأَجِبْ يَا رَجِيمٌ دَعْوَتِي
وَأَوَّلِ يَا غَفُورٌ عَثْرَتِي
فَكُنْ يَا إِلَهِي مِنْ كَرْبَةٍ قَدْ فَزَجْتَهَا وَهَمُّومٍ قَدْ كَشَفْتَهَا
وَعَثْرَةٍ قَدْ أَقْلَتَهَا وَرَحْمَةٍ قَدْ كَسَّرْتَهَا
وَحَلَقَةٍ بِلَاءٍ قَدْ فَكَّكْتَهَا

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا
وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمَلِكِ
وَلَمْ يَكُنْ لَهُ وِثْرٌ مِنَ الدَّلِّ وَكَبْرُهُ كَكْبِيرًا

All Praise is for Allah,
for all His praiseworthy acts
for all His favours and blessings

All Praise is for Allah,
who has no opposition in His Kingdom
nor any challenge to His command

All Praise is for Allah,
who has no partner in creation
nor anyone like Him in His Greatness

All Praise is for Allah,
His commands operate over His creation
His Praise is evident through His Generosity
whose bestowal stretches out liberally
His treasures never decrease
(rather) the frequency of His Giving increases
His Generosity and Kindness,
Surely He is the Mighty, the Bestower.

O Allah I ask You a little from much
although I am in great need of it

while You are eternally needless of it

though it is a lot for me
while it is easy and simple for You.

الْحَمْدُ لِلَّهِ بِجَمِيعِ مَحَامِدِهَا كُلِّهَا
عَلَى جَمِيعِ نِعَمِهِ كُلِّهَا
الْحَمْدُ لِلَّهِ الَّذِي لَمْ يُضَادَّهُ فِي مُلْكِهِ
وَلَمْ يُنَازِعْ لَهُ فِي أَمْرِهِ
الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَشْرِكْ لَهُ فِي خَلْقِهِ
وَلَمْ يَشْبِهُهُ لَهُ فِي عَظَمَتِهِ

الْحَمْدُ لِلَّهِ الْفَاشِي فِي الْخَلْقِ أَمْرُهُ
وَحَمْدُهُ الظَّاهِرُ بِالْكَرَمِ فَجْدُهُ
الْبَاسِطُ بِالْجُودِ يَدُهُ
الَّذِي لَا تَنْقُصُ خَزَائِنُهُ
وَلَا تَزِيدُهُ كَثْرَةُ الْعَطَاءِ الْأَجُودُ أَوْ كَرَمًا
إِنَّهُ هُوَ الْعَزِيزُ الْوَهَّابُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ قَلِيلًا مِنْ كَثِيرٍ
مَعَ حَاجَةٍ فِي إِلَيْهِ عَظِيمَةٍ
وَعِثَاكَ عَنْهُ قَدِيمٍ
وَهُوَ عِنْدِي كَثِيرٌ وَهُوَ عَلَيْكَ سَهْلٌ يُسِيرٌ

O Allah, indeed Your

forgiveness of my sins,
overlooking my faults,
pardoning my oppression,
hiding my ugly deeds,
forbearing my many wrongs
done intentionally or unintentionally,
tempted me to ask from You,
what I did not deserve from You.

Which You (still) gave me out of Your Mercy,
provided me by Your Power,
and made known to me from Your answers.

So I became habituated.

to call You trustingly,
and ask You familiarly,
neither fearing nor scared,
but with confidence in Your for what I intended.

Then if there was a delay (in Your answer),
I would blame You, due to my ignorance,
and perhaps the delay was best for me,
for You know the outcome of all affairs.

I have not seen a more generous master,
patient with a wretched slave,
than You are with me,

My Lord,

You call me and I turn away from You,
You show me affection and I show hatred towards You
You display Your love for me and I do not respond,
as though I am above You.

But this does not prevent You from.

having mercy on me,
being good to me,
and favouring me,
though Your Generosity and Nobility.

So please (continue to) have mercy on your ignorant slave, and
be kind to him, through the excellence of Your Grace.

اللَّهُمَّ إِنَّ عَفْوَكَ عَنْ ذَنْبِي وَتَجَاوُزَكَ عَنْ خَطِيئَتِي
 وَصَفْحَكَ عَنْ ظُلْمِي وَسِتْرَكَ عَلَيَّ قَبِيحٌ عَلَيَّ
 وَجِلْمَكَ عَنِّي كَثِيرٌ جُرْمِي
 عِنْدَ مَا كَانَ مِنِّي خَطِيئَتِي وَعَمْدِي
 أَطْمَعَنِي فِي أَنْ أَسْأَلَكَ مَا لَا أُسْتَوْجِبُهُ مِنْكَ
 الَّذِي رَزَقْتَنِي مِنْ رَحْمَتِكَ
 وَأَرَيْتَنِي مِنْ قُدْرَتِكَ وَعَزَفْتَنِي مِنْ إِبْطَالِكَ
 فَصَرْتُ أَدْعُوكَ آمِنًا وَأَسْأَلُكَ مُسْتَأْنِسًا
 لَا خَائِفًا وَلَا وَجِلًا
 مُدِلًّا عَلَيْكَ فِيمَا قَصَدْتُ فِيهِ إِلَيْكَ
 فَإِنَّ أَبْطَالَ عَيْتِي عَتَبْتُ بِجَهْلِي عَلَيْكَ وَلَعَلَّ الَّذِي
 أَبْطَأَ عَيْتِي هُوَ خَيْرٌ لِي لِعِلْمِكَ بِعَاقِبَةِ الْأُمُورِ
 فَلَمْ أَرْمُولِي كَرِيمًا أَصْبَرَ عَلَى عَبْدٍ لِيئِمٍّ مِنْكَ عَلَيَّ
 يَا رَبِّي إِنَّكَ تَدْعُونِي فَأُوْتِنِي عَنكَ
 وَتَتَحَبَّبُ إِلَيَّ فَاتَّبَعْتُ إِلَيْكَ
 وَتَسْتَوِدُّ إِلَيَّ فَلَا أَقْبَلُ مِنْكَ كَأَنَّ لِي التَّطَوُّلَ عَلَيْكَ
 فَلَمْ يَمْنَعْكَ ذَلِكَ مِنَ الرَّحْمَةِ إِلَيَّ وَالْإِحْسَانَ إِلَيَّ
 وَالتَّفَضُّلَ عَلَيَّ بِجُودِكَ وَكَرَمِكَ
 فَأَرْحَمُ عَبْدَكَ الْجَاهِلَ وَجِدُّ عَلَيْهِ بِفَضْلِ إِحْسَانِكَ

Surely You are the Bountiful, the Generous

All Praise is for Allah,
The Owner of the Kingdom
who makes the ships sail.
controls the wind.
causes the dawn to break,
is the authority on the Day of Judgement
the Lord of the worlds.

All Praise is for Allah,
for His patience despite His knowledge.

All Praise is for Allah
for His forgiveness despite His power.

All Praise is for Allah
for the lengthy respite He gives despite His anger.
though He has the power to do as He wills.

All Praise is for Allah
the creator of all creation,
the provider of plentiful sustenance,
the cleaver of the dawn,
possessor of Glory and Honor,
and Excellence and Blessings,
who is far and thus cannot be seen,
but is close and thus witnesses secret conversations,
Blessed and Exalted be His name

All Praise is for Allah
who has no equal who argues with Him
nor anyone similar to Him
nor any Helper to support Him
He overpowers the mighty by His strength
the great humble themselves before His
tremendousness
He accomplishes what He wishes through His power

إِنَّكَ جَوَادٌ كَرِيمٌ

الْحَمْدُ لِلَّهِ مَا لِكِ الْمَلِكِ مُجْرَى الْفُلْكِ

مُسْجِرِ الرِّيَاحِ فَالِقِ الْأَصْبَاحِ

دَيَّانِ الدِّينِ رَبِّ الْعَالَمِينَ

الْحَمْدُ لِلَّهِ عَلَى جَلَمِهِ بَعْدَ عَلَيْهِ

وَالْحَمْدُ لِلَّهِ عَلَى عَفْوِهِ بَعْدَ قُدْرَتِهِ

وَالْحَمْدُ لِلَّهِ عَلَى طَوْلِ أَنْتِهِ فِي غَضَبِهِ

وَهُوَ قَادِرٌ عَلَى مَا يُرِيدُ

الْحَمْدُ لِلَّهِ خَالِقِ الْخَلْقِ

بِاسِطِ الرِّزْقِ فَالِقِ الْأَصْبَاحِ

ذِي الْجَلَالِ وَالْإِكْرَامِ وَالْفَضْلِ وَالْإِنْفَامِ

الَّذِي بَعْدَ فَلَا يُرَى وَقَرَبَ فَشَهِدَا النُّجُومِ

تَبَارَكَ وَتَعَالَى

الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ لَهُ مُنَازِعٌ يُعَادِلُهُ

وَلَا شَبِيهٌ يُشَاكِلُهُ وَلَا ظَهِيرٌ يُعَاوِدُهُ

فَمَرَّ بِعِزَّتِهِ الْأَعْدَاءَ وَتَوَاضَعَ لِعِظَمَتِهِ الْعُظَمَاءُ

فَبَلَغَ بِقُدْرَتِهِ مَا يَشَاءُ

All Praise is for Allah,
who answers me when I call Him,
covers all my faults yet I disobey Him,
increases His bounties on me,
but I do not acknowledge them.

How many pleasant gifts He has given me,
great fears He has removed for me.
delightful joys He has shown me,
Thus I glorify Him, thanking Him,
and I remember Him with praise.

All praise is for Allah,
whose curtains cannot be opened,
whose doors cannot be locked,
who does not reject the one who asks Him,
and who does not disappoint the one
who places hope in Him.

All Praise is for Allah,
who provides safety for the frightened,
rescues the virtuous,
raises the oppressed,
humiliates the proud,
destroys kings,
and replaces them with others.

All Praise is for Allah,
who crushes the tyrants.
annihilates the oppressors,
watches over the runaways.
punishes the oppressors,
assists those who cry for help,
grants the requests of the beseeches,
and is the confidence of the believers.

الْحَمْدُ لِلَّهِ الَّذِي يُجِيبُنِي حِينَ أُنَادِيهِ
وَيَسِّرُ عَلَيَّ كُلَّ عَوْرَةٍ وَأَنَا أَعْصِيهِ
وَيُعْظِمُ النِّعْمَةَ عَلَيَّ فَلَا أُجَازِيهِ
فَكَرَمَن مَّوْهَبَةٍ هَنِيئَةٍ قَدْ أَعْطَانِي
وَعَظِيمَةٍ مَخُوفَةٍ قَدْ كَفَانِي وَبِهَجَةٍ مُؤْنِقَةٍ قَدْ أَرَانِي
فَأُثْنِي عَلَيْهِ حَامِدًا وَأَذْكُرُهُ مُسْتَحْسِنًا

الْحَمْدُ لِلَّهِ الَّذِي لَا يُهْتَكُ حِجَابُهُ وَلَا يُفْلَقُ بَابُهُ
وَلَا يَبْرُدُ سَائِلُهُ وَلَا يُخَيَّبُ أَمَلُهُ
الْحَمْدُ لِلَّهِ الَّذِي يُؤْمِنُ الْخَائِفِينَ
وَيُرِيحِي الصَّالِحِينَ وَيَرْفَعُ الْمُسْتَضْعِفِينَ
وَيَضَعُ الْمُسْتَكْبِرِينَ وَيَهْلِكُ مُلُوكًا
وَيَسْتَحْلِفُ آخَرِينَ

وَالْحَمْدُ لِلَّهِ قَاصِمِ الْجَبَّارِينَ
مُبِيرِ الظَّالِمِينَ مُدْرِكِ الْهَارِبِينَ
تَكْوِيلِ الظَّالِمِينَ صَرِيحِ الْمُسْتَضْرَجِينَ
مَوْضِعِ حَاجَاتِ الظَّالِمِينَ مُعْتَمِدِ الْمُؤْمِنِينَ

All Praise is for Allah,
in whose awe the skies and its inhabitants shake,
the earth and its inhabitants tremble,
and the sea and all that swims in it, billows.

All praise is for Allah,
who guided us to this,
and we would not have been guided,
had He not guided us.

All Praise is for Allah,
who creates but is not created,
gives sustenance but is not given sustenance,
feeds but is not fed,
c'auscs the living to die and gives life to the dead,
He is Everliving and does not die,
in His control is all good,
and He has power over all things,

O Allah, bless Muhammad,
Your servant. Your Messenger,

Your trustee. Your chosen One, Your beloved,
the best of Your creation,
the preserver of Your secrets,
and the preacher of Your messages.

(Blessings that are)
prosperous, pleasant, holy and sublime,
more than what You have blessed,
given, had mercy, sympathized and greeted,
anyone from Your servants,
Your Prophets, Your Messengers,
Your chosen ones,
and the honorable ones from Your creation.

الْحَمْدُ لِلَّهِ الَّذِي مِنْ خَشْيَتِهِ تَرَعَدُ السَّمَاوُ سَكَانُهَا
وَتَرْجُفُ الْأَرْضُ وَعُنَارُهَا
وَتَمْوجُ الْبِحَارُ وَمَنْ يَسْبُغُ فِي غَمَرَاتِهَا
الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا
وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

الْحَمْدُ لِلَّهِ الَّذِي يَخْلُقُ وَلَمْ يَخْلُقْ
وَيَزِدْ زُقًى وَلَا يُزِدْ زُقًى وَيُطْعِمُ وَلَا يُطْعَمُ
وَيُيَيِّتُ الْأَحْيَاءَ وَيُحْيِي الْمَوْتَى
وَهُوَ حَى لَا يَمُوتُ بِيَدِهِ الْخَيْرُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
وَأَمِينِكَ وَصَفِيكَ وَحَبِيبِكَ
وَخَيْرَتِكَ مِنْ خَلْقِكَ وَحَافِظِ سِرِّكَ وَمُبْلِغِ رِسَالَتِكَ
أَفْضَلَ وَأَحْسَنَ وَأَجْمَلَ وَكَمَلَ وَأَزْكَى
وَأَنْعَى وَأَطْيَبَ وَأَظْهَرَ وَأَسْنَى
وَأَكْثَرَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ
وَتَحَنَّنْتَ وَسَلَّمْتَ عَلَى أَحَدٍ مِنْ عِبَادِكَ وَأَنْبِيَاءِكَ
وَرُسُلِكَ وَصِفْوَتِكَ وَأَهْلِ الْكِرَامَةِ عَلَيْكَ مِنْ خَلْقِكَ

O Allah, and bless AH,
the commander of the faithful,
and the successor of the Messenger
of the Lord of the worlds.
Your servant. Your friend.
the brother of Your Messenger.
Your proof over creation,
your great sign,
and the mighty awaited news,

And bless the truthful, pure (lady),
Fatima az-Zahra,
the leader of the women of the worlds
And bless the two grandsons of mercy,
(to the world, i.e. the Prophet)
the leaders of guidance,
Al Hasan and Al Husayn,
the leaders of the youths of Paradise,

And bless the leaders of Muslims,
Ali son of Husayn,
Muhammad son of Ali,
J'afar son of Muhammad,
Musa son of J'afar,
Ah son of Musa,
Muhammad son of Ah.
Ali son of Muhammad.
Hasan son of Ah
and the successor, the guide and the rightly guided.

(These are) Your proofs over Your servants,
Your trustees on Your land.
(bless them with) numerous and continuous blessings.

اللَّهُمَّ وَصِّلْ عَلَى عَلِيٍّ أَمِيرِ الْمُؤْمِنِينَ
 وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ
 عَبْدِكَ وَوَلِيِّكَ وَأَخِي رَسُولِكَ وَمُحِبِّكَ عَلَى خَلْقِكَ
 وَأَيَّتِكَ الْكَبْرَى وَالنَّبِيَّ الْعَظِيمِ
 وَصِّلْ عَلَى الصِّدِّيقِ الطَّاهِرِ
 فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
 وَصِّلْ عَلَى سِبْطِي الرَّحْمَةِ وَإِمَامِي الْهُدَى
 الْحَسَنِ وَالْحُسَيْنِ سَيِّدَيِّ شَبَابِ أَهْلِ الْجَنَّةِ
 وَصِّلْ عَلَى أَيْمَتِهِ الْمُسْلِمِينَ عَلِيِّ بْنِ الْحُسَيْنِ
 وَمُحَمَّدِ بْنِ عَلِيٍّ
 وَجَعْفَرِ بْنِ مُحَمَّدٍ
 وَمُوسَى بْنِ جَعْفَرٍ
 وَعَلِيِّ بْنِ مُوسَى
 وَمُحَمَّدِ بْنِ عَلِيٍّ
 وَعَلِيِّ بْنِ مُحَمَّدٍ
 وَالْحَسَنِ بْنِ عَلِيٍّ
 وَالْخَلْفِ الْهَادِي الْمَهْدِيِّ
 حُجَّجِكَ عَلَى عِبَادِكَ وَأُمَّتِكَ فِي بِلَادِكَ
 صَلَوَةً كَثِيرَةً دَائِمَةً

O Allah, and bless the guardian of Your orders.
the one who will rise.
the one hoped for, the awaited justice
Surround him with Your favourite angels,
and assist him with the holy spirit,
O Lord of the worlds.

O Allah, appoint him to invite towards Your book,
to establish Your religion,
make him the successor on the earth
as You caused others to succeed before him,
Establish for him his religion,
which You have approved for him,
give him security after fear,
(so) he worships You,
and does not associate any with You.

O Allah, give him power,
and through him strengthen (others),
help him and help (others) through him,
help him with a mighty help,
give him an easy victory,
and grant him an assisting authority from You.

O Allah, make manifest through him Your religion.
and the way of Your Prophet,
until nothing from the truth remains hidden.
from any human being.

O Allah, we earnestly desire from You.
and honored state.
through which You strengthen Islam and its
people,
and degrade hypocrisy and its followers.
And make us in it,
amongst the invites towards Your obedience,
and the leaders to Your path,
give us through it.
honor of the world and the Hereafter.

اللَّهُمَّ وَصَلْ عَلَىٰ وَبِيْ أَمْرِكَ الْقَائِمِ الْمُؤَمَّلِ
وَالْعَدْلِ السُّنْتَظِرِ وَحُفَّهُ بِمَلَأَ بِكَتِكَ الْمُقَرَّبِينَ
وَإِيْدُهُ بِرُوحِ الْقُدْسِ يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ اجْعَلْهُ الدَّاعِيَ إِلَىٰ كِتَابِكَ وَالْقَائِمَ
بِدِينِكَ اسْتَحْلِفُهُ فِي الْأَرْضِ كَمَا اسْتَحْلَفْتَ الَّذِينَ مِنْ قَبْلِهِ
مَكِّنْ لَهُ دِينَهُ الَّذِي ارْتَضَيْتَهُ لَهُ
أَبْدَلَهُ مِنْ بَعْدِ خَوْفِهِ أَمْنًا يَعْْبُدُكَ لَا يُشْرِكُ بِكَ شَيْئًا

اللَّهُمَّ اعِزَّهُ وَأَعِزِّزْ بِهِ وَالضَّرْعُ وَأَنْتَصِرْ بِهِ
وَالضَّرْعُ كَضْرًا عَزِيزًا وَأَفْتَحْ لَهُ فَتْحًا يَسِيرًا
وَاجْعَلْ لَهُ مِنْ لَدُنْكَ سُلْطَانًا نَّصِيرًا
اللَّهُمَّ أَظْهِرْ بِهِ دِينَكَ وَسُنَّةَ نَبِيِّكَ
حَتَّىٰ لَا يَسْتَخْفِيَ بِشَيْءٍ مِنْ الْحَقِّ مَخَافَةَ أَحَدٍ مِنَ الْخَلْقِ

اللَّهُمَّ إِنَّا نَرْعُبُ إِلَيْكَ فِي دَوْلَةِ كَرِيمَتِهِ
نُعِزُّ بِهَا الْإِسْلَامَ وَأَهْلَهُ وَتُدْزِلُ بِهَا النِّفَاقَ وَأَهْلَهُ
وَتَجْعَلُنَا فِيهَا مِنَ الدُّعَاةِ إِلَىٰ طَاعَتِكَ
وَالْقَادَةِ إِلَىٰ سَبِيلِكَ
وَتَرْزُقُنَا بِهَا كَرَامَةَ الدُّنْيَا وَالْآخِرَةِ

O Allah, what You have made known to us of the truth,
help us bear it
And what we fall short of,
make us reach it.

O Allah, through him,
put order in our affairs.
gather and unite our flocks,
join together our separations,
increase our minority,
lift us from degradation,
relieve our miseries,
pull us out of our debts,
remove our poverty,
fill the gaps in our confusion,
ease our difficulties,
brighten our faces,
free our prisoners,
grant our requests,
fulfil our promises.
answer our calls,
grant us our requests
cause us to obtain what we hope for,
from this world and the hereafter,
and give us more than our expectations.

O the best of all who are asked,
and the most generous of bestowers
Through him, cleanse our chests,
remove the stains of anger and hatred from our hearts.
and guide us to the truth on disputed matters.
by Your permission,
Surely You guide whom You wish to the right path.

Through him, help us to overcome Your enemy
and our enemy
O God of truth, Ameen.

اللَّهُمَّ مَا عَرَفْتَنَا مِنَ الْحَقِّ فَحَمِلْنَاهُ
وَمَا قَصُرْنَا عَنْهُ فَبَلِّغْنَاهُ

اللَّهُمَّ الْمُمْرِ بِهِ شَعَثْنَا وَاشْتَبَّ بِهِ صَدَعْنَا
وَارْتُقْ بِهِ قَتَقْنَا وَكَثُرَ بِهِ قَلْتْنَا
وَاعْزِزْ بِهِ ذَلَّتْنَا وَأَعْنِ بِهِ عَائَلْنَا
وَاقْضِ بِهِ عَنْ مُغْرَمِنَا وَاجْبُرْ بِهِ فُقْرَنَا
وَسُدِّ بِهِ خَلَّتْنَا وَبَيِّرْ بِهِ عُسْرَنَا
وَبَيِّضْ بِهِ وُجُوهَنَا وَفَكِّ بِهِ أَسْرَنَا
وَاصْحَحْ بِهِ طَلِبَتَنَا وَأَنْجِزْ بِهِ مَوَاعِيدَنَا
وَاسْتَجِبْ بِهِ دَعْوَتَنَا وَأَعْطِنَا بِهِ سُؤْلَنَا
وَبَلِّغْنَا بِهِ مِنَ الدُّنْيَا وَالْآخِرَةِ آمَالََنَا
وَأَعْطِنَا بِهِ فَوْقَ رَغْبَتِنَا

يَا خَيْرَ الْمَسْئُولِينَ وَأَوْسَعَ الْمُعْطِينَ
إِشْفِ بِهٖ صُدُورَنَا وَأَذْهِبْ بِهٖ عَيْظَ قُلُوبِنَا
وَاهْدِنَا بِهٖ لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ
إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ
وَأَنْصُرْنَا بِهٖ عَلَى عَدُوِّكَ وَعَدُوِّنَا
إِلَهَ الْحَقِّ آمِينَ

O Allah, we complain to You
of the absence of our Prophet,
Your blessings be on him and his family.
and the concealment of our leader.
the abundance of our enemies.
the scarcity of our numbers,
the severity of our trials,
and the victory of the era against us.

Then bless Muhammad and his family,
and help us overcome that by,
granting us an immediate victory,
dispersing miseries,
giving us a help that strengthens,
providing an authority of truth which You manifest,
a mercy from You which is clear to us,
and a well-being from You which clothes us,
by Your mercy O most Merciful.



اللَّهُمَّ إِنَّا نَشْكُو إِلَيْكَ فَقَدْ نَيْبْنَا صَلَوَاتِكَ عَلَيْهِ وَإِلَيْهِ
 وَعَيْبَةً وَلَيْتْنَا وَكَثْرَةَ عَدُوِّنَا
 وَقِلَّةَ عَدِدِنَا وَشِدَّةَ الْفِتَنِ بَيْنَنَا
 وَتَظَاهِرَ الزَّمَانِ عَلَيْنَا
 فَصَلِّ عَلَى مُحَمَّدٍ وَإِلَيْهِ
 وَأَعِنَّا عَلَى ذَلِكَ بِفَتْحِكَ مِنْكَ تُعَجِّلُهُ
 وَبِضُرِّكَ كَشْفُهُ وَنَصْرِ تَعِزُّهُ وَسُلْطَانِ حَتَّى تُظْهِرَهُ
 وَرَحْمَةٍ مِنْكَ سَجَّلْنَاهَا وَعَاقِبِيَّةٍ مِنْكَ تَلْبِسْنَاهَا
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ



**DUA
-E-
KUMAIL**

رَبِّكَ كَمِيلًا

In the name of Allah, the Beneficent, the Merciful.

O my God ! I beseech Thee through (the medium of) Thy Mercy which encompasses all things.

and through (the medium of) Thy Might which overpowers all things, to which all things submit and compared to which all things are humble.

and through (the medium of) Thy Power through which Thou hast conquered all things,

and through (the medium of) Thy Greatness against which nothing can stand up (or can rise),

and through (the medium of) Thy Grandeur which prevails upon all things,

and through (the medium of) Thy Domain which extends over all things,

and through (the medium of) Thy Own Self which will continue existing when all things will pass away (cease to exist),

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ ۝

وَبِقُوَّتِكَ الَّتِي تَهَرَّتْ بِهَا كُلُّ شَيْءٍ وَوَضَعَهَا كُلُّ

شَيْءٍ وَوَدَّلَهَا كُلُّ شَيْءٍ ۝

وَبِحَبْرُوتِكَ الَّتِي غَلَبَتْ بِهَا كُلُّ شَيْءٍ ۝

وَبِعِزَّتِكَ الَّتِي لَا يَقُومُ لَهَا شَيْءٌ ۝

وَبِعِظَمَتِكَ الَّتِي مَلَأَتْ كُلَّ شَيْءٍ ۝

وَبِسُلْطَانِكَ الَّذِي عَلَا كُلُّ شَيْءٍ ۝

وَبِوَجْهِكَ الْبَاقِي بَعْدَ فَنَاءِ كُلِّ شَيْءٍ ۝

and through (the medium of) Thy Names (attributes) which manifest Thy Power over all things,

and through (the medium of) Thy Knowledge which pervades all things,

and through the glory of Thy person which illuminates all things.

O Thou (who art) the Light, O Thou (who art) the most Holy,

O Thou who existeth before the foremost things (from time without beginning), O Thou who shalt exist after the last things will cease to exist (Thou art Eternal-no beginning and no end).

O my Lord! forgive my such sins as would disgrace virtue;

O my Lord ! forgive my such sins as would bring down retribution (from the Heavens);

O my Lord ! forgive my such sins as would change prosperity and happiness (into afflictions and sorrows);

O my Lord ! forgive my such sins as would intercept my invocations and prayers;

O my Lord ! forgive my such sins as would suppress hope;

O my Lord ! forgive my such sins as would bring down afflictions;

O my Lord ! forgive all the sins that I have committed and all the vices that I am guilty of.

O my Lord ! I endeavour to achieve Thy favour through Thy praises and invocations to Thee; I pray to Thee to

وَبِأَسْمَائِكَ الَّتِي مَلَأْتَ أَرْكَانَ كُلِّ شَيْءٍ ۝
وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ ۝
وَبِنُورِ وَجْهِكَ الَّذِي أَضَاءَ لَهُ كُلُّ شَيْءٍ ۝

يَا نُورِيَا قَدْ وَسُ ۝
يَا أَوَّلَ الْأَوَّلِينَ وَيَا آخِرَ الْآخِرِينَ ۝

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ ۝
اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنَزِلُ النِّقَمَ ۝
اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ ۝
اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُحْبِسُ الدُّعَاءَ ۝
اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُقَطِّعُ الرَّجَاءَ ۝
اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنَزِلُ الْبَلَاءَ ۝
اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ وَكُلَّ خَطِيئَةٍ
أَخْطَأْتُهَا ۝

اللَّهُمَّ إِنِّي اتَّقَرَّبُ إِلَيْكَ بِذِكْرِكَ وَأَسْتَشْفِعُ بِكَ
إِلَى نَفْسِكَ وَأَسْأَلُكَ بِجُودِكَ أَنْ تُدْنِيَنِي مِنْ

intercede Thyself on my behalf; I entreat of Thine benevolence to grant me Thy nearness; to bestow on me the quality of feeling (truly) grateful to Thee and to inspire me to keep on remembering and invoking Thee,

O my Lord ! I entreat Thee begging submissively, humbly and meekly to treat me mercifully, to take pity on me, to make me contented, satisfied and pleased with what is allotted to me by Thee, and to keep me gentle and modest in all circumstances (in all phases of life).

Lord ! I beg of Thee as one who is passing through extreme privations and in his misery supplicates his needs to Thee, and (as one) whose cravings are great for the things which are Thine,

Lord ! Great is Thy Kingdom, exalted is Thy Place, inscrutable are Thy ways, evident is Thy Authority, Overwhelming is Thy Might, ever-operating (acting) is Thy Power and no escape is possible from Thy Domain.

Lord ! except Thee I do not find any one (so kind as) to pardon my sins, to conceal my degradations (despicable actions) and to divert me (my mind) from vices to virtues.

There is no God but Thou, Glory and Praise be to Thee, I have harmed myself (by foul deeds), I have boldly taken to sins and vices and I was ignorant (of Thy wrath and

قُرْبِكَ وَأَنْ تُوزِعَنِي شُكْرَكَ وَأَنْ تُلْهِمَنِي ذِكْرَكَ ۝
اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ خَاضِعٍ مُتَدَلِّلٍ خَاشِعٍ
مُتَضَرِّعٍ أَنْ تُسَامِحَنِي وَتَرْحَمَنِي وَتَجْعَلَنِي بِقِسْمِكَ

رَاضِيًا قَانِعًا وَفِي جَمِيعِ الْأَحْوَالِ مُتَوَاضِعًا ۝

اللَّهُمَّ وَأَسْأَلُكَ سُؤَالَ مَنْ اشْتَدَّتْ فَاقَتُهُ
وَأَنْزَلَ بِكَ عِنْدَ الشَّدَايِدِ حَاجَتَهُ وَعَظَمَهُ
فِيهَا عِنْدَكَ رَغْبَتَهُ ۝

اللَّهُمَّ عَظَمَ سُلْطَانُكَ وَعَلَامَاكَ وَخَفِيَ مَكْرُكَ
وَوَظَهَرَ أَمْرُكَ وَعَلَبَ قَهْرُكَ وَجَدْتَ قُدْرَتَكَ
وَلَا يُمَكِّنُ الْفِرَارُ مِنْ حُكُومَتِكَ ۝

اللَّهُمَّ لَا أَحِجُّكَ لِذُنُوبِي غَافِرًا وَلَا لِقَبَائِحِي سَائِرًا
وَلَا لِشَيْءٍ مِنْ عَمَلِي الْقَبِيحِ بِالْحَسَنِ مُبَدِّلًا
عَيْرَكَ ۝

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ وَبِحَمْدِكَ ظَلَمْتُ

Power) and confident of my past prayers and invocations and Thy (constant) mercies and blessings on me (which I took for granted).

My God ! O my Lord ! How many of my vices hast Thou covered (from public gaze); how many calamities (descending upon me) hast Thou reduced the severity of; how many of my mistakes hast Thou corrected; how many misfortunes hast Thou averted (from me); how many elegant praises hast Thou allowed to be propagated about me which I did not merit?

O my Lord! my trials and misfortunes are great, and my sorrows and sufferings are intense,

and my good deeds are few, and my manacles (liabilities and responsibilities) lie heavy upon me,

and inordinate (remote) desires keep me away even from lawful gains,

the world has deceived me with its vanities,

and my mind has deceived me with dishonesty and procrastination.

Therefore my Lord I implore Thee in the name of Thy Greatness not to let my sins and vices hinder my prayers form access to Thy realm,

and not to disgrace me by exposing my (hidden) sins and vices of which Thou hast knowledge, and not to hasten Thine retribution for the vices I have committed secretly and which were due to evil-mindedness. sinfulness, ignorance,

نَفْسِي وَتَجَرَّاتِ بَجْهَلِي وَسَكَنَتُ إِلَى قَدِيمِ ذِكْرِكَ لِي
وَمَنَّاكَ عَلَيَّ ۝

اللَّهُمَّ مَوْلَايَ كَمْ مِنْ قَبِيحٍ سَتَرْتَهُ وَكَمْ مِنْ فَادِحٍ
مِنَ الْبَلَاءِ أَقْلَتَهُ وَكَمْ مِنْ عِثَارٍ وَقَيْتَهُ وَكَمْ مِنْ
مَكْرُوهٍ دَفَعْتَهُ وَكَمْ مِنْ ثَنَاءٍ جَبِيلٍ لَسْتُ أَهْلًا لَهُ
نَشَرْتَهُ ۝

اللَّهُمَّ عَظُمَ بَلَائِي وَأَفْرَطَ بِي سُوءُ حَالِي ۝
وَقَصُرَتْ بِي أَعْمَالِي وَقَعَدَتْ بِي أَعْلَالِي ۝
وَحَبَسَنِي عَن نَّفْعِي بُعْدُ أَمَلِي (أَمَالِي انسخه) ۝
وَخَدَّ عَثْمِي الدُّنْيَا بِغُرُورِهَا وَنَفْسِي بِخِيَانَتِهَا
وَمِرْطَائِي ۝

يَا سَيِّدِي فَأَسْأَلُكَ بِعِزَّتِكَ أَنْ لَا يَحْجُبَ عَنْكَ
دُعَائِي سُوءُ عَمَلِي وَفِعَالِي ۝
وَلَا تَفْضُحْ حَيِّي بِخَفِيِّ مَا أَطْلَعْتَ عَلَيْهِ مِنْ سِرِّي ۝
وَلَا تُعَاجِلْنِي بِالْعُقُوبَةِ عَلَيَّ مَا عَمِلْتُهُ فِي خُلُوقِي
مِنَ سُوءِ فِعْلِي وَإِسَاءَتِي وَدَوَامِ تَفَرُّطِي ۝ وَجِهَالِي وَكَثْرَةِ
شَهْوَاتِي وَعَفْلَتِي ۝

lustfulness and negligence.

So my Lord (I crave Thee) for the sake of Thy Greatness under all (those) circumstances before giving and under all conditions be merciful unto me.

O my God ! have I any one besides Thee, O my Lord ! to whom can I turn in my hour of afflictions to relieve me of my sorrows and to put my affairs in order ?

My God ! My Master! Thy commandments came into force for me (to obey) but I followed (evil) intentions of my (warped) mind, and I heeded not (those commandments) on account of allurements staged by my enemy who deceived me through my passions (evil desires),

and my ill luck also favoured him (my enemy) in this,

thus I transgressed some of the bonds set by Thee (for human freedom) and I disobeyed some of Thy commands.

Praise be to Thee, my Lord ! Thou hast proof against me in all these matters, and I have no argument (no reasoning) to protest against Thy Judgment and Thy Orders and afflictions (sent down by Thee).

I return to Thee my Lord after having committed the sins of omission and commission against myself apologetic, repentant, broken-hearted, imploring forgiveness, begging pardon (for my sins), confessing (my

وَكُنِ اللَّهُمَّ بِعِزَّتِكَ لِي فِي كُلِّ الْأَحْوَالِ رُؤُوفًا وَ
عَلَيَّ فِي جَمِيعِ الْأُمُورِ عَطُوفًا ۝

إِلَهِي وَرَبِّي مَنْ لِي غَيْرُكَ أَسْأَلُهُ كَشْفَ ضُرِّي
وَالنَّظَرَ فِي أَمْرِي ۝

إِلَهِي وَمَوْلَايَ أَجْرَيْتَ عَلَيَّ حُكْمًا ۖ ائْتَبْتُ فِيهِ
هُوَ لِنَفْسِي وَلَمْ أَحْتَرِسْ فِيهِ مِنْ تَزْيِينِ عَدُوِّي
فَغَرَّنِي بِمَا أَهْوَى ۝
وَأَسْعَدَ لِي عَلَى ذَلِكَ الْقَضَاءَ ۝
فَتَجَاوَزْتُ بِمَا جَرَى عَلَيَّ مِنْ ذَلِكَ بَعْضَ حُدُودِكَ
وَخَالَفْتُ بَعْضَ أَوَامِرِكَ ۝
فَلَكَ الْحَمْدُ عَلَيَّ فِي جَمِيعِ ذَلِكَ وَلَا حُجَّةَ
لِي فِيهَا جَرَى عَلَيَّ فِيهِ قَضَاؤُكَ وَالزَّمَنِي حُكْمَكَ
وَبَلَاءُكَ ۝

وَقَدْ أَتَيْتَكَ يَا إِلَهِي بَعْدَ تَقْصِيرِي وَإِسْرَافِي عَلَيَّ نَفْسِي
مُعْتَدِلًا تَأْدِيبًا مُمْكِرًا مُسْتَقِيلًا مُسْتَغْفِرًا مُنِيبًا مُقَدِّرًا

vices), submissive and admitting (my faults);

I see no escape from that which has been done by me, and I find no refuge to which I may turn except that Thou mayest (kindly) accept my excuse (plea),

and allow me to enter the realm of Thy Mercy.

O my Lord ! accept my apology, and have pity on my intense sufferings, and set me free from the strong fetters (put on by my evil deeds).

Lord ! have mercy on the weakness of my body, and on the tenderness of my skin and on the brittleness of my bones.

O Thou ! Who originated my creation (and then) granted me fame and honour, (Who) arranged for my upbringing and ensured my welfare and made provisions for my food. as Thou hast been generous to me from the very beginning of my life, please continue Thy Favours and Blessings as before.

O my God ! my Lord ! O my Master wilt Thou see me punished in Thy hell after I have faithfully believed in Thy Unity,

and when my heart has been truly and loyally filled with knowledge about Thee,

and when my tongue has persistently praised Thee and repeated Thy name. and I have conscientiously. faithfully, and constantly loved Thee, and after sincere confessions (of my sins and vices) and after the moving and humble entreaties made by me?

No, my Lord ! such an action is far from Thee, Thou art far too kind and generous to lay waste one whom Thou hast nourished, maintained and supported, or drive away

مُدْعَا مُعْتَرِفًا ۝

لَا أَحَدٌ مَقْدَامًا كَانَ مِنِّي وَلَا مَفْزَعًا أَتَوَجَّهُ إِلَيْهِ

فِي أَمْرِي غَيْرَ قَبُولِكَ عُذْرِي ۝

وَأَدْخَالَكَ إِلَيَّ فِي سَعَةِ مِنْ رَحْمَتِكَ ۝

اللَّهُمَّ فَاقْبَلْ عُذْرِي وَارْحَمْ شِدَّةَ ضُرِّي وَفُكْنِي

مِنْ شِدَّةِ وَثَاقِي ۝

يَا رَبِّ ارْحَمْ ضَعْفَ بَدَنِي وَرِقَّةَ جِلْدِي وَدِقَّةَ عَظْمِي ۝

يَا مَنْ بَدَأَ خَلْقِي وَذَكَرْتَنِي وَتَرَبَّيْتَنِي وَبَرَّيْتَنِي وَتَقَدَّرْتَنِي

هَبْنِي لِابْتِدَاءِ كَرَمِكَ وَسَالِفِ بَرَكَاتِي ۝

يَا إِلَهِي وَسَيِّدِي وَرَبِّي أَتُرَاكَ مُعَذِّبِي بِنَارِكَ

بَعْدَ تَوْحِيدِكَ ۝

وَبَعْدَ مَا انْطَوَى عَلَيْهِ قَلْبِي مِنْ مَعْرِفَتِكَ ۝

وَلَهَجَ بِهِ لِسَانِي مِنْ ذِكْرِكَ وَاعْتَقَدَ ضَمِيرِي

مِنْ حُبِّكَ وَبَعْدَ صِدْقِ اعْتِرَافِي وَدُعَايَ خَاضِعًا

لِرُبُوبِيَّتِكَ ۝

هَيْهَاتَ أَنْتَ أَكْرَمُ مِنْ أَنْ تُضَيِّعَ مَنْ رَبَّيْتَهُ أَوْ تُبْعِدَ

from Thyself one whom Thou hast kept under Thy protection,

Or to scare away one whom Thou hast given shelter,
or to abandon one to afflictions and trials whom Thou hast
protected and hast shown Kindness and Mercy.

O my Master ! my God and my Lord ! I can never
believe that Thou wilt empower the fire (of hell) to burn facts
which have submissively bowed in prostration before Thy
Greatness,

and (Thou wilt burn in the fire of hell) the tongues
which have sincerely declared Thy Unity and have been
always thankful (for Kindness and Mercy),

and (Thou wilt permit the fires of hell to consume)
the hearts which have acknowledged Thy Divinity with
conviction,

and (Thou wilt allow to be cremated in hell) the minds
which have gathered such knowledge about Thee as to feel
humble and submissive before Thee,

and (Thou wilt consent to consumption by fire in hell)
of bodies whose endeavours, wherever they lived, were
directed towards obedience and service to Thee and which
have exerted them selves with deserving humility to seek Thy
Forgiveness;

such as attitude can never be expected of Thee (O my
God), nor Thy Kindness and Grace will allow me to hold such
a belief. O Generous One !

O Lord ! Thou art aware of my weakness to bear even
minor afflictions and calamities of this world or their
consequences, and also of adversities which befall men
inhabiting this world, though all those trials and afflictions
are momentary, short lived and transient.

مَنْ أَدْنَيْتَهُ ۝

أَوْ كَثَّرْتَهُ مِنْ أَوَيْتِهِ أَوْ تُسَلِّمُ إِلَى الْبَلَاءِ مَنْ كَفَيْتَهُ

وَرَحِمْتَهُ ۝

وَلَيْتَ شِعْرِي يَا سَيِّدِي وَالْهَى وَمَوْلَايَ أَنْتَ سَلِطُ

النَّارِ عَلَى وَجْوهِ خَزَرٍ لِعَظَمَتِكَ سَاجِدًا ۝

وَعَلَى أَلْسِنٍ نَطَقَتْ بِتَوْحِيدِكَ صَادِقَةً وَبِشُكْرِكَ

مَادِحَةً ۝

وَعَلَى قُلُوبٍ اعْتَرَفَتْ بِالْهَيْبَةِ مُحَقِّقَةً ۝

وَعَلَى ضَمَامٍ تُرْحَوْتُ مِنَ الْعِلْمِ بِكَ حَتَّى صَارَتْ

خَاشِعَةً ۝

وَعَلَى جَوَارِحٍ سَعَتْ إِلَى أَوْطَانِ تَعْبُدِكَ طَائِعَةً

وَأَشَارَتْ بِاسْتِغْفَارِكَ مُذْعِنَةً ۝

مَا هَكَذَا الظَّنُّ بِكَ وَلَا أَخْبِرْنَا بِفَضْلِكَ عَنْكَ يَا كَرِيمُ ۝

يَا رَبِّ وَأَنْتَ تَعْلَمُ ضَعْفِي عَنْ قَلِيلٍ مِنْ بَلَاءِ الدُّنْيَا

وَعُقُوبَاتِهَا وَمَا يَجْرِي نِيهَا مِنَ السَّكَارَةِ عَلَى

أَهْلِهَا عَلَى أَنَّ ذَلِكَ بَلَاءٌ وَمَكْرُوهٌ قَلِيلٌ مَكْتَهُ

يَسِيرٌ بَقَاتُهُ قَصِيرٌ مُدَّتُهُ ۝

(Lord!) How can I bear the retributions and the punishments of the hereafter which are enormous and of intensive sufferings, of prolonged period or of perpetual duration, and which shall never never be reduced or alleviated for those who deserve these punishments; because those retributions will be the result of Thy wrath, Thy punishment and Thy anger which neither the heavens nor the earth can with stand and bear,

O my Lord how can I, a weak, insignificant, humble, poor and a destitute creature of Thine bear them?

O my God, my Lord, my King and my Master ! about how many things (of hell) shall I complain to Thee and about how many shall I bewail and weep;

about the pain and pangs of punishment and its intensity or about the prolongation of sufferings and their duration.

Because (my Lord ! if Thou wilt submit me to the penalties (of Hell) together with Thy enemies and cast me with those who deserved those punishments, and if Thou wilt separate me from Thy friends and from those who love Thee, I realise that Thou hast the right to do so. but my God, my Lord and my Master ! (please let me submit that) though I may patiently bear Thy punishments, how can I calmly accept the separation from Thee (Thy Grace and Mercy) ?

(and) please Lord, let me submit that though I may patiently endure the scorching fire of Thy hell, yet how can I resign myself to the denial of Thy pity and clemency; how can I remain in the fire (of hell) while I have hopes of Thy Forgiveness ?

فَكَيْفَ احْتِمَالِي لِبَلَاءِ الْآخِرَةِ وَجَلِيلِ وَقُوْعِ الْمَكَارِهِ
فِيهَا وَهُوَ بِلَاءٌ تَطُولُ مَدَّتُهُ وَيَدُومُ مَقَامُهُ وَلَا يَخْفَى
عَنْ أَهْلِهِ لِأَنَّهُ لَا يَكُونُ إِلَّا عَنْ غَضَبِكَ وَأَنْتَقَامِكَ
وَسَخَطِكَ وَهَذَا أَمَّا لَا تَقُومُ لَهُ السَّمَوَاتُ وَالْأَرْضُ ۝
يَا سَيِّدِي فَكَيْفَ بِي وَأَنَا عَبْدُكَ الضَّعِيفُ الدَّلِيلُ
الْحَقِيرُ لِمَسْكِينِ الْمُسْتَكِينِ ۝

يَا إِلَهِي وَرَبِّي وَسَيِّدِي وَمَوْلَايَ لِأَيِّ الْأُمُورِ آتَيْكَ
أَشْكُواوَأَوْلِيَا مِنْهَا أَضْبَحُ وَأَبْكِي ۝
لِأَلِيمِ الْعَذَابِ وَشِدَّةِ أَمْرِ لَطُولِ الْبَلَاءِ وَمُدَّاتِهِ ۝
فَلَيْنَ صَبْرَتِي لِلْعُقُوبَاتِ مَعَ
أَعْدَائِكَ وَجَمَعْتَ بَيْنِي وَبَيْنَ أَهْلِ بِلَائِكَ وَفَرَّقْتَ
بَيْنِي وَبَيْنَ أَحِبَّائِكَ وَأَوْلِيَائِكَ فَهَبْنِي يَا إِلَهِي
وَسَيِّدِي وَمَوْلَايَ وَرَبِّي صَبْرْتُ عَلَى عَذَابِكَ
فَكَيْفَ أَصْبِرُ عَلَى فِرَاقِكَ ۝
وَهَبْنِي صَبْرْتُ عَلَى حَرِّ نَارِكَ فَكَيْفَ أَصْبِرُ عَنِ
النَّظَرِ إِلَى كَرَامَتِكَ أَمْ كَيْفَ أَسْكُنُ فِي النَّارِ وَرَجَائِي
عَفُوكَ ۝

Truly do I swear by my honour, O my Lord and O my Master! that, if Thou wilt allow my power of speech to be retained by me, I will, from amongst the inmates (of the hell), cry out unto Thee with the cry of those who have faith in Thy Kindness and Compassion,

and I shall loudly beseech Thee for help and mercy with the voice of those who shriek for succour, and I shall lament like those who are desperately in need of Thy help, and I shall keep on calling unto Thee: "Where art Thou, O Friend of the believers ! O (Thou who art) the last hope and resort of those who have faith in Thy Clemency and Kindness; O the Helper of those who seek Thy help! O (Thou who art) dear to the hearts of those who truly believe in Thee ! and O (Thou who art) the Lord of the Universes."

Seest Thou my plight O my Lord ! Glory and Praise be unto Thee, Thou wilt be hearing from inside hell the voice of Thy humble creature (myself) who is thrown in there in punishment for his disobedience and who tastes the chastisements (of hell) for his sins, and who is confined within its layers because of his crimes and vices, and who cries to Thee (my Lord) with the voice of one who has faith in Thy Mercy and calls out to Thee in the language of those who believe in Thy Unity, and who seeks Thy Grace and Help (with a firm belief) in Thy Authority and Lordship.

O My Lord!

How could he remain in the abode of chastisement who puts his confidence in Thy past Forbearance and Clemency?

How could the fire of the hell hurt him who has hope in Thy Kindness and Compassion?

فَبِعِزَّتِكَ يَا سَيِّدِي وَمَوْلَايَ أَقْسِمُ صَادِقًا لَأَنْ
تَرَكْتَنِي نَاطِقًا لَا ضِجْنَ إِلَيْكَ بَيْنَ أَهْلِهَا ضِجِجَ
الْأَمْلِينَ ۝

وَلَا صُرْحَنَ إِلَيْكَ صُرَاخَ الْمُسْتَصْرِخِينَ وَلَا بُكَيْنَ
عَلَيْكَ بُكَاءَ الْفَاقِدِينَ وَلَا نَادِيَتَكَ أَيْنَ كُنْتَ
يَا وَلِيَّ الْمُؤْمِنِينَ يَا غَايَةَ أَمَالِ الْعَارِفِينَ يَا غِيَاثَ
الْمُسْتَفِئِينَ يَا حَبِيبَ قُلُوبِ الصَّادِقِينَ وَيَا إِلَهَ
الْعَالَمِينَ ۝

أَفْتَرَاكَ سُبْحَانَكَ يَا إِلَهِي وَبِحَمْدِكَ تَسْمَعُ فِيهَا
صَوْتَ عَبْدٍ مُسْلِمٍ سُجِنَ فِيهَا

بِمُخَالَفَتِهِ وَذَاقَ طَعْمَ عَذَابِهَا بِعِصْيَتِهِ وَخُسِ
بَيْنَ أَطْبَاقِهَا بِجُرْمِهِ وَجَرِيرَتِهِ وَهُوَ يَضْحَكُ إِلَيْكَ ضِجِجَ
مُؤْمِلٍ لِرَحْمَتِكَ وَيُنَادِيكَ بِلسَانِ أَهْلِ تَوْجِيدِكَ
وَيَتَوَسَّلُ إِلَيْكَ بِرُبُوبِيَّتِكَ ۝

يَا مَوْلَايَ فَكَيْفَ يَبْقَى فِي الْعَذَابِ وَهُوَ يَرُجُو مَا سَلَفَ
مِنْ جَلْمِكَ وَرَأْفَتِكَ وَرَحْمَتِكَ

How could the flames of hell bum anybody while Thou hearest his voice and seest his plight?

How could the roaring (fires) of hell terrify anyone whose weaknesses Thou art aware of?

How can he, whose sincerity is known to Thee be tossed into the layers of hell?

How can the flames of hell torture him who keeps on calling Thee as his Lord?

How is it possible that while a person has faith in Thy Kindness and Mercy, to set him free from the hell, Thou shouldst abandon him there?

No, my Lord ! nobody can believe Thee to be thus, neither Thy Grace has such a reputation; nor hast Thou through Goodness and Clemency ever dealt in this way with those who had faith in Thy Unity.

I am positively certain (my Lord) that hadst Thou not ordained punishment for those who disbelieve in Thee, and hadst Thou not decreed Thy enemies to remain in hell. Thou wouldst have turned the fire of hell cold and pleasant, and it (the burning and blazing hell) would never have become an abode of or a halting place for any one.

But, sanctified be Thy names. Thou hast sworn to fill hell with all the disbelievers from amongst the Jinns and mankind and to throw in it (hell) all Thy enemies (and to keep them there) for ever.

أَمْ كَيْفَ تُوَلِّيهُ النَّارَ وَهُوَ يَا مَلُ فُضِّلَكَ وَرَحِمْتَكَ ۝
أَمْ كَيْفَ يُحْرِقُهُ لَهَيْبَتِهَا وَأَنْتَ تَسْمَعُ صَوْتَهُ
وَتَرَى مَكَانَهُ ۝

أَمْ كَيْفَ يَشْتَمِلُ عَلَيْهِ زَفِيرُهَا وَأَنْتَ تَعْلَمُ ضَعْفَهُ ۝
أَمْ كَيْفَ يَتَقَلَّبُ بَيْنَ أَطْبَاقِهَا وَأَنْتَ تَعْلَمُ صِدْقَهُ ۝
أَمْ كَيْفَ تَزْجُرُهُ زَبَانِيَّتُهَا وَهُوَ يَأْتِيكَ يَا رَبَّهُ ۝
أَمْ كَيْفَ يَرْجُو فَضْلَكَ فِي عِتْقِهِ مِنْهَا فَتَتْرَكُهُ فِيهَا ۝
هَيْبَاتٌ مَا ذَلِكُ الظَّنُّ بِكَ وَلَا الْمَعْرُوفُ مِنْ فَضْلِكَ
وَلَا مُشِيئَةُ لِمَا عَامَلْتَ بِهِ الْمُؤَجِّدِينَ مِنْ بَرِّكَ
وَإِحْسَانِكَ ۝

فِي الْيَقِينِ أَقْطَعُ لَوْلَا مَا حَكَمْتَ بِهِ مِنْ تَعْدِيْبِ
جَاحِدِيكَ وَقَضَيْتَ بِهِ مِنْ إِخْلَادِ مُعَايِنِيكَ
لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا وَسَلَامًا وَمَا كَانَتْ لِأَحَدٍ
فِيهَا مَقَرًّا وَلَا مَقَامًا ۝

لَكِنَّكَ تَقَدَّسَتْ أَسْمَاءُكَ أَقْسَمْتُ أَنْ تَسْلَاهَا
مِنَ الْكَافِرِينَ مِنَ الْجَنَّةِ وَالنَّاسِ أَجْمَعِينَ وَأَنْ
تُخَلَّدَ فِيهَا الْمُعَايِنِينَ ۝

Thou, exalted be Thy praise, hath siad in the beginning and, out of Thy Generosity and Kindness, hath come to the generous decision that faithful followers (of Thy Orders) can never be (treated) like those who are sinners.

My Lord ! My Master!

I, therefore, implore Thee by that Power and Might which Thou possesseth and by that faith of Thine (not to treat alike a good and bad) which Thou hast finalised and ordained and thereby hath over-powered those upo whom Thou hast imposed it, to forgive tonight and during this very hour all the transgressions that I am guilty of,

all the sins that I have committed, all the vices that I have kept secret and all the evil deeds that I have done, which I may have done secretly or openly, and which I may have tried to keep hidden or may have committed publicly, and all my evil actions that Thou hast ordered the two immaculate (and accurate) Scribes to note down, they are appointed by Thee to keep a correct record of all of my actions and to act, along with the limbs of my body, as witnesses to all of my doings, and beside them all Thou (my Lord) doeth keep a watch over me.

and Thou knowest the things which have been hidden from them, but hast through Thy Mercy kept my vices secret (from every body) and through Thy Kindness drawn a curtain over them;

and I pray to Thee (my Lord) to increase my share in all the good that Thou doest bestow; and all the favours that Thou doest grant, all the virtues that Thou doest allow to be known every-where; all the sustenance and live-lihood that Thou doest distribute (in greater and greater quantities);

all the sins that Thou doest forgive and all the vices that Thou doest cover up.

وَأَنْتَ جَلَّ شَأْنُكَ قُلْتَ مُبْتَدِئًا وَتَطَوَّلْتَ بِالْإِنْفَاءِ
مُتَكْرِمًا أَفْسَنَ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسْتَقَالَا يَسْتَوُونَ ٥
إِلَهِي وَسَيِّدِي فَاسْأَلُكَ بِالْقُدْرَةِ الَّتِي قَدَّرْتَهَا وَ
بِالْقَضِيَّةِ الَّتِي حَقَّمْتَهَا وَحَكَمْتَهَا وَعَلَيْتَ مَنْ عَلَيْهِ
أَجْرِيَّتَهَا أَنْ تَهَبَ لِي فِي هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ
السَّاعَةِ كُلَّ جُرْمٍ أَجْرَمْتُهُ وَكُلَّ ذَنْبٍ أَذْنَبْتُهُ
وَكُلَّ قَبِيحٍ أَسْرَرْتُهُ وَكُلَّ جَهْلٍ عَمِلْتُهُ كَتَمْتُهُ
أَوْ أَعْلَنْتُهُ أَخْفَيْتُهُ أَوْ أَظْهَرْتُهُ وَكُلَّ سَيِّئَةٍ
أَمَرْتَ بِإِثْبَاتِهَا الْكِرَامَ الْكَاتِبِينَ الَّذِينَ وَكَلْتَهُمْ
بِحِفْظِ مَا يَكُونُ مِنِّي وَجَعَلْتَهُمْ شُهُودًا عَلَيَّ مَعَ
جَوَارِحِي وَكُنْتَ أَنْتَ الرَّقِيبَ عَلَيَّ مِنْ وَرَائِهِمْ
وَالشَّاهِدَ لِمَا خَفِيَ عَنْهُمْ وَبِرَحْمَتِكَ أَخْفَيْتُهُ
وَبِفَضْلِكَ سَتَرْتُهُ ٥
وَأَنْ تُوَفِّرَ حَظِّي مِنْ كُلِّ خَيْرٍ أَنْزَلْتَهُ
أَوْ أَحْسَانٍ فَضَلْتَهُ أَوْ بِنِشْرَتِهِ أَوْ رِقِي بَسَطْتَهُ
أَوْ ذَنْبٍ تَغْفِرُهُ أَوْ خَطَاةٍ تَسْتُرُهُ ٥

O Lord ! O Lord ! O Lord !
O my God ! my Lord ! my King !
O Master of my freedom ! O Thou !

who holdeth my destiny and art aware of my sufferings and my poverty, O Thou ! who knoweth my destitution and starvation, O Lord ! O Lord ! O Lord !

I beseech Thee by Thy Glory and Thy Honour, by Thine supremely high attributes and Thy Names to make me busy day and night with Thy Remembrance, engaged in serving Thee (Thy Cause) and to let my deeds be such as to be acceptable to Thee, so much so that all my actions and offerings (prayers) may be transformed into one continuous and sustained effort and my life may take the form of constant and perpetual service to Thee (Thy Cause).

O My Master ! O Thou ! on Whom I rely, O Thou ! unto Whom I supplicate about (the miseries and sufferings of) my life.

O my Lord ! my Lord ! my Lord !
Strengthen my limbs for Thy service and sustain my strength and perseverance to continue it.

(Lord) Grant me that I may continuously endeavour to keep Thy fear (in my mind) and to be occupied constantly in Thy service,

till I can successfully compete (with those striving) to reach Thee (Thy Grace) faster and quicker than the ones who are in the first rank; and I may hasten with those who eagerly surge to be near Thee, so that I may be as close to Thee as those sincere ones who have attained Thy Nearness, and I may keep on fearing Thee like those sincere believers who

يَا رَبِّ يَا رَبِّ يَا رَبِّ يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ
وَمَالِكِ رِثِي يَا مَنْ بِيَدِهِ نَاصِيَّتِي يَا عَلِيمًا بِضُرِّي
وَمَسْكِنَتِي يَا حَبِيزًا لِفَقْرِي وَفَاتِي يَا رَبِّ يَا رَبِّ
يَا رَبِّ أَسْأَلُكَ بِحَقِّكَ وَقُدْسِكَ وَأَعْظَمِ صِفَاتِكَ
وَأَسْأَلُكَ أَنْ تَجْعَلَ أَوْقَاتِي مِنَ اللَّيْلِ
وَالنَّهَارِ بِذِكْرِكَ مَعْمُورَةً وَبِحُدْمَتِكَ مَوْصُولَةً
وَأَعْمَالِي عِنْدَكَ مَقْبُولَةً حَتَّى تَكُونَ أَعْمَالِي
وَأُورَادِي كُلُّهَا وَرَدًّا وَوَاحِدًا وَحَالِي فِي خِدْمَتِكَ
سَرْمَدًا ٥

يَا سَيِّدِي يَا مَنْ عَلَيْهِ مَعْوَلِي يَا مَنْ إِلَيْهِ شَكْوَتِي
أَحْوَالِي يَا رَبِّ يَا رَبِّ يَا رَبِّ قَوِّ عَلَى خِدْمَتِكَ
جَوَارِحِي وَاشْدُدْ عَلَى الْعَزِيزَةِ جَوَانِحِي ٥
وَهَبْ لِي الْجِدْنَ فِي حَشِيَّتِكَ وَالذَّوَامَ فِي الْإِتِّصَالِ
بِحُدْمَتِكَ حَتَّى أَسْرَحَ إِلَيْكَ فِي مَيَادِينِ السَّالِقِينَ ٥
وَأَسْرِعَ إِلَيْكَ فِي السَّبَادِرِينَ وَأَشْتاقَ إِلَى قُرْبِكَ
فِي السُّشْتاقِينَ وَأَدْنُو مِنْكَ دُنُو الْمُخْلِصِينَ وَأَخَانِكَ

constantly keep Thy fear in their minds and thus I may join the assemblage of the faithfuls (gathered) near Thee.

O Allah, (please) let ill befall on him who wishes me ill, (please) bring distress to him who plots against me.

and assign unto me a place in Thy Presence with the best of Thy servants whose place is nearest to Thee, for verily that position cannot be attained except through Thy Favour.

Lord ! please treat me benevolently and through Thy Greatness extend Thy Favour towards me, and through Thy Mercy protect me and let my tongue be constantly busy in Thy Remembrance and let my heart be filled with Thy Love, and be kind to me with Gracious acceptance (of my service and prayers), and weaken the force and intensity of my vices and forgive my evil doings.

For verily, Thou hast ordained that Thy creatures should obey Thee and hast bidden them to pray unto Thee and hast assured their acceptance.

So, my Lord ! I have fixed my gaze upon Thee and my Lord ! I have extended my hands (in supplications) towards Thee.

Therefore for the sake of Thy Honour accept my prayers and allow me to attain my objective; and by Thy Favour (I implore Thee) do not frustrate my hopes, and thoroughly to protect me from the enmity and malice of my foes. from among the Jinns and mankind.

مَخَافَةَ الْمُؤْمِنِينَ وَاجْتِمَعَنِي جِوَارِكَ مَعَ الْمُؤْمِنِينَ ۝

اللَّهُمَّ وَمَنْ أَرَادَنِي بِسُوءٍ فَأَرِدْهُ وَمَنْ كَادَنِي فَكِدْهُ ۝

وَاجْعَلْنِي مِنْ أَحْسَنِ عِبِيدِكَ نَصِيبًا

عِنْدَكَ وَأَقْرَبِهِمْ مَنْزِلَةً مِنْكَ وَأَخْصِهِمْ زُلْفَةً

الَّذِيكَ فَإِنَّهُ لَا يُنَالُ ذَلِكَ إِلَّا بِفَضْلِكَ ۝

وَجِدْ لِي بِجُودِكَ وَأَعْطِنِي عَلَى بِمَجْدِكَ وَاحْفَظْنِي

بِرَحْمَتِكَ وَاجْعَلْ لِسَانِي يَذْكُرُكَ لَهْجًا وَقَلْبِي بِحُبِّكَ

مُتِيمًا وَمَنْ عَلَى بِحُسْنِ إِجَابَتِكَ وَأَقْلَبْنِي عَثْرَتِي

وَاعْفُرْ زَلَّتِي ۝

فَإِنَّكَ قَضَيْتَ عَلَى عِبَادِكَ بِعِبَادَتِكَ وَأَمْرَتَهُمْ

بِدُعَائِكَ وَضَمِمْتَ لَهُمُ الْإِجَابَةَ ۝

فَالَيْكَ يَا رَبِّ نَصَبْتُ وَجْهِي وَإِلَيْكَ يَا رَبِّ

مَدَدْتُ يَدَي ۝

فَبِعِزَّتِكَ سَتَجِبْ لِي دُعَائِي وَبِلِغْنِي مُنَايَ وَلَا تَقْطَعْ

مِنْ فَضْلِكَ رَجَائِي وَكُفِّنِي شَرَّ الْجِنَّ وَالْإِنْسِ مِنْ

أَعْدَائِي ۝

O Thou Who art readily pleased ! forgive one who owes nothing but prayers, verily Thy does what Thou wilt.

O Thou ! whose name is the remedy (for all ills) and Whose Remembrance is a sure cure of all ailments, and Whose obedience will make one independent of all, have Mercy on one whose only asset is his hope (in Thy Kindness and Mercy) and whose only armament is supplication to Thee.

O Thou! who bestoweth cure and happiness. Who granteth remedy and blessings and Who wordeth off misfortunes, O Light ! Who illuminateth those who are in darkness (of sins and sorrows), O Omniscient! Who knoweth without (acquisition of) learning, bless Mohammad and descendents of Mohammad and do that unto me which befitteth Thee (Thy Mercy, Kindness and Grace).

And my Lord! bless Mohammad and the blessed leaders amongst his descendents and bestow upon them peace and tranquillity to the utmost extent that Thou canst.



يَا سَرِيحَ الرِّضَا اغْفِرْ لِمَنْ لَا يَبْلُغُكَ إِلَّا الدُّعَاءُ فَإِنَّكَ
فَعَّالٌ لِمَا تَشَاءُ ۝

يَا مَنْ اسْمُهُ دَوَاءٌ وَذِكْرُهُ شِفَاءٌ وَطَاعَتُهُ غِنَى وَإِحْسَانٌ
مَنْ رَأْسُ مَالِهِ الرَّجَاءُ وَسِلَاحُهُ الْبُكَاءُ ۝

يَا سَابِغَ النِّعَمِ يَا دَافِعَ التَّقِيمِ يَا نُورَ الْمُسْتَوْجِحِينَ
فِي الظُّلَمِ يَا عَالِمًا لَا يُعَلَّمُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
افْعَلْ بِي مَا أَنْتَ أَهْلُهُ ۝

وَصَلَّى اللَّهُ عَلَى رَسُولِهِ وَالْأَيْمَنَةَ الْمَيَامِينَ مِنْ آلِهِ
وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا ۝



**MUNAJAT
OF IMAM
ALI (A.S.)
(ALSO KNOWN AS
MUNAJAT OF MASJID-E-KUFA)**

مَنَاجَاتِ
حَضْرَتِ عَلِيٍّ عَلَيْهِ السَّلَامُ

In the name of Allah, the Beneficent, the Merciful.

O Allah, bless Muhammad and his family.

O Allah, I ask You for protection on the day when
property will not avail, nor sons
except he who comes with a heart free (from evil)

and I ask You for protection on the day when
the unjust one will bite his hands saying:
O would that I had taken a way with the Messenger.

and I ask You for protection on the day when
the guilty shall be recognized by their marks
so they shall be seized by the forelocks and the feet.

and I ask You for protection on the day when
a father shall not give any satisfaction for his son
nor shall the child give any satisfaction for his father,
surely the promise of Allah is true.

and I ask You for protection on the day when
the unjust shall not benefit from their excuse
and for them is curse and for them is the evil abode.

and I ask You for protection on the day when
no soul shall control anything for (another) soul
and the command on that day shall be entirely Allah's

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ
 إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ
 وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ
 يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا
 وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يُعْرَفُ الْمُجْرِمُونَ بِسِيْمَاهُمْ
 فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ
 وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يُجْزِي وَالِدٌ عَنْ وَلَدِهِ
 وَلَا مَوْلُودٌ هُوَ جَا زِعٌ عَنْ وَالِدِهِ شَيْئًا
 إِنَّ وَعْدَ اللَّهِ حَقٌّ
 وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعْدِنَتُهُمْ
 وَلَهُمُ الْعَذَابُ وَلَهُمْ سُوءُ الدَّارِ
 وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا
 وَالْأَمْرُ لِلَّهِ يَوْمَئِذٍ لِلَّهِ

and I ask You for protection on the day when
a man shall flee from his brother.
and his mother, his father, his spouse, and his children.
each one of them on that day will have a concern
which will occupy him.

and I ask You for protection on the day when
the guilty will wish to redeem himself from the
chastisement of that day by (sacrificing) his children,
and the near of kin who gave him shelter
and all those that are in the earth
(wising) that this might deliver him.
By no means! Surely it is a flaming fire,
dragging by the head.

My Master, O my Master,
You are the Master and I am the servant
and who can have mercy on the servant except the Master?

My Master, O my Master,
You are the Possessor and I am the possessed
and who can have mercy on the possessed except the
Possessor?

My Master, O my Master,
You are the Mighty. I am the low.
and who can have mercy on the low except the Mighty?

My Master, O my Master,
You are the Creator, and I am the created,
and who can have mercy on the created except the Creator?

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَقْضَى الْمَرْءُ مِنْ أَخِيهِ
وَأُمِّهِ وَأَبِيهِ وَصَاحِبَتِهِ وَبَنِيهِ
لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ
وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَوَدُّ الْمُجْرِمُ
لَوْ يَفْتَدِي مِنْ عَذَابٍ يَوْمَئِذٍ بِبَنِيهِ
وَصَاحِبَتِهِ وَأَخِيهِ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ

كَلَّا إِنَّهَا لَلظَى نَزَاعَةٌ لِلشَّوَى
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ
وَهَلْ يَرْحَمُ الْعَبْدَ إِلَّا الْمَوْلَى
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ
وَهَلْ يَرْحَمُ الْمَمْلُوكَ إِلَّا الْمَالِكُ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْعَزِيزُ وَأَنَا الدَّلِيلُ
وَهَلْ يَرْحَمُ الدَّلِيلَ إِلَّا الْعَزِيزُ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ
وَهَلْ يَرْحَمُ الْمَخْلُوقَ إِلَّا الْخَالِقُ

My Master, O my Master,
You are the Tremendous and I am the insignificant,
and who can have mercy on the insignificant except the
Tremendous?

My Master, O my Master,
You are the Strong, and I am the weak
and who can have mercy on the weak except the strong?

My Master, O my Master,
You are the Needless, and I am the needy,
and who can have mercy on the needy except the Needless?

My Master, O my Master,
You are the Giver, and I am the beggar.
and who can have mercy on the beggar except the Giver?

My Master, O my Master,
You are the Ever-Living, and I am the one who will die,
and who can have mercy on the one who will die except the
Living?

My Master, O my Master,
You will live forever, and I am the transient,
and who can have mercy on the transient except the Eternal?

My Master, O my Master.
You will last permanently, and I will go away.
and who can have mercy on the one who will go away
except the one who will last permanently?

My Master, O my Master.
You are the Provider of sustenance, and I am the one provided
for,
and who can have mercy on the one provided for except the
Provider?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْعَظِيمُ وَأَنَا الْحَقِيرُ
وَهَلْ يَرْحَمُ الْحَقِيرَ إِلَّا الْعَظِيمُ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ
وَهَلْ يَرْحَمُ الضَّعِيفَ إِلَّا الْقَوِيُّ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ
وَهَلْ يَرْحَمُ الْفَقِيرَ إِلَّا الْغَنِيُّ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُعْطَى وَأَنَا السَّائِلُ
وَهَلْ يَرْحَمُ السَّائِلَ إِلَّا الْمُعْطَى
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ
وَهَلْ يَرْحَمُ الْمَيِّتَ إِلَّا الْحَيُّ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْبَاقِي وَأَنَا الْفَانِي
وَهَلْ يَرْحَمُ الْفَانِي إِلَّا الْبَاقِي
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الدَّائِمُ وَأَنَا الذَّائِلُ
وَهَلْ يَرْحَمُ الذَّائِلَ إِلَّا الدَّائِمُ
مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ
وَهَلْ يَرْحَمُ الْمَرْزُوقَ إِلَّا الرَّازِقُ

My Master, O my Master,
You are the Generous and I am the stingy.
and who can have mercy on the stingy except the Generous?

My Master, O my Master.
You are the Reliever (of affliction) and I am the afflicted
and who can have mercy on the afflicted except the Reliever?

My Master, O my Master
You are the Great and I am the insignificant
and who can have mercy on the insignificant except the
Great?

My Master, O my Master.
You are the Guide and I am the one lost,
and who can have mercy on the one lost except the Guide?

My Master, O my Master.
You are the Merciful and I am the one shown mercy
and who can have mercy on the one shown mercy except the
Merciful.

My Master, O my Master,
You are the Authority and I am the one examined.
and who can have mercy on the one examined except the
Authority?

My Master, O my Master.
You are the Proof and I am the confused,
and who can have mercy on the confused except the Proof?

My Master. O my Master,
You are the Forgiver and I am the sinner.
and who can have mercy on the sinner except the Forgiver?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْجَوَادُ وَأَنَا الْبَخِيلُ
 وَهَلْ يَرْحَمُ الْبَخِيلَ إِلَّا الْجَوَادُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُعَافِي وَأَنَا الْمُبْتَلَى
 وَهَلْ يَرْحَمُ الْمُبْتَلَى إِلَّا الْمُعَافِي
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْكَبِيرُ وَأَنَا الصَّغِيرُ
 وَهَلْ يَرْحَمُ الصَّغِيرَ إِلَّا الْكَبِيرُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْهَادِي وَأَنَا الضَّالُّ
 وَهَلْ يَرْحَمُ الضَّالَّ إِلَّا الْهَادِي
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّحْمَنُ وَأَنَا الْمَرْحُومُ
 وَهَلْ يَرْحَمُ الْمَرْحُومَ إِلَّا الرَّحْمَنُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ السُّلْطَانُ وَأَنَا الْمُتَمَتِّحُنُ
 وَهَلْ يَرْحَمُ الْمُتَمَتِّحِينَ إِلَّا السُّلْطَانُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الدَّلِيلُ وَأَنَا الْمُتَحَيِّرُ
 وَهَلْ يَرْحَمُ الْمُتَحَيِّرَ إِلَّا الدَّلِيلُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَفُورُ وَأَنَا الْمُدْنِبُ
 وَهَلْ يَرْحَمُ الْمُدْنِبَ إِلَّا الْغَفُورُ

My Master. O my Master.

You are the Victor and I am the defeated
and who can have mercy on the defeated except the Victor?

My Master. O my Master.

You are the Cherisher and I am the cherished.
and who can have mercy on the cherished except the
Cherisher?

My Master, O my Master,

You are the Sublime, and I am the submissive,
and who can have mercy on the Sublime except the
submissive?

My Master, O my Master,

have mercy on me, through Your mercy.
and be pleased with me, through Your generosity,
and Your grace and Your favours,
O Possessor of Generosity and Favour,
and Might and Gratitude,
by Your mercy,
O the most Merciful of the Merciful's.



مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَالِبُ وَأَنَا الْمَغْلُوبُ
 وَهَلْ يَرِحُّ الْمَغْلُوبَ إِلَّا الْغَالِبُ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ
 وَهَلْ يَرِحُّ الْمَرْبُوبَ إِلَّا الرَّبُّ
 مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُتَكَبِّرُ وَأَنَا الْخَاشِعُ
 وَهَلْ يَرِحُّ الْخَاشِعَ إِلَّا الْمُتَكَبِّرُ
 مَوْلَايَ يَا مَوْلَايَ ارْحَمْنِي بِرَحْمَتِكَ
 وَارْضَ عَنِّي بِجُودِكَ وَكَرَمِكَ وَفَضْلِكَ
 يَا ذَا الْجُودِ وَالْإِحْسَانِ وَالطُّوْلِ وَالْإِمْتِنَانِ
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ



AAMAL
19th, 21st
& 23rd
RAMDAN

اعمالِ شہداءِ قَدْرُ

I seek forgiveness from Allah, and turn to Him repentant

The prophet (s.a.w) said that whoever perform this act will not rise from his or her place before Allah has forgiven them and their parents.

I seek forgiveness from Allah, my Lord, and turn to him repentant.

Oh Allah! Curse the killer of the Commander of the Faithful (a.s)

Oh Allah! I implore You by Your revealed Book and by whatever is contained in it; and in it is contained your grand Name and You beautiful Names, and all that is dreaded and all that is hoped for, that you free me from the fire of Hell.

Oh Allah! By this Quran and for the sake of the one with whom it was sent. Oh Allah! For the sake of every believer praised in it, and by Your claim over them, for no one knows of Your claim other than Yourself.

By Yourself, Oh Allah!

1. Offer Two rakat Namaz with intention of Shabe Qadr Qurbatan ilallah. In both rakat, after Surah Al-Fateha (Al-Hamd) recite Surah Al-Ikhlās (Qul Hawallah) Seven Times

After Completing the Prayer recite Seventy Times

اَسْتَغْفِرُ اللهَ وَاتُوبُ اِلَيْهِ

Say One Hundred Times each of the following
(19th & 21st Nights)

اَسْتَغْفِرُ اللهَ رَبِّي وَاتُوبُ اِلَيْهِ

اَللّٰهُمَّ الْعَنِ النَّاسَ اَمِيْرَ الْمُؤْمِنِيْنَ عَلَيْهِ السَّلَامَ

Open the holy Quran, look at it, and recite the following

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ بِكِتَابِكَ الْمُنَزَّلِ وَمَا فِيْهِ وَفِيْهِ
اَسْمَاكَ الْاَكْبَرُ وَاَسْمَاكَ الْحُسْنٰى وَمَا يُخَافُ
وَيُرْجَى اَنْ تَجْعَلَنِيْ مِنْ عُمَّتِكَ مِنَ النَّارِ (حاجت)

Place the holy Quran on your head and recite this Dua.

اَللّٰهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ اَرْسَلْتَهُ بِهِ
وَبِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيْهِ وَبِحَقِّكَ عَلَيْهِمْ
فَلَا اَحَدٌ اَعْرَفُ بِحَقِّكَ مِنْكَ

With the holy Quran placed on your head say each of
the Following TEN Times

بِكَ يَا اللهَ

For the sake of Muhammad, Your blessings upon him and his family.

For the sake of Ali, peace be upon him

For the sake of Fatimah, peace be upon her

For the sake of Hasan, peace be upon him

For the sake of Husayn, peace be upon him

For the sake of Ali son of Husayn, peace be upon them

For the sake of Muhammad son of Ali, peace be upon them

For the sake of Jafar son of Muhammad, peace be upon them

For the sake of Musa son of Jafar, peace be upon them

For the sake of Ali son of Musa, peace be upon them

For the sake of Muhammad son of Ali, peace be upon them

For the sake of Ali son of Muhammad, peace be upon them

For the sake of Hasan son of Ali peace be upon them

For the sake of Hujjat Al-Qaim, peace be upon him

Oh Allah! I have passed this evening as a very humble servant of Yours, who has no control over any of his gain or losses, neither can he avert any evil from himself. I confess of my weakness and inability to govern my affairs.

Oh Allah! Send Your blessings upon Muhammad and the Progeny of Muhammad

بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
بِعَلِيِّ عَلَيْهِ السَّلَامُ

بِفَاطِمَةَ عَلَيْهَا السَّلَامُ

بِالْحَسَنِ عَلَيْهِ السَّلَامُ

بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ

بِعَلِيِّ بْنِ الْحُسَيْنِ عَلَيْهِمَا السَّلَامُ

بِمُحَمَّدِ بْنِ عَلِيٍّ عَلَيْهِمَا السَّلَامُ

بِجَعْفَرِ بْنِ مُحَمَّدٍ عَلَيْهِمَا السَّلَامُ

بِمُوسَى بْنِ جَعْفَرٍ عَلَيْهِمَا السَّلَامُ

بِعَلِيِّ بْنِ مُوسَى عَلَيْهِمَا السَّلَامُ

بِمُحَمَّدِ بْنِ عَلِيٍّ عَلَيْهِمَا السَّلَامُ

بِعَلِيِّ بْنِ مُحَمَّدٍ عَلَيْهِمَا السَّلَامُ

بِالْحَسَنِ بْنِ عَلِيٍّ عَلَيْهِمَا السَّلَامُ

بِالْعَبَّةِ الْقَائِمِ عَلَيْهِ السَّلَامُ (حاجت)

Recite the Following Dua.

اللَّهُمَّ إِنِّي أَسْنَيْتُ لَكَ عَبْدًا إِذَا خَرَّ الْأَمَلِكُ
لِنَفْسِي نَفْعًا وَلَا ضَرًّا وَلَا أَضْرَفُ عَنْهَا سَوْأًا أَشْهَدُ
بِذَلِكَ عَلَى نَفْسِي وَأَعْتَرَفُ لَكَ بِضَعْفِ قُوَّتِي وَقِلَّةِ
حَلَّتِي فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْجِزْ لِي مَا وَعَدْتَنِي

Oh Allah! Fulfil for me and for all the believers of Your promise of forgiveness in this Night, and complete for me Your favours which You have bestowed upon me.

Oh Allah! I am weak, destitute and humble servant of Yours.

Oh Allah! Make me not forget to remember You for the kindness You have shown, or the bounties that You have bestowed upon me.

Oh Allah! Do not make me hopeless of Your answering my supplications, even if it is delayed in comfort or in hardship, in well-being or in affliction; indeed You are the One who hears every supplication.

Oh One who was before everything and then brought everything into existence.

He shall remain while all else will be destroyed.

Oh the One Who has no resemblance.

Oh the One except Whom there is none else in the high heavens and the low earths, or above and below them, or in-between them who is worth worshipping.

Only You are the God and none else deserves to be worshipped.

Send Your blessing upon Muhammad and his family; such a blessing that cannot be enumerated save by Yourself.

وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ مِنَ الْمَغْفِرَةِ فِي
 هَذِهِ اللَّيْلَةِ وَأَتِمُّوْهُ عَلَى مَا آتَيْتَنِي قَانِي عَبْدُكَ
 الْمِسْكِينِ الْمُسْتَكِينِ الضَّعِيفِ الْفَقِيرِ الْمَهِينِ
 اللَّهُمَّ لَا تَجْعَلْنِي نَاسِيًا لِدُكْرِكَ فِيْمَا أَوْلَيْتَنِي
 وَلَا لِإِحْسَانِكَ فِيْمَا أَعْطَيْتَنِي وَلَا لِإِسَاءٍ مِنْ
 إِجَابَتِكَ وَإِنْ أَبْطَأْتُ عَنِّي فِي سَرَاءٍ أَوْ ضَرَأٍ
 أَوْ شِدَّةٍ أَوْ رَحَاءٍ أَوْ عَافِيَةٍ أَوْ بَلَاءٍ أَوْ يُوسٍ
 أَوْ نَعْمَاءٍ إِنَّكَ سَمِيعُ الدُّعَاءِ

Recite the following Duas on the specified Nights

19th Night

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ ثُمَّ خَلَقَ
 كُلَّ شَيْءٍ ثُمَّ يَبْقَى وَ يَفِي كُلَّ شَيْءٍ
 يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَيَا ذَا الَّذِي لَيْسَ
 فِي السَّمَاوَاتِ الْعُلَى وَلَا فِي الْأَرْضِينَ السُّفْلَى وَلَا
 فَوْقَهُنَّ وَلَا تَحْتَهُنَّ وَلَا يَبْنُصَنَّ إِلَهُ يُعْبَدُ عِوَاهُ لَكَ
 الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى إِحْصَائِهِ إِلَّا أَنْتَ فَصَلِّ
 عَلَى مُحَمَّدٍ وَ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَقْوَى عَلَى إِحْصَائِهَا
 إِلَّا أَنْتَ

Oh Allah! Whatever is decided and ordained by You during the Night of Destiny (Laylatul Qadr) is final and full of wisdom.

Whatever changes are affected in the Night, in previous decrees those could not have been changed by anybody else.

Let me be one of those Hajj is acceptable, whose efforts are rewarded, (like) the efforts of those Hajjis whose sins have been forgiven.

Add to my destiny the length of my life, increase my sustenance, and fulfil my desires.

Oh One who turns night into day and day into night.

On One who brings out the living from the dead and the dead from the living.

Oh Allah! Oh Merciful! Oh Allah! Oh Allah! Oh Allah! For You alone are the best names, and the grandest examples, superiority, and bounties.

I beg of You to bless Muhammad and his progeny.

Write down my name in this night with the fortunate ones. Let my soul be in the company of the martyrs, Let my good acts be reckoned among the exalted. Let my sins be condoned.

19th Night

اللَّهُمَّ اجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ مِنْ
 الْأَمْرِ الْمُحْتَوَمِ وَفِيْمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ
 فِي كَيْلَةِ الْقَدْرِ وَفِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ
 أَنْ تَلْتَبِنِي مِنْ حُجَاةِ بَيْتِكَ الْحَرَامِ الْمُبْرُورِ
 حَجُّهُ الْمَشْكُورِ سَعْيُهُ الْمَغْفُورِ زُنُوبُهُمُ
 الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتُهُمْ وَاجْعَلْ فِيْمَا لَقَضِي
 وَتُقَدِّرُ أَنْ تُطِيلَ عُمُرِي وَتُوسِّعَ عَلَيَّ فِي رِزْقِي وَ
 تَفْعَلَ لِي (حاجت)

21st Night

يَا مُوسَى اللَّيْلُ فِي النَّهَارِ وَمَوْجِ
 النَّهَارِ فِي اللَّيْلِ وَمُخْرِجُ النَّجِيِّ مِنَ النَّبْتِ وَمُخْرِجُ
 النَّبْتِ مِنَ النَّجِيِّ يَا زَارِقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ
 يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا أَحْسَنَ يَا اللَّهُ يَا أَلْمَلِكُ
 لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكَبَرِيَاءُ
 وَالْأَلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
 أَنْ تَجْعَلَ لِي فِي هَذِهِ اللَّيْلَةِ فِي الشُّعْدَاءِ وَرُوحِي
 مَعَ الشُّعْدَاءِ وَارْحَمَنِي فِي عِلْمِي وَإِسْمَاتِي مَغْفُورَةً

Bestow on me that surety by virtue of which You may be nearest to my heart; and faith that may remove all doubts from my mind.

Make me content with whatever You have ordained for me, and let us have the virtues of this world and the hereafter, and save us from the punishment of the burning fire of Hell.

Grant me in this night Your remembrance and Your thanksgiving; the desire and reliance to Yourself; and bestow the same ability to me which You have bestowed upon Mohammed and his progeny, peace and blessings upon them all.

Oh Allah! Send Your blessings upon Muhammad and the family of Muhammad and grant me understanding that will repel all ignorance from me.

Grant me guidance by which You repel every error from me. Grant me sufficiency by which You repel every poverty from me. Grant me strength by which You repel every weakness from me. Grant me dignity by which You honour me above every humility. Grant me elevation by which You raise me above every vulgarity. Grant me safety by which You repel from me every fear. Grant me well-being by which You protect me from every affliction. Grant me knowledge by which You open the door to surety. Grant me surety by which You repel every doubt from me.

Grant me supplication by which You guarantee acceptance in this night and in this hour, this hour, this hour, this hour, oh Most Kind!

وَأَنْ تَهَبَ لِي يَقِينًا بُنَا شُكْرٍ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ
 الشَّكَّ عَنِّي وَتُرْضِينِي بِمَا قَسَمْتَ لِي وَإِتِّافِي فِي الدُّنْيَا
 حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ الْغَرِيبِ
 وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ
 وَالْإِنَابَةَ وَالتَّوْبَةَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ
 عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ

21st Night

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَالْمُحَمَّدِ وَأَقْسِمُ لِي جَلْمًا يَسُدُّ عَنِّي بَابَ الْجَهْلِ
 وَهُدًى تَمُنُّ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ وَعِزًّا تَسُدُّ بِهِ
 عَنِّي بَابَ كُلِّ فَقْرٍ وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ
 وَعِزًّا تُكْرِمُنِي بِهِ عَنْ كُلِّ ذُلٍّ وَرِفْعَةً تَرْفَعُنِي بِهَا
 عَنْ كُلِّ ضَعْفٍ وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ وَعَافِيَةً
 تَسْتُرُنِي بِهَا عَنْ كُلِّ بَلَاءٍ وَعِلْمًا تَفْتَحُنِي بِهِ كُلَّ
 يَقِينٍ وَيَقِينًا تُذْهِبُ بِهِ عَنِّي كُلَّ شَكٍّ وَدُعَاءً
 تَبْسُطُنِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ

Grant me fear by which You shall give me every mercy.

Grant me protection by which you come between my sins and me so that by it I become one of the successful ones with the infallibles in Your presence, by Your mercy, oh Most Merciful.

Oh Lord of the Night of Power who made it better than a thousand months.

Oh Lord of the night and the day, of the mountains and seas, of the darkness and the lights, of the earth and the heavens.

Oh Creator, Oh the Fashioner, Oh the Kind, Oh the Bestower. Oh Allah, Oh Most Merciful! Oh Allah, Oh Ever Subsisting! Oh Allah, Oh Originator! Oh Allah! Oh Allah! Oh Allah! For You alone are the best Names, and the grandest examples, and superiority, and bounties.

I beg of You to bless Muhammad and his progeny.

Write down my name in this night with the fortunate ones. Let my soul be in the company of the martyrs. Let my good acts be reckoned among the exalted. Let my sins be condoned.

Bestow on me that surety by virtue of which You may be nearest to my heart; and faith that may remove all doubts from my mind.

السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ يَا كَرِيمُ وَ
 خَوْفًا تَنْشُرُنِي بِهِ كُلَّ رَحْمَةٍ وَعِصْمَةٍ تَحُولُ
 بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ حَتَّى أُلْفَجَ بِهَا عِنْدَ
 الْمُعْصُومِينَ عِنْدَكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

23rd Night

يَا رَبِّ لَيْلَةَ الْقَدْرِ وَجَاءَ عَلَيْهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ وَرَبِّ
 اللَّيْلِ وَالنَّهَارِ وَالْجِبَالِ وَالْبِحَارِ وَالظُّلَمِ وَالْأَنْوَارِ
 وَالْأَرْضِ وَالسَّمَاءِ يَا بَارِي يَا مُصَوِّرُ يَا حَنَّانُ يَا مَنَّانُ
 يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا قَيُّوْمُ يَا اللَّهُ يَا بَدِيعُ يَا اللَّهُ
 يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا
 وَالْكِبْرِيَاءُ وَالْإِلَهَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي
 السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ
 وَإِسْمِي مَعْفُورَةً وَأَنْ تَهَبَ لِي يَقِيْنًا تَبَاشَرُ بِهِ
 قَلْبِي وَإِيْمَانًا يُدْهِبُ الشَّكَّ عَنِّي وَتَرْضِيْنِي بِمَا تَسْتَبْتُ
 لِي وَإِتْمَانًا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
 وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ

Make me content with whatever You have ordained for me, and let us have the virtues of this world and the hereafter, and save us from the punishment of the burning fire of Hell.

Grant me in this night Your remembrance and Your thanks giving and desire, and bestow the same ability to me which You have bestowed upon Muhammad and his progeny, peace and blessings upon all.

Oh Allah! Be a friend, a protector, a leader, a helper and a guide of Hujjat the son of Hasan, may your blessings descend upon him and his fathers in this hour and in every hour till the time You Keep him in Your land and cause him to enjoy its pleasures.

Oh organiser of all affairs.

Oh the One who shall bring forth the dead from their graves.

Oh the One who causes the seas to flow.

Oh the One who softened the iron for Dawud, peace be upon him.

Send Your blessings upon Muhammad, and the family of Muhammad and fulfil my wishes (hajjat) in this Night, in this Night.

Oh Allah! Extend my life span and increase my sustenance.

Oh Allah! Bless me with good health and fulfil my desires.

Oh Allah! If I have become of the wretched then cause my name to be wiped out of the wretched and cause it to be among the pertinent.

Oh Allah! You have mentioned in Your Book which You revealed upon Your Messenger, peace be upon him and his progeny; *"Allah wipes out what He desires and makes firm what He wants an with Him lies the Mother of all Books"*

وَشَكَرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ
مُحَمَّدًا وَآلَ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

23rd Night

اللَّهُمَّ كُنْ لِوَلِيِّكَ الْحُجَّةِ بْنِ الْحَسَنِ صَلَواتِكَ عَلَيْهِ وَعَلَى
آبَائِهِ فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ وَلِيًّا وَحَافِظًا
وَقَائِدًا وَنَاصِرًا وَدَلِيلًا وَعَيْنًا حَتَّى تُسَكِّنَهُ أَرْضَكَ
طَوْعًا وَتَمَتِّعَهُ فِيهَا طَوِيلًا

يَا مُدَبِّرَ الْأُمُورِ يَا بَاعِثَ مَنْ فِي الْقُبُورِ يَا مُجْرِي
الْبُحُورِ يَا مُلْتَمِسَ الْحَلِيدِ لِدَاؤُدَّ صَلَّى عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَافْعَلْ لِي (رَاجَتِ) اللَّيْلَةَ اللَّيْلَةَ.

23rd Night

اللَّهُمَّ امْكُدْ لِي فِي عُمْرِي وَأَوْسِعْ لِي فِي رِزْقِي وَأَصِحِّ لِي
جِسْمِي وَبَلِّغْنِي أَمَلِي وَإِنْ كُنْتُ مِنَ الْأَشْقِيَاءِ فَاْمَحْنِي
مِنَ الْأَشْقِيَاءِ وَانْكُتِبْنِي مِنَ السُّعَدَاءِ فَإِنَّكَ تُلْتَمَسُ فِي
كِتَابِكَ الْمُنْزَلِ عَلَى بَيْتِكَ الْمُرْسَلِ صَلَواتِكَ عَلَيْهِ
وَآلِهِ يَخْوَالَهُ مَا يَشَاءُ وَيُنْبِتُ وَعِنْدَهُ أَمْرُ الْكِتَابِ

Oh Allah! In this Night of Power in which destinies are made and affairs ordained; make me of those who are destined to make the pilgrimage to Your sacred House in this year, a pilgrimage that is accepted by You and a striving that is thanked by You, and by that forgive my sins and obliterate my evil deeds

Oh Allah! Destine for me in this Night a lengthy life and increased sustenance.

Oh the Hidden in His apparentness

Oh the Apparent in His hiddenness

Oh the Hidden who is not concealed

Oh the Apparent who cannot be seen

Oh the Attributed, the reality of Whose being cannot be realised, nor can there be set a limit

Oh the Unseen Who is not absent

Oh the Seeing Who is not perceived

Oh You Who is sought for and is found.

The heavens and the earths are not devoid of You even for a moment.

You cannot be conceived of by states of mind nor can you be confined to a place, time or condition.

You are the Light of lights, the Lord of lords, You have encompassed every affair.

Glory be to You, the One Whose likeness does not exist and Who is the seeing, the hearing.

Glory be to one Who is like such and none other than Him is like this.

23rd Night

اللَّهُمَّ اجْعَلْ فِيمَا تَقْضِي وَفِيمَا تَقْدِرُ مِنَ الْأَمْرِ
 الْمُسْتَوْرِ وَفِيمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ
 الْقَدْرِ وَمِنَ الْقَضَاءِ الَّذِي لَا يَرُدُّ وَلَا يُبَدِّلُ أَنْ تَكْتُبَنِي
 مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ فِي عَامِي هَذَا الْمَبْرُورِ
 حَجَّتُهُمُ الشُّكُورِ سَعِيَتُهُمُ الْمُعْفُورِ رُؤُوسُهُمُ الْمَكْفُورِ
 عَنُومُهُمْ سَيِّئَاتُهُمْ وَاجْعَلْ فِيمَا تَقْضِي وَتَقْدِرُ أَنْ تُطِيلَ
 عُمُرِي وَتُوسِعَ لِي فِي رِزْقِي

23rd Night

يَا بَاطِنًا فِي ظُهُورِي وَيَا ظَاهِرًا فِي
 بَطُونِي وَيَا بَاطِنًا لَيْسَ يَخْفَى وَيَا ظَاهِرًا لَيْسَ يُرَى
 يَا مَوْضُوعًا لَا يَبْلُغُ بِكَيْفِيَّتِهِ مَوْضُوعًا وَلَا حَدًّا مَحْدُودًا
 وَيَا غَائِبًا غَيْرَ مَفْقُودٍ وَيَا شَاهِدًا غَيْرَ مَشْهُودٍ
 يُطَلَّبُ قِيَابًا وَلَمْ يَخْلُ مِنْهُ السَّمَاوَاتُ وَالْأَرْضُ
 وَمَا بَيْنَهُمَا طَرَفَةٌ عَيْنٍ لَا يُدْرِكُ بِكَيْفٍ وَلَا يُؤَيَّنُ
 بِأَيْنٍ وَلَا يَحِيثُ أَنْتَ نُورُ النُّورِ وَرَبُّ الْأَبَابِ أَحَطَّتْ
 بِجَمِيعِ الْأُمُورِ سُبْحَانَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ
 الْبَصِيرُ سُبْحَانَ مَنْ هُوَ هَكَذَا وَلَا هَكَذَا غَيْرُكَ رَاجِعًا

I seek refuge in Your Might and Your Splendour against the days of Ramadan Passing by, or this Night ending while there still remains upon me a sin or violation for which I should be punished.

Oh our Lord! Pay on our behalf the right of what has passed from the month of Ramadan and forgive us our shortcomings.

Oh Allah! Accept whatever has come forth from us in this month and make us not account for our transgressions against our souls.

Oh Allah Make us of those who have been encompassed by Your Mercy and not of those who are deprived of it.

Oh Allah! You have revealed in Your Book, "*The month of Ramadan; the month in which the Quran was revealed. A source of guidance for men and a clear proof*"

You have glorified this honoured Month with this revelation in the Quran and by ordaining it the Month in which the Night of Power resides. The Night that is better than a thousand months.

Oh Allah! The days of Ramadan are coming to an end, and its Nights have almost passed.

Oh Allah! You know better what I have become during them.

Oh Allah! I implore You with what Your closest Angels have

Duas common to the last ten Nights of Ramadan
(21st & 23rd Night)

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ أَنْ يَنْقُضِي عَنِّي
شَهْرَ رَمَضَانَ أَوْ يُطْلِعَ الْفَجْرَ مِنْ لَيْلَتِي هَذِهِ وَلَكَ
قَبْلِي رَبُّ أَرْبَعَةَ تَعْدِيئِي عَلَيْهِ

(21st & 23rd Night)

اللَّهُمَّ ادْعَنَا حَقَّ مَا مَضَى مِنْ شَهْرِ رَمَضَانَ
وَاعْفِرْ لَنَا تَقْصِيرَنَا فِيهِ وَتَسْلَمَهُ مِنَّا مَقْبُولًا وَلَا
تُؤَاخِزْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا وَاجْعَلْنَا مِنَ الْمُزْهِمِينَ
وَلَا تَجْعَلْنَا مِنَ الْمُعْزُومِينَ

(21st & 23rd Night)

اللَّهُمَّ إِنَّكَ قُلْتَ
فِي كِتَابِكَ الْمُنَزَّلِ شَهْرَ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ
الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ
فَعَظَّمْتَ حُرْمَتَ شَهْرِ رَمَضَانَ بِمَا أَنْزَلْتَ فِيهِ
مِنَ الْقُرْآنِ وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ وَجَعَلْتَهَا خَيْرًا
مِنَ أَلْفِ شَهْرِ اللَّهِمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ
قَدْ انْقَضَتْ وَيَا إِلَهِي قَدْ تَصَرَّفْتُ وَقَدْ صِرْتُ يَا إِلَهِي

asked You and what Your messengers have sought from You, that You send Your blessings upon Muhammad and his progeny; and keep me free from the Fire, and cause me to enter paradise by Your mercy.

Oh Allah! Bestow upon me Your forgiveness and generosity.

Oh Allah! Accept my obedience and grant me Your protection on the last Day away from its fearful events.

Oh Allah! I seek refuge in grandeur of Your splendour against the days and nights of Ramadan coming to an end and there remaining upon me a sin or a violation for which I will have to account, or a mistake for which I am punished because You have not forgiven me.

Oh my Master! Oh my Master! Oh my Master!

I beseech You, the One other than Whom there is no deity.

There is no God other than You; if You have become pleased with me in this Month then be excessive in Your pleasure.

If You were not content with me then from now be content; oh Most Merciful!

Oh Allah upon whom all depend. Oh the One who does not beget nor s begotten. Nor is anything like Him.

مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَأَخْصِي لِعِدَّتِهِ
 مِنَ الْخَلْقِ أَجْمَعِينَ فَأَسْأَلُكَ بِمَا سَأَلْتَ بِهِ مَلَائِكَتَكَ
 الْمُقَرَّبِينَ وَأَنْبِيََاءُكَ الْمُرْسَلِينَ وَعِبَارِكَ الصَّالِحِينَ
 أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُفَلِّحَ رَقَبَتِي
 مِنَ النَّارِ وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ وَأَنْ
 تَنْفُضَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ وَتَقْبَلَ تَقَرُّبِي
 وَتَسْتَجِيبَ دُعَائِي وَتَمُنَّ عَلَيَّ بِالْأَمَنِ يَوْمَ الْخَوْفِ
 مِنْ كُلِّ هَذَلٍ أَعْدَدْتَهُ لِيَوْمِ الْقِيَامَةِ إِلَهِي وَاعْوِذُ
 بِوَجْهِكَ الْكَرِيمِ وَبِجَلَالِكَ الْعَظِيمِ أَنْ يُنْقِضِي
 أَيَّامَ شَهْرِ رَمَضَانَ وَلِيَالِيهِ وَلَكَ قَبْلِي تَبَعَةٌ أَوْ ذُنُوبٌ
 تُؤَاخِذُنِي بِهِ أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصِمَ مِنِّي لَمْ
 تَعْفُزْهَا لِي سَيِّدِي سَيِّدِي سَيِّدِي أَسْأَلُكَ يَا إِلَهَ
 إِلَهِ الْأَنْتَ إِذْ لَا إِلَهَ إِلَّا أَنْتَ إِنْ كُنْتَ رَضِيتَ عَنِّي فِي
 هَذَا الشَّهْرِ فَأَزِدْ عَنِّي رِضًا وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي
 فَمَنْ أَلَدَنْ فَأَرْضِ عَنِّي يَا أَرْحَمَ الرَّاحِمِينَ يَا اللَّهُ
 يَا أَحَدًا يَا صَمَدًا يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ
 لَهُ كُفُوًا أَحَدٌ

Oh the One who softened the iron for Dawud, peace be upon him.

Oh the One who relieved the sorrow and loss of Ayyub, peace be upon him.

Oh the One who banished grief from Yusuf, peace be upon him.

Show Your blessings upon Muhammad and his progeny in accordance with Your nature.

Do with me in a manner that befits You, and not as I deserve.



Then repeat many times the following

يَا مُلَيْنَ الْحَدِيدِ لِدَاوُدَ عَلَيْهِ السَّلَامُ
يَا كَاشِفَ الضُّرِّ وَالْكَرْبِ الْعِظَامِ عَنِ الْيُوبِ عَلَيْهِ السَّلَامُ
أَيُّ مُفْرَجٍ هُوَ يَفْقُوبُ عَلَيْهِ السَّلَامُ أَيُّ مُنْفِسٍ هُوَ يُوسُفُ
عَلَيْهِ السَّلَامُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا أَنْتَ أَهْلُهُ
أَنْ تَفْعَلِي عَلَيْنَا أَجْمَعِينَ وَافْعَلِي بِي مَا أَنْتَ أَهْلُهُ
وَلَا تَفْعَلِي بِي مَا أَنَا أَهْلُهُ.



DUA
-E-
JOSHAN
-E-
KABEER

دُعَاءُ
جوشن کبیر

In the name of Allah, the Beneficent, the Merciful.

[1] O Allah, verily I beseech Thee in Thy name: O Allah, O Most Merciful, O Most Compassionate, O Most Generous, O Self-Subsisting, O Greatest, O Eternal, O All-Knowing, O Forbearing, O Wisc. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[2] O Master of Masters, O Acceptor of prayers, O Elevator of rank, O Guardian of good deeds, O Forgiver of evil deeds, O Granter of requests, O Acceptor of repentance, O Hearer of voices, O Knower of attributes, O Repeller of calamities. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[3] O Best of forgivers, O Best of deciders, O Best of helpers, O Best of rulers, O Best of providers, O Best of inheritors, O Best of praisers, O Best of rememberers, O Best of Dischargers, O Best of benefactors. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[4] O He, to Whom is all glory and virtue, O He, to Whom is all might and perfection, O He, to Whom is all dominion and sublimity, O He, Who is great above all, O He, Who creates heavy clouds, O He, Who is the most powerful, O He, Who metes out the severest punishment, O He, Who is quick to reckon, O He, with Whom is the excellent reward, O He, with Whom is the Original Book. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[5] O Allah, verily I beseech Thee in Thy name: O Charitable One, O Benefactor, O Judge, O Proof, O Sovereign, O Approver, O Forgiver, O Elevated One, O Helper, O Holder of blessings and manifestation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

بُنْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعُوثُ الْعُوثُ خَلِّصْنَا مِنَ النَّارِ
 يَا رَبِّ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١ اللَّهُمَّ إِنِّي أَسْأَلُكَ
 بِاسْمِكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ يَا كَرِيمُ يَا مُقِيمُ
 يَا عَظِيمُ يَا قَدِيمُ يَا عَلِيمُ يَا خَلِيمُ يَا حَكِيمُ
 ٢ يَا سَيِّدَ السَّادَاتِ يَا مُجِيبَ الدَّعَوَاتِ يَا رَافِعَ الدَّرَجَاتِ
 يَا وَدِّيَ الْكَسَنَاتِ يَا غَا فِرَ الْخَطِيئَاتِ يَا مُعْطِيَ الْمَسْئَلَاتِ يَا قَابِلَ
 التَّوْبَاتِ يَا سَامِعَ الْأَصْوَاتِ يَا عَالِمَ الْخَفِيَّاتِ يَا دَاعِيَ الْبَلِيَّاتِ
 ٣ يَا خَيْرَ الْعَافِرِينَ يَا خَيْرَ الْفَاجِحِينَ يَا خَيْرَ النَّاصِرِينَ
 يَا خَيْرَ الْمُحَاكِمِينَ يَا خَيْرَ الزَّارِقِينَ يَا خَيْرَ الْوَارِثِينَ يَا خَيْرَ
 الْحَامِدِينَ يَا خَيْرَ الدَّاكِرِينَ يَا خَيْرَ الْمُتَزَلِّينَ يَا خَيْرَ الْمُحْسِنِينَ
 ٤ يَا مَنْ لَهُ الْعِزَّةُ وَالْجَمَالُ يَا مَنْ لَهُ الْقُدْرَةُ وَالْكَمَالُ
 يَا مَنْ لَهُ الْمُلْكُ وَالْجَلَالُ يَا مَنْ هُوَ الْكَبِيرُ الْمَتَعَالِ يَا مُنْشِئَ
 السَّحَابِ الثَّقَالِ يَا مَنْ هُوَ شَدِيدُ الْحِمَالِ يَا مَنْ هُوَ شَدِيدُ
 الْعِقَابِ يَا مَنْ هُوَ سَرِيعُ الْحِسَابِ يَا مَنْ هُوَ عِنْدَهُ حُسْنُ
 الثَّوَابِ يَا مَنْ هُوَ عِنْدَهُ أَمْرُ الْكِتَابِ ٥ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ بِاسْمِكَ يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا بُرْهَانَ

[6] O He before Whose greatness everything bows, O He before Whose power everything submits, O He before Whose might overshadows everything, O He before Whose awesomeness everything is humbled, O He before Whose fearsomeness everything yields, O He before Whose terribleness mountains shake, O He before Whose command the heavens are raised, O He through Whose permission the earths are secured, O He Whose glory the thunder proclaims, O He Who is never cruel to his subjects. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[7] O Forgiver of sins, O Dispeller of tribulations, O Aim of hopes, O Giver of abundant gifts, O Bestower of bounties, O Provider of creatures, O Judge of destinies, O Hearer of complaints, O Resurrector of creatures, O Freer of captives. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[8] O He, to Whom is due all praise and adoration, O He, Who holds all pride and eminence, O He, Who holds all honour and rank, O He, Who makes promises and honours them, O He, Who pardons and is content, O He, Who holds all abundance and provides, O He, Who is glorious and eternal, O He, Who is liberal and munificent, O He, Who holds all blessings and bounties, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[9] O Allah, verily I beseech Thee in Thy name: O Preventer of misfortune, O Repeller of calamities, O Elevator of rank, O Fashioner, O Benefiter, O Hearer, O Aggregator, O Intercessor, O Magnanimous, O Increaser. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

يَا سُلْطَانَ يَا رِضْوَانَ يَا عَفْرَانَ يَا سُبْحَانَ يَا مُسْتَعَانَ
 يَا ذَا الْمَنِّ وَالْبَيَانِ ٦ يَا مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ
 يَا مَنْ اسْتَسْلَمَ كُلُّ شَيْءٍ لِتَقْدَرَتِهِ يَا مَنْ دَلَّ كُلُّ
 شَيْءٍ لِعِزَّتِهِ يَا مَنْ خَضَعَ كُلُّ شَيْءٍ لِصِبَابَتِهِ يَا مَنْ انْقَادَ
 كُلُّ شَيْءٍ مِنْ خَشْيَتِهِ يَا مَنْ تَشَقَّقَتِ الْجِبَالُ مِنْ عِثَابَتِهِ
 يَا مَنْ قَامَتِ السَّمَوَاتُ بِأَمْرِهِ يَا مَنْ اسْتَقَرَّتِ الْأَرْضُونَ
 بِإِذْنِهِ يَا مَنْ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ يَا مَنْ لَا يُعْتَدِي عَلَى
 أَهْلِ مَمْلَكَتِهِ سُبْحَانَكَ ٧ يَا غَافِرَ الْخَطَايَا يَا كَاشِفَ
 الْبَلَاءِ يَا مُنْتَهَى الرَّجَايَا يَا مُجْزِلَ الْعَطَايَا يَا وَاهِبَ
 الْهَدَايَا يَا رَازِقَ الْبَرَايَا يَا قَاضِيَ الْمَنَايَا يَا سَامِعَ الشَّكَايَا
 يَا بَاعِثَ الْبَرَايَا يَا مُطْلِقَ الْأَسَارِي سُبْحَانَكَ ٨ يَا ذَا
 الْحَمْدِ وَالشَّنَاءِ يَا ذَا الْفَخْرِ وَالْبَهَاءِ يَا ذَا الْمَجْدِ
 وَالسَّنَاءِ يَا ذَا الْعُصْدِ وَالْوَقَاءِ يَا ذَا الْعَفْوِ وَالرِّضَاءِ
 يَا ذَا الْمَنِّ وَالْعَطَاءِ يَا ذَا الْفُضْلِ وَالْقَضَاءِ يَا ذَا الْعِزِّ
 وَالْبَقَاءِ يَا ذَا الْجُودِ وَالسَّخَاءِ يَا ذَا الْأَلَاءِ وَالنِّعْمَاءِ
 سُبْحَانَكَ ٩ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مَانِعَ

[10] O Fashioner of every fashioned thing, O Creator of every created thing, O Provider for every needy thing, O Sovereign over all subjects, O Dispeller of every hardship, O Comforter of every griever, O Merciful to every sufferer, O Helper of everything forsaken, O Concealer of every blemished thing, O Shelter for every exile. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[11] O Provider in my hardship, O Source of Hope in my misfortune, O Companion in my isolation, O Fellow Traveller in my journey, O Friend in my case, O Rescuer from my trials, O Guide in my errancy, O Resource in my neediness, O Shelter in my helplessness, O Deliverer from my fears. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[12] O Knower of the unseen, O Forgiver of sins, O Concealer of defects, O Expeller of pain, O Transformer of the heart, O Physician of the heart, O Illuminator of the heart, O Intimate of the heart, O Dispeller of anxiety, O Liberator from grief. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[13] O Allah, verily I beseech Thee in Thy name: O Glorious, O Virtuous, O Protector, O Patron, O Guide, O Guarantor, O Bestower of Wealth, O Bestower of blessings, O Bestower of strength, O Acceptor of repentance. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[14] O Guide of the waylaid, O Rescuer of those who appeal, O Helper of those who call, O Aider of those who call, O Shelter of the fearful, O Succourer of the faithful, O Merciful to the indigent, O Refuge for the disobedient, O Forgiver of the sinner, O Responder to the supplicant. Praise be to Thee,

يَا دَافِعُ يَا دَافِعُ يَا صَانِعُ يَا نَافِعُ يَا سَاعِيَ يَا جَامِعُ يَا شَافِعُ
 يَا وَاسِعُ يَا مُوسِعُ ١٠ يَا صَانِعُ كُلِّ مَصْنُوعٍ يَا خَالِقَ كُلِّ
 مَخْلُوقٍ يَا زَارِقَ كُلِّ مَرْرُوقٍ يَا مَالِكَ كُلِّ مَمْلُوكٍ
 يَا كَاشِفَ كُلِّ مَكْرُوبٍ يَا فَارِجَ كُلِّ مَهْمُومٍ يَا رَاحِمَ
 كُلِّ مَرْحُومٍ يَا نَاصِرَ كُلِّ مَخْدُومٍ يَا سَاتِرَ كُلِّ
 مَعْيُوبٍ يَا مَجِبَّ كُلِّ مَطْرُودٍ ١١ يَا عُدَّتِي عِنْدَ شِدَّتِي
 يَا رَجَائِي عِنْدَ مُصِيبَتِي يَا مُوَسِّئِي عِنْدَ وَحْشَتِي يَا صَاحِبِي
 عِنْدَ عُرْبَتِي يَا وَلِيَّيَّيَّ عِنْدَ نِعْمَتِي يَا غِيَاثِي عِنْدَ كُرْبَتِي
 يَا دَلِيلِي عِنْدَ حَيْرَتِي يَا غِيَاثِي عِنْدَ انْتِقَارِي يَا مَجِبَّائِي
 عِنْدَ اضْطِرَارِي يَا مُعِينِي عِنْدَ مَفْرَعِي ١٢ يَا عَلَّامَ
 الْغُيُوبِ يَا عَفَّارَ الذُّنُوبِ يَا سِتَّارَ الْغُيُوبِ يَا كَاشِفَ
 الْكُرُوبِ يَا مُقَلِّبَ الْقُلُوبِ يَا مُنَوِّرَ الْقُلُوبِ يَا طَيِّبَ الْقُلُوبِ
 يَا أَيْسَرَ الْقُلُوبِ يَا مُفَرِّجَ الْهُمُومِ يَا مُنْقِصَ الْغُيُومِ
 ١٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا جَبِيلُ يَا جَبِيلُ يَا وَكِيلُ
 يَا كَفِيلُ يَا دَلِيلُ يَا قَبِيلُ يَا مُدِيلُ يَا مُنِيلُ يَا مُجِيلُ يَا مُقِيلُ
 ١٤ يَا دَلِيلَ الْمُتَحَيِّرِينَ يَا غِيَاثَ الْمُسْتَفْضِينَ يَا صَرِيحَ

there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[15] O Master of liberality and beneficence, O Most gracious and obliging, O Master of peace and security, O Most holy and above all defects, O Master of wisdom and manifestation, O Master of mercy and satisfaction, O Master of argument and proof, O Master of gradeur and sovereignty, O Master of kindness and succour, O Master of pardon and forgiveness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[16] O He, Who is the Lord over all things, O He, Who is the God of all things, O He, Who is the Creator of all things, O He, Who is the Fashioner of all things, O He, Who is the Preceder of all things, O He, Who is the Succeder of all things, O He, Who is above all things, O He, Who knows all things, O He, Who is Powerful over all things, O He, Who is the Sustainer and Extinguisher of all things, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[17] O Allah, verily I beseech Thee in Thy name: O Securer of safety, O Protector, O Bestower of being, O Bestower of knowledge, O Manifestor, O Facilitator, O Provider of place, O Adorner, O Proclaimer, O Distributor Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord

[18] O Everlasting in His Kingdom, O Eternal in His sovereignty, O Greatest in His grandeur, O Most Merciful to His servants, O Knower of everything, O Forbearing to he who disobeys Him, O Magnanimous to he places his hope in Him, O He Who is Wise over what He has fashioned, O He Who is Subtle in his Wisdom, O He Who is Eternal in His Kindness. Praise be to Thee, there is no god but Thee, The

الْمُسْتَظْرِحِينَ يَا جَارَ الْمُسْتَجِيرِينَ يَا أَمَانَ الْحَائِفِينَ
 يَا عَوْنَ الْمُؤْمِنِينَ يَا رَاحَةَ الْمَسَاكِينِ يَا مَلْجَأَ الْعَاصِينَ
 يَا غَافِرَ الْمُذْنِبِينَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ
 ١٥ يَا ذَا الْجُودِ وَالْإِحْسَانِ يَا ذَا الْفَضْلِ وَالْإِمْتِنَانِ
 يَا ذَا الْأَمْنِ وَالْأَمَانِ يَا ذَا الْقُدْسِ وَالسُّبْحَانَ يَا ذَا الْحِكْمَةِ
 وَالْبَيَانِ يَا ذَا الرَّحْمَةِ وَالرِّضْوَانِ يَا ذَا الْحُجَّةِ وَالْبُرْهَانِ
 يَا ذَا الْعِظَمَةِ وَالسُّلْطَانِ يَا ذَا الرَّأْفَةِ وَالْمُسْتَعَانَ يَا ذَا
 الْعَفْوِ وَالْعُفْرَانِ ١٦ يَا مَنْ هُوَ رَبُّ كُلِّ شَيْءٍ يَا مَنْ
 هُوَ إِلَهُ كُلِّ شَيْءٍ يَا مَنْ هُوَ خَالِقُ كُلِّ شَيْءٍ يَا
 مَنْ هُوَ صَانِعُ كُلِّ شَيْءٍ يَا مَنْ هُوَ قَبْلَ كُلِّ شَيْءٍ
 يَا مَنْ هُوَ بَعْدَ كُلِّ شَيْءٍ يَا مَنْ هُوَ قُدْرُ كُلِّ شَيْءٍ
 يَا مَنْ هُوَ عَالِمُ كُلِّ شَيْءٍ يَا مَنْ هُوَ قَادِرٌ عَلَى كُلِّ
 شَيْءٍ يَا مَنْ هُوَ نَبِيُّ وَيَقِي كُلِّ شَيْءٍ ١٧ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُؤْمِنُ يَا مَهْمِئُ يَا مُكْرِمُ
 يَا مَلِكُنُ يَا مَبِيتُنُ يَا مَصْرُوكُنُ يَا مَمَكِنُنُ يَا مُزِينُنُ يَا مُعَلِّنُ
 يَا مُقْسِمُ ١٨ يَا مَنْ هُوَ فِي مَلِكِهِ مُقِيمٌ يَا مَنْ هُوَ فِي

Granter of all Succour, protect us from the Fire, O Lord.

[19] O He, from Whom no hope is entertained save by His Grace, O He, from Whom nothing is begged save His Pardon, O He, of Whom nothing is seen save His Goodness, O He, from Whom nothing is feared save His Justice, O He, Whose sovereignty alone of eternal, O He, Who alone has true majesty, O He, Whose blessings extend to all, O He, Whose Wrath is surpassed by His Mercy, O He, Whose knowledge encompasses everything, O He, Who is without equal, Praise be to Thee, there is no god but Thee. The Granter of all Succour, Protect us from the Fire, O Lord.

[20] O Remover of anxiety, O Expeller of sorrow, O Forgiver of sins, O Acceptor of repentance, O Creator of creatures, O Truthful in promises, O Fulfiller of promises, O Knower of secrets, O Splitter of seed, O Provider for creatures. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[21] O Allah, verily I beseech Thee in Thy name: O High, O Perfect, O Independent, O Rich, O Kind, O Agreeable, O Purifier, O Eternal, O Mighty, O Friend. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[22] O He, Who reveals virtue, O He, Who conceals vice, O He, Who does not call to severe account for sins, O He, Who does not disclose the disgrace of his servants, O He, Who is the best forgiver, O He, Who overlooks errancy, O He, Whose forgiveness extends over all, O He, Whose Hands are stretched forth in mercy, O He, Who knows all secrets, O He, to Whom all complaints are directed. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

سُلْطَانِهِ قَدِيرٌ يَا مَنْ هُوَ فِي جَلَالِهِ عَظِيمٌ يَا مَنْ هُوَ عَلَى
عِبَادِهِ رَحِيمٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ يَا مَنْ هُوَ بِمَنْ
عَصَاهُ حَلِيمٌ يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ يَا مَنْ
هُوَ فِي صُنْعِهِ حَكِيمٌ يَا مَنْ هُوَ فِي حِكْمَتِهِ لَطِيفٌ يَا مَنْ
هُوَ فِي لُطْفِهِ قَدِيرٌ ١٩ يَا مَنْ لَا يُرْجَى إِلَّا فَضْلُهُ يَا مَنْ
لَا يُسْتَسْتَلُّ إِلَّا عَفْوُهُ يَا مَنْ لَا يُنْظَرُ إِلَّا بَرَكَةُ يَا مَنْ لَا يُخَافُ
إِلَّا عَدْلُهُ يَا مَنْ لَا يَدُومُ إِلَّا مُلْكُهُ يَا مَنْ لَا سُلْطَانَ إِلَّا سُلْطَانُهُ
يَا مَنْ وَسِعَتْ كُلَّ شَيْءٍ رَحْمَتُهُ يَا مَنْ سَبَقَتْ رَحْمَتُهُ
عَظْبَتَهُ يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمُهُ يَا مَنْ لَيْسَ
أَحَدٌ مِثْلَهُ ٢٠ يَا فَارِجَ الْهَمِّ يَا كَاشِفَ الْغَمِّ يَا غَافِرَ
الدَّنْبِ يَا قَابِلَ التَّوْبِ يَا خَالِقَ الْخَلْقِ يَا صَادِقَ الْوَعْدِ
يَا مُوَفِّي الْعَهْدِ يَا عَالِمَ السِّرِّ يَا فَالِقَ الْحَبِّ يَا رَازِقَ
الْأَنَامِ ٢١ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَلِيُّ يَا وَفِيُّ
يَا عَنِي يَا مَلِي يَا خَفِي يَا رَفِي يَا زَكِي يَا بَدِي يَا قَوِي يَا وَدِي
٢٢ يَا مَنْ أَظْهَرَ الْجَمِيلَ يَا مَنْ سَتَرَ الْقَبِيحَ يَا مَنْ لَمْ
يُؤَاخِذْ بِالْجُرَيْرَةِ يَا مَنْ لَمْ يَهْتِكِ السِّرَّ يَا عَظِيمَ

[23] O Master of countless blessings, O Master of limitless mercy, O Master surpassing all obligation, O Master of perfect wisdom, O Master of infinite might, O Master of the decisive argument, O Master of the manifest miracle, O Master of perpetual prestige, O Master of great strength, O Master of unsurpassable glory. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[24] O Originator of the heavens, O Maker of darkness, O Merciful to those who weep, O He Who oversees slips and errors, O Concealer of defects, O Reviver of the dead, O Revealer of signs, O Increaser of virtue, O He Who calls to account. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[25] O Allah, verily I beseech Thee in Thy name: O Fashioner, O Preordainer, O Planner, O Purifer, O Illuminator, O Facilitator, O Giver of glad tidings, O Warner, O Giver of precedence, O Postponer. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[26] O Lord of the Sanctuary, O Lord of the holy month, O Lord of the Holy City, O Lord of the rukun and the maqam, O Lord of the masha'ir of Mecca, O Lord of the Holy Mosque in Mecca, O Lord of what is lawful and what is proscribed, O Lord of light and darkness, O Lord of salutation and peace, O Lord of strength among creatures. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[27] O Highest of all authorities, O Most Just of all the just, O Most Trustworthy of all the trustworthy, O Purest of the pure, O Best of creators, O quickest Reckoner, O Best of listeners,

الْعَفْوِ يَا حَسَنَ النَّجَا وَرِ يَا وَاسِعَ الْمَغْفِرَةِ يَا بَاسِطَ الْيَدَيْنِ
 يَا رَحِيمَةَ يَا صَاحِبَ كُلِّ نَجْوَى يَا مُنْتَهَى كُلِّ شَكْوَى ٢٣
 يَا ذَا النِّعْمَةِ السَّابِقَةِ يَا ذَا الرَّحْمَةِ الْوَاسِعَةِ يَا ذَا الْإِمْنَةِ السَّابِقَةِ
 يَا ذَا الْحِكْمَةِ الْبَالِغَةِ يَا ذَا الْقُدْرَةِ الْكَامِلَةِ يَا ذَا الْحُجَّةِ
 الْقَاطِعَةِ يَا ذَا الْكِرَامَةِ الظَّاهِرَةِ يَا ذَا الْعِزَّةِ الدَّائِمَةِ
 يَا ذَا الْقُوَّةِ الْمَتِينَةِ يَا ذَا الْعُظْمَةِ الْمُبِينَةِ ٢٤ يَا بَدِيعَ
 السَّمَوَاتِ يَا جَاعِلَ الظُّلُمَاتِ يَا رَاحِمَ الْعِبْرَاتِ يَا مُقْبِلَ
 الْعَثْرَاتِ يَا سَابِقَ الْعُقُودَاتِ يَا مُجِيبَ الْأَمْرَاتِ يَا مُنْزِلَ
 الْآيَاتِ يَا مُضَوِّفَ الْحَسَنَاتِ يَا مَاحِيَ السَّيِّئَاتِ يَا شَدِيدَ
 النَّقْمَاتِ ٢٥ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُصَوِّرَ
 يَا مُقَدِّرَ يَا مُدَبِّرَ يَا مُطَهِّرَ يَا مُنَوِّرَ يَا مُبَشِّرَ
 يَا مُنْذِرَ يَا مُقَدِّمَ يَا مُؤَخِّرَ ٢٦ يَا رَبَّ الْبَيْتِ الْحَرَامِ يَا رَبَّ
 الشَّهْرِ الْحَرَامِ يَا رَبَّ الْبَلَدِ الْحَرَامِ يَا رَبَّ الرُّكْنِ
 وَالْمَقَامِ يَا رَبَّ الْمُشْعَرِ الْحَرَامِ يَا رَبَّ الْمَسْجِدِ الْحَرَامِ
 يَا رَبَّ الْجِبَلِ وَالْحَرَاهِ يَا رَبَّ الشُّوْرِ وَالظَّلَامِ يَا رَبَّ
 الشَّجِيئَةِ وَالسَّلَامِ يَا رَبَّ الْقُدْرَةِ فِي الْأَتَامِ ٢٧ يَا أَكْهَمَ

O Most vigilant of invigilators, O Best of intercessors, O Most honourable of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[28] O Supporter of the unsupported, O Helper of the helpless, O Protector of the unprotected, O Shield for the defenceless, O Hearer of the unheard appeal, O Pride of those without pride, O Honour of the honouress, O Giver of Aid to the unaided, O Friend of the forsaken, O Shelter of the shelterless. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[29] O Allah, verily I beseech Thee in Thy name: O Protector, O Persistent, O Eternal, O Merciful, O Accorder of peace, O Omniscient, O Distributor, O Preventor, O Opener. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[30] O Protector of he who seeks His protection, O Merciful to he who requests His mercy, O Forgiver of the implore His forgiveness, O Helper of he who asks for His help, O Protector of he who seeks His protection, O Magnanimous to he who seeks His magnanimity, O Guide for he who seeks His guidance, O Giver of Aid to he who seeks His aid, O Rescuer of he who appeals to Him, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[31] O Powerful Who is never overpowered, O Benign Who is invisible, O Self-Subsistent Who never sleeps, O Eternal Who never perishes, O Everliving Who never dies, O Monarch Whose rule is endless, O Eternal Who is imperishable, O Omniscient Who never forgets, O Independent Who needs no sustenance, O Mighty Who never weakens. Praise be to Thee, there is no god but Thee, The

الْحَاكِمِينَ يَا عَدْلُ الْعَادِلِينَ يَا صَدَقَ الصَّادِقِينَ
 يَا أَطْهَرَ الطَّاهِرِينَ يَا أَحْسَنَ الْخَالِقِينَ يَا أَسْرَعَ الْعَايِينَ
 يَا أَسْمَعَ السَّمْعِينَ يَا أَبْصَرَ النَّاطِرِينَ يَا أَشْفَعَ الشَّافِعِينَ
 يَا أَكْرَمَ الْأَكْرَمِينَ ٢٨ يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا سَنَدَ
 مَنْ لَا سَنَدَ لَهُ يَا دُخْرَ مَنْ لَا دُخْرَ لَهُ يَا حِرْزَ مَنْ لَا
 حِرْزَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ يَا فُخْرَ مَنْ لَا فُخْرَ
 لَهُ يَا عِزَّ مَنْ لَا عِزَّ لَهُ يَا مُعِينَ مَنْ لَا مُعِينَ لَهُ يَا
 أَيْمَنَ مَنْ لَا أَيْمَنَ لَهُ يَا أَمَانَ مَنْ لَا أَمَانَ لَهُ
 ٢٩ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَاوِصُ يَا قَائِمُ
 يَا دَائِمُ يَا رَاحِمُ يَا سَالِمُ يَا حَاكِمُ يَا عَالِمُ يَا قَاسِمُ
 يَا قَابِضُ يَا بَاسِطُ ٣٠ يَا عَاوِصَ مَنْ اسْتَعَصَمَهُ يَا
 رَاحِمَ مَنْ اسْتَرْحَمَهُ يَا عَافِرَ مَنْ اسْتَعْفَرَكَ يَا نَاصِرَ
 مَنْ اسْتَنْصَرَكَ يَا حَافِظَ مَنْ اسْتَحْفَظَهُ يَا مُكْرِمَ مَنْ اسْتَكْرَمَهُ
 يَا مُرْشِدَ مَنْ اسْتَرْشَدَكَ يَا صَرِيحَ مَنْ اسْتَضَرَحَكَ يَا
 مُعِينَ مَنْ اسْتَعَانَكَ يَا مُغِيثَ مَنْ اسْتَعَاثَكَ ٣١ يَا غَنِيَّ
 لَا يُضَامُ يَا لَطِيفًا لَا يُرَاهُ يَا قَيُّومًا لَا يُتَاهَرُ يَا دَائِمًا لَا

Granter of all Succour, Protect us from the Fire, O Lord.

[32] O Allah, verily I beseech Thee in Thy name: O Unique, O One, O Present, O Praiser, O Exalted, O Guide, O Resurrector, O Heir, O Harmful to the unjust, O Beneficial to the just. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[33] O Grandest of all the grand, O Most magnanimous of all the magnanimous, O Most merciful of all the merciful, O Most knowledgeable of all knowers, O Most Wise of all the wise, O Most ancient of all the ancient, O Most great of all the great, O Most benign of all the benign, O Most magnificent of all the magnificent, O Most mighty of all the mighty. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[34] O Most magnanimous in overlooking sins, O Greatest benefactor, O Most bounteous in goodness, O Eternal in grace, O Creator of subtlety, O Remover of pain, O Healer of injury, O Master of dominion, O True Judge. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[35] O He Who fulfils His promise, O He Who is great in His might, O He Who is near everyone in spite of His greatness, O He Who is benign in His weariness, O He Who is noble in His benignity, O He Who is powerful in His nobility, O He Who is great in His power, O He Who is exalted in His greatness, O He Who is praiseworthy in his exaltation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

يَفْرُتُ يَا حَيُّ لَا يَمُوتُ يَا مَلِكًا لَا يَزُولُ يَا بَاقِيًا لَا يَفْنَى
يَا عَالِمًا لَا يَجْهَلُ يَا صَمَدًا لَا يُطْعَمُ يَا قَوِيًّا لَا يُضْعَفُ
٣٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَحَدُ يَا وَاحِدُ
يَا شَاهِدُ يَا حَامِدُ يَا مَاجِدُ يَا رَاشِدُ يَا بَاعِثُ يَا وَارِثُ
يَا صَاحِبُ يَا نَافِعُ ٣٣ يَا أَعْظَمَ مِنْ كُلِّ عَظِيمٍ يَا أَكْرَمَ
مِنْ كُلِّ كَرِيمٍ يَا أَرْحَمَ مِنْ كُلِّ رَحِيمٍ يَا أَعْلَمَ مِنْ
كُلِّ عَالِمٍ يَا أَحْكَمَ مِنْ كُلِّ حَكِيمٍ يَا أَقْدَمَ مِنْ
كُلِّ قَدِيمٍ يَا أَكْبَرَ مِنْ كُلِّ كَبِيرٍ يَا أَنْطَفَ مِنْ كُلِّ
نَاطِفٍ يَا أَجَلَ مِنْ كُلِّ جَلِيلٍ يَا أَعَزَّ مِنْ كُلِّ عَزِيزٍ
٣٣ يَا كَرِيمَ الصَّفْحِ يَا عَظِيمَ الْمَنِّ يَا كَثِيرَ الْخَيْرِ
يَا قَدِيمَ الْفَضْلِ يَا دَاشِعَ اللَّطْفِ يَا لَطِيفَ الصَّنْعِ يَا
مُنْفَسَ الْكُرْبِ يَا كَاشِفَ الضَّرِّ يَا مَالِكَ الْمُلْكِ
يَا قَاضِيَ الْحَقِّ ٣٥ يَا مَنْ هُوَ فِي عَهْدِهِ وَفِي
يَا مَنْ هُوَ فِي وَفَاءِ قَوِيٍّ يَا مَنْ هُوَ فِي قُوَّتِهِ عَلِيٌّ
يَا مَنْ هُوَ فِي عُلُوِّهِ قَرِيبٌ يَا مَنْ هُوَ فِي قُرْبِهِ
لَطِيفٌ يَا مَنْ هُوَ فِي لُطْفِهِ شَرِيفٌ يَا مَنْ هُوَ فِي
شَرَفِهِ عَزِيزٌ يَا مَنْ هُوَ فِي عِزِّهِ عَظِيمٌ يَا مَنْ هُوَ فِي

[36] O Allah, verily I beseech Thee in Thy name: O Sufficient, O Restorer of health, O Faithful, O Forgiver, O Guide, O Summoner, O Judge, O Agreeable, O High, O Eternal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[37] O He before Whom everything bows, O He before Whom everything is humbled, O He for Whom everything exists, O He to Whom everything owes its existence, O He to Whom everything returns, O He of Whom everything is afraid, O one to Whom everything owes its stability, O He towards Whom everything retreats, O He Whom everything glorifies with praise, O He besides Whom everything is perishable. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[38] O He-there is no retreat but towards Him, O He-there is no place of protection except with Him, O He-there is no right path except that which leads to Him, O He-there is no shelter against Him but with Him, O He-there is no inclination towards anyone except Him, O He-there is no strength and vigour but from Him, O He-none is invoked for help but He. O He-trust is not reposed in anyone but He, O He-hope is not entertained from anyone except from He, O He-none is worshipped except He. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[39] O Best of those who are feared, O Best of those who are liked, O Best of those who are sought, O Best of those who are entreated, O Best of those who are longed for, O Best of those who are remembered, O Best of those to whom thanks are offered, O Best of those who are loved, O Best of those who are called on, O Best of those who are held in affection. Praise

عَظَمَتِهِ مَجِيدٌ يَا مَنْ هُوَ فِي مَجْدِهِ كَحَبِيدٌ ٣٦ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا كَافِي يَا شَافِي يَا وَافِي يَا مُعَافِي
 يَا هَادِي يَا دَاعِي يَا قَاضِي يَا رَاضِي يَا عَالِي يَا بَاقِي ٣٧ يَا مَنْ
 كُلُّ شَيْءٍ خَاضِعٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ خَاشِعٌ لَهُ
 يَا مَنْ كُلُّ شَيْءٍ كَافٍ لَهُ يَا مَنْ كُلُّ شَيْءٍ مُنْجُوٌّ
 بِهِ يَا مَنْ كُلُّ شَيْءٍ مُنِيبٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ
 خَائِفٌ مِنْهُ يَا مَنْ كُلُّ شَيْءٍ قَائِمٌ بِهِ يَا مَنْ كُلُّ
 شَيْءٍ صَائِرٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ يُسَبِّحُ بِحَمْدِهِ
 يَا مَنْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ٣٨ يَا مَنْ لَا مَقَرَّ
 إِلَّا إِلَيْهِ يَا مَنْ لَا مَفْزَعَ إِلَّا إِلَيْهِ يَا مَنْ لَا مَقْصَدَ إِلَّا
 إِلَيْهِ يَا مَنْ لَا مَنْجِيَّ مِنْهُ إِلَّا إِلَيْهِ يَا مَنْ لَا يُدْرَعُ
 إِلَّا إِلَيْهِ يَا مَنْ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِهِ يَا مَنْ لَا يُسْتَعَانُ
 إِلَّا بِهِ يَا مَنْ لَا يُتَوَكَّلُ إِلَّا عَلَيْهِ يَا مَنْ لَا يُرْجَى إِلَّا هُوَ
 يَا مَنْ لَا يُعْبَدُ إِلَّا آيَاهُ ٣٩ يَا خَيْرَ الْمُرْهُوبِينَ يَا خَيْرَ
 الْمُرْهُوبِينَ يَا خَيْرَ الْمَطْلُوبِينَ يَا خَيْرَ الْمَسْئُولِينَ يَا خَيْرَ
 الْمَقْصُودِينَ يَا خَيْرَ الْمَدْكُورِينَ يَا خَيْرَ الْمُشْكُورِينَ يَا خَيْرَ

be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[40] O Allah, verily I entreat Thee in Thy name: O Forgiver, O Concealer [of defects], O Mighty, O Supreme, O Creator, O Shatterer, O Joiner, O Rememberer, O Seeing, O Helper. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[41] O He Who created and perfected, O He Who made [everything] to measure and guided, O He Who removes misfortunes, O He Who overhears secrets, O He Who rescues the drowning, O He Who saves the distressed, O He Who restores the sick to health, O He who makes [His slaves] laugh and weep, O He Who causes to dies and calls to life, O He Who has created pairs of male and female. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[42] O He Whose course is on land and in water, O He Whose signs are in the universe, O He in Whose signs are undeniable proofs, O He Whose might is exhibited in causing death, O He Whose graves provide [people] with His lesson, O He Whose kingdom will be on the Day of Judgement, O He in Whose reckoning (of deeds) is His dread, O He in Whose balance is His order, O He Whose paradise is the place of His good reward, O He Whose hell is the place of chastisement. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[43] O He-the frightened flee to Him, O He-sinners take shelter with Him, O He-the repentant return to Him, O He-the pious incline towards Him, O He-the confounded seek shelter in Him, O He-the desirous have affection for Him, O He-lovers are proud of Him, O He-transgressors have agreed for His forgiveness, O He-those who are sure in faith receive consolation from Him, O He-those who trust Him rely on Him. Praise be to Thee, there is no god but Thee, The Granter

الْمُحْبُوبِينَ يَا خَيْرَ الْمُدْعُوِينَ يَا خَيْرَ الْمُسْتَأْذِنِينَ ٣٠ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا غَافِرُ يَا سَاتِرُ يَا قَادِرُ يَا قَاهِرُ يَا قَاطِرُ
 يَا كَاسِرُ يَا جَابِرُ يَا ذَكْرِي يَا نَاطِرُ يَا نَاصِرُ سُبْحَانَكَ ٣١ يَا مَنْ
 خَلَقَ فَتَوَى يَا مَنْ قَدَّرَ فَهَدَى يَا مَنْ يَكْتُمُ الْبَلْوَى يَا مَنْ
 يَسْتَجِبُ الْجَوَى يَا مَنْ يُنْقِذُ الْغُرَى يَا مَنْ يُنْجِي الصَّلَى يَا مَنْ
 يَشْفِي الْمَرْضَى يَا مَنْ أَصْحَكَ وَأَبْكَى يَا مَنْ أَمَاتَ وَأَحْيَى
 يَا مَنْ خَلَقَ الرُّوحَيْنِ الذَّكَرَ وَالْأُنثَى ٣٢ يَا مَنْ فِي
 الْبُرُوجِ الْبَحْرِ سَبِيلُهُ يَا مَنْ فِي الْأَفَاقِ آيَاتُهُ يَا مَنْ فِي الْأَيَّامِ
 بُرْهَانُهُ يَا مَنْ فِي السَّمَاوَاتِ قُدْرَتُهُ يَا مَنْ فِي الْقُبُورِ عِبْرَتُهُ
 يَا مَنْ فِي الْقِيَمَةِ مُلْكُهُ يَا مَنْ فِي الْحِسَابِ حَيْبَتُهُ يَا مَنْ فِي
 الْمِيرَانِ قَضَاؤُهُ يَا مَنْ فِي الْجَنَّةِ ثَوَابُهُ يَا مَنْ فِي النَّارِ عِقَابُهُ
 ٣٣ يَا مَنْ إِلَيْهِ يُهْرَبُ الْمُتَّقُونَ يَا مَنْ إِلَيْهِ يُفْرَغُ الْمُذْنِبُونَ
 يَا مَنْ إِلَيْهِ يُقْصَدُ الْمُتَيْبُونَ يَا مَنْ إِلَيْهِ يَرْغَبُ الزَّاهِدُونَ
 يَا مَنْ إِلَيْهِ يُلْجَأُ الْمُتَحَيِّرُونَ يَا مَنْ بِهِ يَسْتَأْنِسُ الْمُرِيدُونَ
 يَا مَنْ بِهِ يَفْتَخِرُ الْمُجِبُونَ يَا مَنْ فِي عَفْوِهِ يَطْمَعُ الْخَاطِئُونَ
 يَا مَنْ إِلَيْهِ يَسْكُنُ الْمُوقِنُونَ يَا مَنْ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

of all Succour, Protect us from the Fire, O Lord.

[44] O Allah, verily I entreat Thee in Thy name: O Friend, O Physician, O Near, O Supervisor, O Reckoner to account, O Awful, O Rewarder, O Acceptor, O Aware, O All-Seeing. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[45] O Nearest of all, O Friendliest of all the friends, O Possessor of greater insight than all others, O Most Aware of all, O Noblest of all the nobles, O Most Exalted of all the exalted, O Mightiest of all mighty, O Most Independent of all, O Most Generous of all, O I(Kindest of all those who are kind. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord

[46] O Dominant who is not overpowered, O Designer who is not made, O Creator who is not created, O Master and not the slave, O All-Dominant who is not dominated, O Exalter and the Exalted, O Protector who needs no protection, O Helper who needs no help, O Witness who is not absent, O Near who is not distant. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[47] O Light of lights, O Illuminator of light, O Creator of light, O Planner of light, O Estimator of light, O Light of all lights, O Light that precedes in existence every light, O Light that will survive all lights, O Light that is above every light, O Light like of which there is no light. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[48] O He Whose gift is noble, O He Whose action is subtle, O He Whose kindness is persistent, O He Whose beneficence is eternal, O He Whose word is right, O He Whose promise is true, O He Whose forgiveness is a grace, O He Whose

٣٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَيُّ يَا قَيُّوْمُ يَا
 قَرِيبُ يَا رَقِيبُ يَا حَيُّبُ يَا مَوْجِبُ يَا مُثِيبُ يَا مُجِيبُ
 يَا حَيُّزُ يَا بَصِيرُ ٣٥ يَا أَقْرَبُ مِنْ كُلِّ قَرِيبٍ يَا أَحَبَّ
 مِنْ كُلِّ حَبِيبٍ يَا أَبْصَرَ مِنْ كُلِّ بَصِيرٍ يَا أَخْبَرَ مِنْ
 كُلِّ خَبِيرٍ يَا أَشْرَفَ مِنْ كُلِّ شَرِيفٍ يَا أَرْعَى مِنْ كُلِّ
 رَفِيعٍ يَا أَقْوَى مِنْ كُلِّ قَوِيٍّ يَا أَعْنَى مِنْ كُلِّ عَنِيٍّ يَا
 أَجْوَدَ مِنْ كُلِّ جَوَادٍ يَا أَرْءَى مِنْ كُلِّ رُءُوفٍ
 ٣٦ يَا غَالِبَ غَيْرٍ مُغْلَبٍ يَا صَانِعًا غَيْرَ مَصْنُوعٍ يَا خَالِقًا
 غَيْرَ مَخْلُوقٍ يَا مَالِكًا غَيْرَ مَمْلُوكٍ يَا تَاهِدًا غَيْرَ مَقْضُورٍ
 يَا رَافِعًا غَيْرَ مَرْفُوعٍ يَا حَافِظًا غَيْرَ مَحْفُوظٍ يَا نَاصِرًا
 غَيْرَ مَنْصُورٍ يَا شَاهِدًا غَيْرَ فَائِبٍ يَا قَرِيبًا غَيْرَ بَعِيدٍ
 ٣٧ يَا نُورَ النُّورِ يَا مُنَوَّرَ النُّورِ يَا خَالِقَ النُّورِ يَا مُدَبِّرَ النُّورِ
 يَا مُقَدِّرَ النُّورِ يَا نُورَ كُلِّ نُورٍ يَا نُورًا قَبْلَ كُلِّ نُورٍ يَا نُورًا
 بَعْدَ كُلِّ نُورٍ يَا نُورًا فَوْقَ كُلِّ نُورٍ يَا نُورًا لَيْسَ كَمِثْلِهِ
 نُورٌ ٣٨ يَا مَنْ عَطَاؤُهُ شَرِيفٌ يَا مَنْ فِعْلُهُ لَطِيفٌ يَا مَنْ
 لُطْفُهُ مُقْبِلٌ يَا مَنْ إِحْسَانُهُ قَدِيمٌ يَا مَنْ قَوْلُهُ حَقٌّ

chastisement is justice, O He Whose remembrance is sweet, O He Whose grace is universal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[49] O Allah, verily I entreat Thee in Thy name: O Facilitator, O Separator, O Alterer, O Humiliator of the proud, O Degrader, O Benefactor, O Munificent, O Giver of respite, O Virtuous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[50] O He Who sees but is not seen, O He Who creates and is not created, O He Who guides and is not guided, O He Who receives to life and is not brought to life, O He Who questions and is not questioned, O He Who feeds and does not eat, O He Who gives protection and is in no need of protection, O He Who judges and against Whom no judgement is passed, O He Who commands but is not commanded, O He Who begets not, nor is He begotten, and there is none like unto Him. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[51] O Best reckoner, O Best physician, O Best guardian, O Best near one, O Best responder, O Best friend, O Best surety, O Best protector, O Best master, O Best helper. Praise be to Thee, there is no god but Thee. The Granter of all Succour, Protect us from the Fire, O Lord.

[52] O Joy of saints, O Desire of friends, O Friend of seekers, O Friend of penitents, O Provider of sustenance to the poor, O Hope of sinners, O Coolness of worshippers' eyes, O Remover of sufferers' pain, O Dispeller of the sorrows of the sorrowful, O God of the first and the last generation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

يَا مَنْ وَعَدَكَ صِدْقًا يَا مَنْ عَفَاكَ فَضْلًا يَا مَنْ عَدَّابُهُ عَذَابٌ
يَا مَنْ ذَكَرَكَ حُلُوًّا يَا مَنْ فَضَّلَهُ عَمِيئَةً ٣٩ اللَّهُمَّ
إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مَسْهَلُ يَا مُفْضِلُ يَا مُبْتَلِكُ يَا مُدْلِكُ
يَا مُنْزِلُ يَا مُتَوَلُّ يَا مُفْضِلُ يَا مُجْزِلُ يَا مُهْلِكُ يَا مُجْمَلُ
٥٠ يَا مَنْ يَزِي وَلَا يَزِي يَا مَنْ يَخْلُقُ وَلَا يَخْلُقُ يَا مَنْ يَصْدِي
وَلَا يَهْدِي يَا مَنْ يَحْيِي وَلَا يَحْيِي يَا مَنْ يَسْئَلُ وَلَا يُسْأَلُ
يَا مَنْ يُطْعِمُ وَلَا يُطْعَمُ يَا مَنْ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ
يَا مَنْ يَقْضِي وَلَا يَقْضَى عَلَيْهِ يَا مَنْ يَحْكُمُ وَلَا يُحْكَمُ
عَلَيْهِ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ ٥١ يَا نِعْمَ الْحَبِيبُ يَا نِعْمَ الطَّيِّبُ يَا نِعْمَ
الرَّقِيبُ يَا نِعْمَ الْقَرِيبُ يَا نِعْمَ الْمُجِيبُ يَا نِعْمَ
الْحَنِينُ يَا نِعْمَ الْكَفِيلُ يَا نِعْمَ الْوَكِيلُ يَا نِعْمَ الْمَوْلَى
يَا نِعْمَ النَّصِيرُ ٥٢ يَا سُرُورَ الْعَارِفِينَ يَا مَنَى الْمُجْتَبِينَ
يَا أَيْسَ الْمُرِيدِينَ يَا حَبِيبَ التَّوَابِينَ يَا رَازِقَ الْمُقْدِينَ
يَا رَجَاءَ الْمُذْنِبِينَ يَا قَرَّةَ عَيْنِ الْعَابِدِينَ يَا مُنْقِصَ
عَنِ الْمَكْرُوبِينَ يَا مُفْرَجَ عَنِ الْمُغْرَمِينَ يَا إِلَهَ الْأُولِينَ

[53] O Allah, verily I entreat Thee in Thy name: O our Lord, O our God, O our Chief, O our Master, O our Helper, O our Protector, O our Guide, O our Aider, O our Friend, O our Physician. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[54] O Lord of the prophets and the virtuous, O Lord of the righteous and chosen one, O Lord of paradise and hell, O Lord of the small and the great, O Lord of grains and fruits, O Lord of canals and trees, O Lord of forest and desert, O Lord of night and day, O Lord of the manifest and the hidden. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[55] O He, Whose command operates in everything, O He, Whose knowledge encompasses everything, O He, Whose control extends to everything, O He, Whose bounties cannot be counted by His slaves. O He, Whom His creatures cannot adequately thank, O He, Whose grandeur cannot be comprehended by the intellect, O He, Whose reality cannot be acquired by the imagination, O He, Whose garb is majesty and greatness, O He, Whose judgement cannot be reversed by His slaves, O He, Whose alone is the kingdom and no one else's, O He, Whose alone is the gift and none else's. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[56] O He, for Whom are noblest examples, O He, for Whom are high attributes, O He, Who is the Master of the beginning and the end, O He, Who is the Master of the abode of paradise, O He, for Whom are great signs, O He, for Whom are beautiful names, O He, for Whom is order and judgement, O He, Who rules over the atmosphere and the expanse, O He, Whose is the Lordship of the highest heaven and the earth, O He, Who is the Master of the high heavens. Praise be to Thee,

وَالْآخِرِينَ ٥٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا رَبَّنَا يَا اللَّهُمَّ
 يَا سَيِّدَنَا يَا مَوْلَانَا يَا نَاصِرَنَا يَا حَافِظَنَا يَا دَلِيلَنَا يَا مُعِينَنَا
 يَا حَيِّبَنَا يَا طَيِّبَنَا ٥٤ يَا رَبَّ النَّبِيِّينَ وَالْأَنْبِيَاءِ يَا رَبَّ الصِّدِّيقِينَ
 وَالْأَخْيَارِ يَا رَبَّ الْجَنَّةِ وَالنَّارِ يَا رَبَّ الصَّغَارِ وَالْكِبَارِ
 يَا رَبَّ الْحُبُوبِ وَالشُّجَارِ يَا رَبَّ الْأَنْهَارِ وَالْأَشْجَارِ يَا رَبَّ الصَّحَارِ
 وَالْقِفَارِ يَا رَبَّ الْبُرَارِ وَالْبَحَارِ يَا رَبَّ اللَّيْلِ وَالنَّهَارِ
 يَا رَبَّ الْأَعْلَانِ وَالْأَسْرَارِ ٥٥ يَا مَنْ نَقَدَ فِي كُلِّ شَيْءٍ
 أَمْرَهُ يَا مَنْ لَحِقَ بِكُلِّ شَيْءٍ عِلْمُهُ يَا مَنْ تَلَقَّتْ إِلَى كُلِّ
 شَيْءٍ قُدْرَتُهُ يَا مَنْ لَا تُحْصِي الْعِبَادُ نِعْمَتَهُ يَا مَنْ لَا تَبْلُغُ
 الْخَلَائِقُ شُكْرَهُ يَا مَنْ لَا تُدْرِكُ الْأَنْهَامُ جَلَالَهُ يَا مَنْ لَا تَنَالُ
 الْأَوْهَامُ كُنْهَهُ يَا مَنْ الْعِظَمَةُ وَالْكِبَرِيَاءُ رِذَائِهِ يَا مَنْ لَا تَرُدُّ
 الْعِبَادُ قَضَاءَهُ يَا مَنْ لَا مَلِكَ إِلَّا مَلَكَهُ يَا مَنْ لَا عَطَاءَ إِلَّا عَطَاهُ
 ٥٦ يَا مَنْ لَهُ الْمَثَلُ الْأَعْلَى يَا مَنْ لَهُ الصِّفَاتُ الْعُلْيَا يَا مَنْ
 لَهُ الْآخِرَةُ وَالْأُولَى يَا مَنْ لَهُ الْجَنَّةُ الْمَأْوَى يَا مَنْ لَهُ
 الْآيَاتُ الْكُبْرَى يَا مَنْ لَهُ الْأَسْمَاءُ الْحُسْنَى يَا مَنْ
 لَهُ الْحُكْمُ وَالْقَضَاءُ يَا مَنْ لَهُ الْهَوَاءُ وَالْقَضَاءُ يَا مَنْ

there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[57] O Allah-verily I entreat Thee in Thy name: O Pardoner, O Forgiver, O Patient, O Greatest appreciator (of good), O Kind, O Sympathetic, O Besought, O Friend, O Most Glorified, O Most Holy. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[58] O He, Whose greatness is in the heavens, O He, Whose signs are on the earth, O He, Whose proofs are manifest in everything, O He, Whose wonders are in the seas, O He, Whose treasures are in the mountains, O He, Who originated Creation which then returns to Him, O He, towards Whom is the return of every matter, O He, Whose kindness is evident in everything, O He, Who makes best everything which He has created, O He, Whose authority is wielded over all creatures. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[59] O Friend of he who has no friend, O Physician of he who has no physician, O Responder to he who has no responder, O Affectionate One to he whom none holds in affection, O Friend of he who has no friend, O Helper of he who has no help, O Guide of he who has no guide, O Associate of the forlorn, O Merciful One towards he on whom no one has mercy, O Companion of he who has no companion. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[60] O Sufficer for those who seek sufficiency, O Guide for those who seek guidance, O Protector for those who seek protection, O Granter for concession to those who seek concession, O Healer for those who seek cure, O Just One for those who seek justice, O Bestower of wealth for those who seek wealth, O Fulfiller [of promises] for those who seek fulfilment, O Granter of strength for those who seek strength,

لَهُ الْعَرْشُ وَالْكَرْسِيُّ يَا مَنْ لَهُ السَّمَوَاتُ الْعُلَى ٥٤ اللَّهُمَّ
إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَفُوًّا يَا غَفُورًا يَا صَبُورًا يَا شَكُورًا يَا رَؤُوفًا
يَا عَظِيمًا يَا مَسْئُومًا يَا دَاوُدَ يَا سُبُوحًا يَا قُدُّوسًا ٥٨ يَا مَنْ فِي
السَّمَاءِ عَظَمَتُهُ يَا مَنْ فِي الْأَرْضِ آيَاتُهُ يَا مَنْ فِي كُلِّ شَيْءٍ
وَدَلِيلُهُ يَا مَنْ فِي الْبِحَارِ عَجَائِبُهُ يَا مَنْ فِي الْجِبَالِ خَزَائِنُهُ
يَا مَنْ بَيْنَهُوَ الْخَلْقُ تُعْرَفُ بِعِيدِكَ يَا مَنْ إِلَيْهِ يَرْجِعُ الْأَمْرُ كُلُّهُ
يَا مَنْ أَظْهَرَ فِي كُلِّ شَيْءٍ لُطْفَهُ يَا مَنْ أَحْسَنَ كُلَّ شَيْءٍ
خَلَقَهُ يَا مَنْ تَصَرَّفَ فِي الْخَلَائِقِ تَدْرِكُهُ ٥٩ يَا حَبِيبَ مَنْ
لَا حَبِيبَ لَهُ يَا طَيِّبَ مَنْ لَا طَيِّبَ لَهُ يَا مُجِيبَ مَنْ لَا مُجِيبَ
لَهُ يَا شَفِيقَ مَنْ لَا شَفِيقَ لَهُ يَا رَئِيفَ مَنْ لَا رَئِيفَ لَهُ يَا مُغِيثَ
مَنْ لَا مُغِيثَ لَهُ يَا دَلِيلَ مَنْ لَا دَلِيلَ لَهُ يَا أَيْنِسَ مَنْ لَا أَيْنِسَ
لَهُ يَا رَاحِمَ مَنْ لَا رَاحِمَ لَهُ يَا صَاحِبَ مَنْ لَا صَاحِبَ لَهُ
٦٠ يَا كَافِيَّ مَنْ اسْتَكْفَاهُ يَا هَادِيَّ مَنْ اسْتَهْدَاهُ يَا كَالِيَّ مَنْ
اسْتَكَلَاهُ يَا رَاعِيَّ مَنْ اسْتَرْعَاهُ يَا شَافِيَّ مَنْ اسْتَشْفَاهُ يَا نَافِيَّ
مَنْ اسْتَقْصَاهُ يَا مُغْنِيَّ مَنْ اسْتَعْنَاهُ يَا مُوَفِّيَّ مَنْ اسْتَوْفَاهُ يَا
مُقَرِّبِيَّ مَنْ اسْتَقْرَاهُ يَا وَدِّيَّ مَنْ اسْتَوْلَاهُ ٦١ اللَّهُمَّ إِنِّي

O Aider of those who seek aid. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O Allah, verily I entreat Thee in Thy name:

[61] O Creator, O Provider of sustenance, O Creator of speech, O Truthful, O Splitter, O Separator, O Breaker, O Combiner, O Foremost, O Most High. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[62] O He, Who changes night and day, O He, Who has created darkness and light, O He, Who has bestowed shade and heat, O He, Who has brought into subjection the sun and the moon, O He, Who has ordained virtue and vice, O He, Who has created death and life, O He, Who has made the body and the soul, O He, Who has neither taken a wife nor begotten any child, O He, Who has no partner in His sovereignty, O He, Who has no friend among the disgraced. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[63] O He, Who knows the desire of the desirous, O He, Who knows the conscience of the silent. O He, Who hears the cries of the weak, O He, Who sees the lamentation of the frightened, O He, Who satisfies the needs of the petitioner, O He, Who accepts the excuse of the repentant, O He, Who does not correct the actions of the mischievous, O He, Who does waste the good reward of the virtuous, O He, Who is not absent from the mind of the saint, O Most Generous of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[64] O Eternal Living, O Hearer of prayers, O Liberal Bestower, O Forgiver of sins, O Creator of the sky, O Best tester of trials, O Most Praiseworthy, O Eternally Great, O Greatest fulfiller of promises, O Best Recompenser. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

أَسْأَلُكَ بِاسْمِكَ يَا خَالِقُ يَا ذَارِقُ يَا نَاطِقُ يَا صَادِقُ يَا فَالِقُ
 يَا فَارِقُ يَا فَاتِقُ يَا زَالِقُ يَا سَابِقُ يَا سَامِقُ ٦٣ يَا مَنْ يُقَلِّبُ
 اللَّيْلَ وَالنَّهَارَ يَا مَنْ جَعَلَ الظُّلُمَاتِ وَالْأَنْوَارَ يَا مَنْ جَعَلَ
 الظِّلَّ وَالْحُرُورَ يَا مَنْ سَخَّرَ الشَّمْسَ وَالْقَمَرَ يَا مَنْ قَدَّرَ الْخَيْرَ
 وَالشَّرَّ يَا مَنْ خَلَقَ الْمَوْتَ وَالْحَيَاةَ يَا مَنْ لَهُ الْخَلْقُ وَالْأَمْرُ
 يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا يَا مَنْ لَيْسَ لَهُ شَرِيكٌ
 فِي الْمُلْكِ يَا مَنْ لَمْ يَكُنْ لَهُ وِثْقٌ مِنَ الذَّنْبِ ٦٤ يَا مَنْ
 يَعْلَمُ مُرَادَ الْمُجْرِمِينَ يَا مَنْ يَعْلَمُ صَمِيمَاتِ الصَّامِتِينَ يَا مَنْ
 يَسْمَعُ أَرْبَعِ الْوَاهِنِينَ يَا مَنْ يَزِي بُكَاءَ الْخَائِفِينَ يَا مَنْ
 يَنْدِكُ حَوَائِجَ السَّائِلِينَ يَا مَنْ يَقْبَلُ عُذْرَ التَّائِبِينَ يَا مَنْ
 لَا يَصْلِحُ عَمَلُ الْمُفْسِدِينَ يَا مَنْ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ
 يَا مَنْ لَا يَبْعُدُ عَنْ قُلُوبِ الْعَارِفِينَ يَا أَجْوَدَ الْأَجْوَدِينَ
 ٦٥ يَا دَاهِمَ الْبِقَاءِ يَا سَامِعَ الدُّعَاءِ يَا وَاسِعَ الْعَطَاءِ يَا غَافِرَ
 الْخَطَاةِ يَا بَدِيعَ السَّمَاءِ يَا حَسَنَ الْبَلَاءِ يَا حَبِيبَ الشَّيْءِ يَا قَدِيمَ
 السَّنَاءِ يَا كَثِيرَ الْوَفَاءِ يَا شَرِيفَ الْجَزَاءِ ٦٥ اللَّهُمَّ ارِنِي
 أَسْأَلُكَ بِاسْمِكَ يَا عَفَّارُ يَا سَتَّارُ يَا قَهَّارُ يَا جَبَّارُ يَا صَبَّارُ

[65] O Allah, verily I entreat Thee in Thy name: O Best forgiver, O Best concealer (of defects), O Most dominant, O Supreme, O Most patient, O Most virtuous, O Most exalted, O Best opener, O Blower of winds, O Bestower of happiness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[66] O He, Who created me and perfected me, O He, Who provided me with sustenance and nurtured me, O He, Who provided food for me and quenched my thirst, O He, Who brought me near Him and brought me most nigh, O He, Who protected me and kept me in safety, O He, Who saved and guarded me, O He, Who honoured me and enriched me, O He, Who helped and guided me, O He, Who befriended me and sheltered me, O He, Who causes me to die and revivifies me. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[67] O He, Who maintains truth by His words, O He, Who accepts repentance from His slaves, O He, Who stands between man and his heart, O He, without Whose permission intercession has no benefit, O He, Who knows well who is astray from His path, O He, Whose order no one can reverse, O He, Whose judgement no one can revoke, O He, Whose order is obeyed by everything, O He, in Whose Right Hand the heavens shall be rolled up, O He, Who sends forth the winds bearing good tiding before His mercy. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[68] O He, Who has made the earth a cradle, O He, Who has made the mountains pegs, O He, Who has made the sun a lamp, O He, Who has made the moon a light, O He, Who has made the night a covering, O He, Who has made the day for seeking livelihood, O He, Who has made sleep a rest, O He, Who has made the sky a vault, O He, Who has created things in pairs, O He, Who has made hell an ambush, barking for

يَا بَارِكُ يَا مُخْتَارُ يَا فَتَّاحُ يَا نَفَّاحُ يَا مُرْتاحُ ٦٦ يَا مَنْ خَلَقَنِي
وَسَوَّانِي يَا مَنْ رَزَقَنِي وَرَبَّانِي يَا مَنْ أَطْعَمَنِي وَسَقَانِي يَا مَنْ
قَتَرَنِي وَأَذِنَانِي يَا مَنْ عَصَمَنِي وَكَفَانِي يَا مَنْ حَفِظَنِي وَكَلَّانِي
يَا مَنْ أَحْرَقَنِي وَأَعْنَانِي يَا مَنْ رَفَقَنِي وَهَدَانِي يَا مَنْ أَنْسَنِي
وَأَذَانِي يَا مَنْ أَمَّا نَبِيَّ وَأَحْيَانِي ٦٧ يَا مَنْ يُحِقُّ الْحَقَّ بِكَلِمَاتِهِ
يَا مَنْ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ يَا مَنْ يُحُولُ بَيْنَ الْمَرْءِ وَ
قَلْبِهِ يَا مَنْ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا بِإِذْنِهِ يَا مَنْ هُوَ أَعْلَمُ بِمَنْ
مَلَ عَنْ سَبِيلِهِ يَا مَنْ لَا مُعَقِّبَ لِحُكْمِهِ يَا مَنْ لَا رَادَّ
لِقَضَائِهِ يَا مَنْ أَنْقَادَ كُلِّ شَيْءٍ لِأَمْرِهِ يَا مَنْ السَّمَوَاتُ
مَطْوِيَّاتٌ بِيَمِينِهِ يَا مَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ
٦٨ يَا مَنْ جَعَلَ الْأَرْضَ مِصَادًا يَا مَنْ جَعَلَ الْجِبَالَ أَوْتَادًا
يَا مَنْ جَعَلَ الشَّمْسَ سِرَاجًا يَا مَنْ جَعَلَ الْقَمَرَ نُورًا يَا مَنْ
جَعَلَ اللَّيْلَ لِبَاسًا يَا مَنْ جَعَلَ النَّهَارَ مَعَاشًا يَا مَنْ جَعَلَ
النُّورَ سُبَاتًا يَا مَنْ جَعَلَ السَّمَاءَ بِنَاءً يَا مَنْ جَعَلَ الْأَشْيَاءَ
أَزْوَاجًا يَا مَنْ جَعَلَ النَّارَ مِرْصَادًا ٦٩ اللَّهُمَّ ارِنِي
أَسْأَلُكَ بِاسْمِكَ يَا سَمِيعُ يَا شَفِيعُ يَا زَنِيحُ يَا مُنِيعُ يَا سَرِيعُ

sinners.

Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O Allah, verily I entreat Thee in Thy name:

[69] O All-hearer, O Mediator, O Sublime, O Invincible, O Swift, O Originator, O Great, O Omnipotent, O Knowing, O Supporter. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[70] O Everliving, preceding every living being, O Everliving, succeeding every living being, O Everliving, like unto Whom there is none, O Everliving, Who has no living partner, O Everliving, Who is not dependent on any living being, O Everliving, Who causes every living being to die, O Everliving, Who has not inherited life from any living being, O Everliving, Who provides sustenance to every living being, O Everliving, Who quickens the dead, O Everliving, O Self-Subsistent, Slumber seizeth Him not, nor sleep. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[71] O He, Whose remembrance is not forgotten, O He, Whose light is not extinguished, O He, Whose bounties are countless, O He, Whose grandeur is perpetual, O He, Whose perfection cannot be comprehended, O He, Whose order is not rejected, O He, Whose attributes do not change, O He, Whose praise does not admit of alteration. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[72] O Lord of all the worlds, O Master of the Day of Judgement, O Ultimate Goal of the seeker, O Refuge of the seeker of shelter, O Overtaker of the fugitive, O He Who loves the patient, O He, Who loves the repentant, O He, Who loves the pure, O He, Who loves the virtuous, O He, Who knows best the guided. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[73] O Allah, verily I beseech Thee in Thy name: O

يَا بَدِيعُ يَا حَكِيمُ يَا قَدِيرُ يَا خَبِيرُ يَا مُجِيرُ ٥٠ يَا حَيًّا قَبْلَ كُلِّ
 حَيٍّ يَا حَيًّا بَعْدَ كُلِّ حَيٍّ يَا حَيُّ الَّذِي لَيْسَ كَمِثْلِهِ حَيٌّ يَا حَيُّ الَّذِي لَيْسَ
 يُشَارِكُهُ حَيٌّ يَا حَيُّ الَّذِي لَا يَحْتَأُجُ إِلَى حَيٍّ يَا حَيُّ الَّذِي يُمِيتُ كُلَّ
 حَيٍّ يَا حَيُّ الَّذِي لَمْ يَرِثِ الْحَيَوَةَ مِنْ حَيٍّ يَا حَيُّ الَّذِي يَبْرُؤُ
 كُلَّ حَيٍّ يَا حَيُّ الَّذِي يُحْيِي الْمَوْتَى يَا حَيُّ يَا قَيُّوْمُ لَا تَأْخُذُكَ سِنَّةٌ
 وَلَا نَوْمٌ ٥١ يَا مَنْ لَهُ ذِكْرٌ لَا يُنْسَى يَا مَنْ لَهُ نُورٌ لَا يُظْفَى
 يَا مَنْ لَهُ نَعْمٌ لَا تُعَدُّ يَا مَنْ لَهُ مُلْكٌ لَا يُزُولُ يَا مَنْ لَهُ
 شَأْنٌ لَا يُخْفَى يَا مَنْ لَهُ جَلَالٌ لَا يُكْفَى يَا مَنْ لَهُ كَمَالٌ لَا يُنْزَلُ
 يَا مَنْ لَهُ فَضَاءٌ لَا يُرَدُّ يَا مَنْ لَهُ صِفَاتٌ لَا تُبَدَّلُ يَا مَنْ لَهُ
 نُعُوْتٌ لَا تُعْفَرُ ٥٢ يَا رَبُّ الْعَالَمِينَ يَا مَالِكَ يَوْمِ الدِّينِ
 يَا غَايَةَ الطَّالِبِينَ يَا ظَهَرَ الْأَجِينَ يَا مُدْرِكَ الْهَارِبِينَ
 يَا مَنْ يُحِبُّ الصَّابِرِينَ يَا مَنْ يُحِبُّ التَّوَابِينَ
 يَا مَنْ يُحِبُّ الْمُتَطَهِّرِينَ يَا مَنْ يُحِبُّ الْمُحْسِنِينَ
 يَا مَنْ هُوَ أَعْلَمُ بِالْمُتَدِينِ ٥٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ
 بِاسْمِكَ يَا شَفِيقُ يَا رَنِيحُ يَا حَفِيظُ يَا مُجِيطُ يَا مُهَيِّتُ يَا مُفِيئُ
 يَا مُعَوِّزُ يَا مُدَلِّ يَا مُبْدِيُ يَا مُعِيدُ ٥٤ يَا مَنْ هُوَ أَحَدٌ بِلَا
 ضِدِّ يَا مَنْ هُوَ فَردٌ بِلَا نِدٍّ يَا مَنْ هُوَ صَمَدٌ بِلَا هَيْبٍ يَا مَنْ

Affectionate, O Companion, O Protector, O Encompasser, O Provider of sustenance, O Aider of seekers of aid, O Honourer, O Humiliator, O Creator, O He Who causes to return. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[74] O He, Who is single and without opposite, O He, Who is Unique, O He, Who is Peerless, O He, Who is Independent and without any defect, O He, Who is without changing state, O He, Who judges without injustice, O He, Who is the Lord Cherisher, O He, Who is Mighty without disgrace, O He, Who is Independent without any need, O He, Who is the King without any censure O He, Whose attributes are matchless. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[75] O He, Whose remembrance is an honour for those who remember Him, O He, gratitude to Whom is success for the grateful, O He, Whose praise is the pride of the praiser, O He, obedience to Whom is the salvation of the obedient, O He, Whose door is open to the seeker, O He, the path leading to Whom is clear for the repentant, O He, Whose signs are proofs for the observers, O He, Whose Book is advice to the pious, O He, Whose provision is for the obedient and disobedient alike, O He, Whose mercy is close to the virtuous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[76] O He, Whose name is glorious, O He, Whose honour is exalted, O He-there is no deity except Him, O He-great is His praise, O He, Whose names are sacred, O He, Whose existence is eternal, O He, Whose glory is His ornament, O He, Whose greatness is His covering, O He, Whose favours are countless, O He, Whose bounties cannot be enumerated. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O Allah, verily I beseech Thee in Thy name:

[77] O Helper, O Trustworthy, O Manifest, O Powerful,

هُوَ وَتُرُّ بِلَا كَيْفٍ يَا مَنْ هُوَ قَائِمٌ بِلَا حَيْفٍ يَا مَنْ هُوَ رَبُّ بِلَا وَزِيرٍ
يَا مَنْ هُوَ عَزِيزٌ بِلَا دَلِيلٍ يَا مَنْ هُوَ غَنِيٌّ بِلَا فَقْرٍ يَا مَنْ هُوَ مَلِكٌ
بِلَا عَزَلٍ يَا مَنْ هُوَ مُؤْتَمِنٌ بِلَا شَكٍّ ٤٥ يَا مَنْ ذُو كُرَّةٍ
شَرَفٌ لِلدَّالِكِينَ يَا مَنْ شُكْرُهُ قُوَّةٌ لِلشَّاكِرِينَ يَا مَنْ حَمْدُهُ عِزٌّ
لِلْحَامِدِينَ يَا مَنْ طَاعَتُهُ بِحَاجَةِ الْمُطِيعِينَ يَا مَنْ بَابُهُ مَفْتُوحٌ
لِلطَّالِبِينَ يَا مَنْ سَبِيلُهُ وَاضِحٌ لِلْمُهْتَمِّينَ يَا مَنْ آيَاتُهُ بَرْهَانٌ
لِلنَّاطِقِينَ يَا مَنْ كِتَابُهُ تَذَكُّرٌ لِلْمُتَّقِينَ يَا مَنْ رِزْقُهُ عُمُومٌ
لِلطَّائِعِينَ وَالْعَاصِينَ يَا مَنْ رَحْمَتُهُ قَرِيبٌ مِنَ الْمُحْسِنِينَ
٤٦ يَا مَنْ تَبَارَكَ اسْمُهُ يَا مَنْ تَعَالَى جَدُّهُ يَا مَنْ لَدَّ إِلَه
عِزُّهُ يَا مَنْ جَلَّ شَأْنُهُ يَا مَنْ تَقَدَّسَتْ أَسْمَاءُهُ يَا مَنْ
يَذُوقُ بَقَاؤُهُ يَا مَنْ الْعِظَمَةُ بِهَاؤُهُ يَا مَنْ الْكِبَرِيَاءُ
رِدَاؤُهُ يَا مَنْ لَا تُحْصَى الْأَدْوَةُ يَا مَنْ لَا تُعَدُّ نِعْمَاتُهُ
٤٧ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُعِينُ يَا أَمِينُ يَا مُبِينُ
يَا مُتِينُ يَا مُكِينُ يَا رَشِيدُ يَا حَمِيدُ يَا مُجِيدُ يَا شَدِيدُ
يَا شَهِيدُ ٤٨ يَا ذَا الْعَرْشِ الْمَجِيدِ يَا ذَا الْقَوْلِ السَّدِيدِ
يَا ذَا الْفِعْلِ الرَّشِيدِ يَا ذَا الْبَطْشِ الشَّدِيدِ يَا ذَا الْوَعْدِ
وَالْوَعِيدِ يَا مَنْ هُوَ الْوَلِيُّ الْحَمِيدُ يَا مَنْ هُوَ فَعَالٌ

O Firm, O True Guide, O Praiseworthy, O Glorious, O Strong, O Witness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[78] O Lord of the Glorious Throne, O He, Whose words are right, O Master of great deeds, O Master of promise and threat. O He, Who is guardian and the most praised one, O He, Who is the mighty doer of whatever He wills, O He, Who is near and not far, O He, Who is Witness to everything, O He, Who is not the least cruel to his slaves, O He, Who has no partner and no adviser, O He, Who has no equal and no match. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[79] O Creator of the sun and the bright moon, O Enricher of the poverty stricken, O Provider of sustenance to small children, O Merciful to the very aged ones, O Joiner of broken bones, O Protector of the frightened shelter seekers, O He, Who is All-Aware and All-Seeing of his slaves, O He, Who is Powerful over everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[80] O Master of generosity and the Bestower of the bounties, O Gracious and Magnanimous, O Creator of the Tablet and the Pen, O Creator of ants and men, O Inflictor of punishment and retaliator, O Inspirer of Arabs and non-Arabs, O Expeller of pain and grief, O He, Who knows the secrets and the mysteries, O Lord of the Ka'ba and the Sacred Precinct, O He, Who has created everything out of nothingness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O Allah, verily I beseech Thee in Thy name:

[81] O Doer, O Creator, O Acceptor, O Perfect, O Gracious, O Separator, O Just, O Dominant, O Seeker, O Generous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

لِمَا يُرِيدُ يَا مَنْ هُوَ قَرِيبٌ عَيْرُ بَعِيدٍ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ
 شَهِيدٌ يَا مَنْ هُوَ لَيْسَ بِظَلَامٍ لِلْعَبِيدِ ٧٩ يَا مَنْ لَا شَرِيكَ
 لَهُ وَلَا وَزِيرَ يَأْمَنُ لَا شَيْئَهُ لَهُ وَلَا نَظِيرَ يَا خَالِقَ الشَّمْسِ
 وَالْقَمَرِ الْمُنِيرِ يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ يَا رَازِقَ الطِّفْلِ
 الصَّغِيرِ يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ يَا جَابِدَ الْعَظْمِ الْكَسِيرِ
 يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ يَا مَنْ هُوَ بِعِبَادِهِ خَيْرٌ لَبِيرٌ
 يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٨٠ يَا ذَا الْجُودِ وَالنِّعَمِ
 يَا ذَا الْفَضْلِ وَالكَرَمِ يَا خَالِقَ اللُّوجِ وَالْقَلَمِ يَا بَارِعِي الذَّرِّ
 وَالنَّسَمِ يَا ذَا الْبَأْسِ وَالنَّقَمِ يَا مُلْهِمَ الْعَرَبِ وَالعَجَمِ
 يَا كَاشِفَ الضَّرِّ وَالْأَلَمِ يَا عَالِمَ السِّرِّ وَالْهَمَمِ يَا رَبَّ
 الْبَيْتِ وَالْحَرَمِ يَا مَنْ خَلَقَ الْأَشْيَاءَ مِنَ الْعَدَمِ ٨١ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا فَاعِلُ يَا جَاعِلُ يَا تَابِلُ يَا كَامِلُ يَا قَابِلُ
 يَا وَاسِلُ يَا عَادِلُ يَا غَالِبُ يَا طَالِبُ يَا آرَاهِبُ ٨٢ يَا مَنْ أَنْعَمَ
 بِطَوْلِهِ يَا مَنْ أَكْرَمَ بِمُجُودِهِ يَا مَنْ جَادَ بِلَطْفِهِ يَا مَنْ تَعَزَّرَ
 بِقُدْرَتِهِ يَا مَنْ قَدَّرَ بِحِكْمَتِهِ يَا مَنْ حَكَمَ بِتَدْبِيرِهِ يَا مَنْ
 دَبَّرَ بِعِلْمِهِ يَا مَنْ تَجَاوَزَ بِجَلْبِهِ يَا مَنْ دَنَى فِي عُلُوِّهِ يَا مَنْ

[82] O He, Who graciously bestows His bounties on us, O He, Who honours us with His charity, O He, Who rewards us out of His benignity, O He, Who makes us respectable with His might, O He, Who decrees with His knowledge, O He, Who is forbearing with His forbearance, O He, Who is near us in spite of His exaltation, O He, Who is exalted despite His nearness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[83] O He, Who creates whatever He wishes, O He, Who does whatever He wishes, O He, Who guides whomever He wishes, O He, Who leaves astray whomever He wishes, O He, Who punishes whomever He wishes, O He, Who forgives whoever He wishes, O He, Who fashions in the womb as He wishes, O He, Who chooses for His mercy whoever He wishes. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[84] O He, Who has neither wife nor child, O He, Who creates everything in a fixed measure, O He, Who has no partner in His rule, O He, Who appointed angels as messengers, O He, Who made constellations in the heaven, O He, Who made the earth a place of abode, O He, Who created man from water, O He, Who fixed a period for everything, O He, Whose knowledge encompasses everything, O He, Who knows the number and quantity of everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[85] O Allah, verily I beseech Thee in Thy name: O First, O Last, O Manifest, O Hidden, O Virtuous, O Right, O He, O Unique, O Independent, O Eternal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[86] O Best recognized of all the recognized, O Best of all to be worshipped, O Greatest of those to whom thanks are due, O Most remembered of all who are remembered, O Most

عَلَا فِي دُلُوكِ ٨٣ يَا مَنْ يَخْلُقُ مَا يَشَاءُ يَا مَنْ يَفْعَلُ مَا يَشَاءُ
 يَا مَنْ يَهْدِي مَنْ يَشَاءُ يَا مَنْ يُضِلُّ مَنْ يَشَاءُ يَا مَنْ يُعَذِّبُ
 مَنْ يَشَاءُ يَا مَنْ يُعْفِرُ لِمَنْ يَشَاءُ يَا مَنْ يُعْزِمُ مَنْ يَشَاءُ
 يَا مَنْ يُبْدِلُ مَنْ يَشَاءُ يَا مَنْ يُصَوِّرُ فِي الْأَرْحَامِ مَا يَشَاءُ
 يَا مَنْ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ ٨٤ يَا مَنْ لَمْ يَتَّخِذْ
 صَاحِبَةً وَلَا وَلَدًا يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ قَدْرًا يَا مَنْ
 لَأَدْبُرِكَ فِي حُكْمِهِ أَحَدًا يَا مَنْ جَعَلَ مِنَ الْمَلَكِ مُرْسَلًا يَا
 مَنْ جَعَلَ فِي السَّمَاءِ بُرُوجًا يَا مَنْ جَعَلَ الْأَرْضَ قَرَارًا يَا مَنْ
 خَلَقَ مِنَ الْمَاءِ بَشَرًا يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ أَمَدًا
 يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا يَا مَنْ أَحْصَى كُلَّ شَيْءٍ عَدَدًا
 ٨٥ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَوَّلَ يَا آخِرَ يَا ظَاهِرَ
 يَا بَاطِنَ يَا بَرَّ يَا حَقَّ يَا قَدْرَ يَا وَتَرَ يَا صَمَدَ يَا سَرْمَدَ ٨٦ يَا خَيْرَ
 مَعْرُوفٍ عُرِفَ يَا أَفْضَلَ مَعْبُودٍ عُبِدَ يَا أَجَلَ مَشْكُورٍ شُكِرَ يَا أَضْرَمَ كَذِبٍ
 دُكِرَ يَا أَهْلَى مَحْمُودٍ حُمِدَ يَا أَقْدَرَ مُوجِدٍ طُلِبَ يَا أَرْفَعَ مُؤْمِنٍ
 وَصِفَ يَا أَكْبَرَ مَقْصُودٍ قُصِدَ يَا أَكْرَمَ مُسْئَلٍ سُئِلَ يَا أَشْرَفَ
 مَحْبُوبٍ عُلِمَ ٨٧ يَا حَبِيبَ الْبَالِكِينَ يَا سَيِّدَ الْمُتَوَكِّلِينَ
 يَا هَادِيَ الْمُضِلِّينَ يَا وَدِي الْبُؤْسِيِّينَ يَا أَرْبَسَ الدَّاجِرِينَ

praiseworthy of all those who are praised, O Eternal Existent who is sought, O Highest of those who are praised, O Greatest of the purposes which are striven for, O Most liberal giver who is requested, O Noblest Friend who is known. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[87] O Friend of those who weep, O Refuge of those who trust-in Him, O Guide of the misguided, O Master of the faithful, O Friend of worshippers, O Shelter of the sorrowful, O Redeemer of the truthful, O Mightiest of all, O Omnipotent. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.

[88] O God of the entire Creation, O He, Who is high and dominant, O He, Who is masterful and powerful, O He, Who is hidden and aware, O He, Who is worshipped and who appreciates, O He, Who is disobeyed and yet forgives, O He, Whom thought cannot encompass, O He, Whom eyes cannot see, O He, from Whom nothing is concealed, O Provider of sustenance to mankind, O He, Who ordained all destinies. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[89] O Allah, verily I beseech Thee in Thy name: O Protector, O Maker, O Creator, O High, O Grantor of Relief, O Revealer, O Victorious, O Disclosers, O Guarantor, O Commander, O Prohibiter. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[90] O He, besides Whom no one knows the secrets, O He, besides Whom no one drives away calamities, O He, besides Whom no one creates, O He, besides Whom no one forgives sins, O He, besides Whom no one perfects the bounties, O He, besides Whom no one transforms hearts, O He, besides Whom no one manages affairs, O He, besides Whom no one holds the reins, O He, besides Whom no one increases sustenance, O He, besides Whom no one quickens the dead. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

يَا مُفْرَعُ الْمَلَكُوتِينَ يَا مُنْبِئِي الصَّادِقِينَ يَا أَذْكَرَ الْقَادِرِينَ
يَا أَعْلَمَ الْعَالَمِينَ يَا إِلَهَ الْخَلْقِ أَجْمَعِينَ ٨٨ يَا مَنْ عَلَا
فَقَصَرَ يَا مَنْ مَلَكَ فَتَقَدَّرَ يَا مَنْ أَبْطَنَ فَتُخْبِرُ يَا مَنْ عُبِدَ
فَتُشْكَرُ يَا مَنْ عَصِيَ فَتُغْفَرُ يَا مَنْ لَا تَحْوِيهِ الْفِكْرُ يَا مَنْ لَا يُدْرِكُهُ
بَصَرٌ يَا مَنْ لَا يَخْفَى عَلَيْهِ أُنْتُهُ يَا رَازِقَ الْبَشَرِ يَا مُقَدِّرَ كُلِّ
قَدَرٍ ٨٩ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَافِظَ يَا بَارِحِي
يَا دَارِيءِي يَا بَازِحِي يَا فَارِحِي يَا فَاتِحِي يَا كَاشِفِي يَا صَاحِبِي يَا أَمِيرِي
يَا نَاهِي ٩٠ يَا مَنْ لَا يَغْلِبُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا يَنْصُرِي الشُّؤْمُ
إِلَّا هُوَ يَا مَنْ لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ
إِلَّا هُوَ يَا مَنْ لَا يَنْتَقِمُ النِّعْمَةَ إِلَّا هُوَ يَا مَنْ لَا يَقْلِبُ الْقُلُوبَ
إِلَّا هُوَ يَا مَنْ لَا يَكْدِبُهُ الْأَمْرُ إِلَّا هُوَ يَا مَنْ لَا يُنْزِلُ الْغَيْثَ إِلَّا
هُوَ يَا مَنْ لَا يَبْسُطُ الرِّزْقَ إِلَّا هُوَ يَا مَنْ لَا يُبْجِي الْمَوْتَى إِلَّا هُوَ
٩١ يَا مُعِينِ الضُّعْفَاءِ يَا صَاحِبِ الْغُرَبَاءِ يَا نَاصِرَ الْأَوْلِيَاءِ
يَا قَاهِرَ الْأَعْدَاءِ يَا رَافِعَ السَّمَاءِ يَا أُنَيْسَ الْأَضْفِيَاءِ يَا حَبِيبَ
الْأَتْقِيَاءِ يَا كَنَزَ الْفُقَرَاءِ يَا إِلَهَ الْأَغْنِيَاءِ يَا أَكْرَمَ الْكُرَمَاءِ
٩٢ يَا كَافِيًا مِنْ كُلِّ شَيْءٍ يَا قَائِمًا عَلَى كُلِّ شَيْءٍ يَا مَنْ

[91] O Helper of the weak, O Companion of the poor, O Helper of [His] friends, O Overpowerer of the enemies, O Elevator of the sky, O Genial to the chosen ones, O Friend of the pious, O Treasure of the indigent, O Lord of the rich, O Most benign of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[92] O He Who is self-sufficient from everything, O He Who is established over everything, O He, nothing is like unto Him, O He, nothing extends His kingdom, O He from Whom nothing is hidden, O He, nothing decreases His treasure, O He, nothing is like unto Him, O He, Who is All-Aware, O He, Whose mercy extends to everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[93] O Allah, verily I beseech Thee in Thy name: O Generous, O Provider, O Bestower of bounties, O Bestower of gifts, O Enricher, O Giver of Shelter, O Destroyer, O Quickener, O Satisfier, O Agreeable, O God, Who grants salvation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[94] O First and the Last, O Lord of everything and its Master, O Lord Cherisher of everything and its Fashioner, O Controller of everything and its Extender, O Origin of everything and its Return, O Originator of everything and its estimator, O Creator of everything and its destroyer, O Author of everything and its inheritor. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[95] O Best Rememberer and Remembered, O Best Appreciator and Appreciated, O Best Praiser and Praised, O Best Witness and Witnessed, O Best Inviter and Invited, O Best Responder and Responded, O Best Comforter and Consoler, O Best Friend and Companion, O Most Desired and Sought, O Most Affectionate and Loved. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect

لَا يُشْرِكُ شَيْءٌ بِإِيمَانٍ لَا يَزِيدُ فِي مُلْكِهِ شَيْءٌ يَا مَنْ لَا يَخْفَى
 عَلَيْهِ شَيْءٌ يَا مَنْ لَا يَقْضِي مِنْ خِزَائِنِهِ شَيْءٌ يَا مَنْ لَيْسَ
 كَمِثْلِهِ شَيْءٌ يَا مَنْ لَا يَعْرُبُ عَنْ عَلَيْهِ شَيْءٌ يَا مَنْ هُوَ خَيْرٌ
 بِكُلِّ شَيْءٍ يَا مَنْ وَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ ٩٣ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُكْرِمُ يَا مُطْعِمُ يَا مُنْعِمُ يَا مُعْطِي
 يَا مُغْنِي يَا مُقْنِي يَا مُغْنِي يَا مُحْيِي يَا مُرْتِي يَا مُنْبِي
 ٩٣ يَا أَوَّلَ كُلِّ شَيْءٍ وَآخِرَهُ يَا أَلَهَ كُلِّ شَيْءٍ
 وَمَلِيكَهَ يَا رَبَّ كُلِّ شَيْءٍ وَمَصْنَعَهُ يَا بَارِيَّ
 كُلِّ شَيْءٍ وَخَالِقَهُ يَا قَابِضَ كُلِّ شَيْءٍ وَبَاسِطَهُ يَا مُبْدِيَّ
 كُلِّ شَيْءٍ وَمُعِيدَهُ يَا مُنْشِئَ كُلِّ شَيْءٍ وَمُقَدِّرَهُ يَا مُتَوَكِّلِينَ
 كُلِّ شَيْءٍ وَمُحَوِّلَهُ يَا مُجِيبَ كُلِّ شَيْءٍ وَمُمِيتَهُ يَا
 خَالِقَ كُلِّ شَيْءٍ وَوَارِثَهُ ٩٥ يَا خَيْرَ ذَاكِرٍ وَمَذْكُورٍ
 يَا خَيْرَ شَاكِرٍ وَمَشْكُورٍ يَا خَيْرَ حَامِدٍ وَمَحْمُودٍ يَا خَيْرَ
 شَاهِدٍ وَمَشْهُودٍ يَا خَيْرَ دَاعٍ وَمَدْعُودٍ يَا خَيْرَ مُجِيبٍ وَ
 مُجَابٍ يَا خَيْرَ مُؤَنِّسٍ وَآنِيسٍ يَا خَيْرَ صَاحِبٍ وَجَلِيسٍ
 يَا خَيْرَ مَقْصُودٍ وَمَطْلُوبٍ يَا خَيْرَ حَبِيبٍ وَمَحْبُوبٍ ٩٦ يَا مَنْ
 هُوَ لِمَنْ دَعَاكَ مُجِيبٌ يَا مَنْ هُوَ لِمَنْ أَطَاعَكَ حَبِيبٌ يَا مَنْ

us from the Fire, O Lord.

[96] O God, the Answerer to him who calls Him, O Friend of him who obeys Him, O He Who is close to him who loves Him, O Protector of one who seeks protection, O God, Who is Generous to him who is hopeful of Him. O God, Who is Forbearing to one who disobeys Him, O God, Who is Merciful in spite of His Grandeur, O God, Who is Great in His Wisdom, O God, Who is Eternal in his Benevolence, O God, Who is Aware of one who seeks Him. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O Allah, verily I beseech Thee in Thy name:

[97] O Primal Cause, O Creator of desire, O Changer, O Inflictor O Organizer, O Awful, O Saver, O Reminder, O Subjector, O Displacer. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord. O He Whose Knowledge is eternal,

[98] O He Whose Promise is true, O He Whose Benignity is manifest, O He Whose Command is overruling, O He Whose Book is clear and final, O He Whose Judgement is inevitable, O He Whose Qur'an is glorious, O He Whose Rule is eternal, O He Whose Favour is common to all, O He Whose Throne is great. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[99] O He-listening to one individual does not prevent Him from listening to others simultaneously, O He-doing one thing does not prevent Him from doing other things simultaneously, O He-the speech of one person does not make Him needless of the simultaneous speech of others, O He-one request does not make Him forgetful of other requests, O He-the sight of one thing does not prevent Him from seeing other things simultaneously, O He-the plaintive cries of those who weep and lament do not bother Him, O He Who is the ultimate Aim of the efforts of saints, O He Who is the Goal of seekers,

هُوَ إِلَى مَنْ أَحَبَّهُ قَرِيبٌ يَا مَنْ هُوَ بِمَنْ اسْتَحْفَظَهُ رَقِيبٌ
يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ يَا مَنْ هُوَ بِمَنْ عَصَاهُ حَلِيمٌ
يَا مَنْ هُوَ فِي عَظَمَتِهِ رَحِيمٌ يَا مَنْ هُوَ فِي حِكْمَتِهِ عَظِيمٌ
يَا مَنْ هُوَ فِي إِحْسَانِهِ قَدِيمٌ يَا مَنْ هُوَ بِمَنْ أَلَادَهُ حَلِيمٌ
٩٤ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُسَيَّبُ يَا مُرْعَبُ يَا مُهَابُ
يَا مُعَقَّبُ يَا مُرْتَبُ يَا مُحَوِّفُ يَا مُحَذِّرُ يَا مُدَكِّرُ يَا مُسَجِّرُ
يَا مُغَيِّرُ ٩٨ يَا مَنْ عَلَّمَهُ سَابِقُ يَا مَنْ وَعَدَهُ صَادِقُ يَا مَنْ
لَطْفُهُ ظَاهِرٌ يَا مَنْ أَمْرُهُ غَالِبٌ يَا مَنْ كِتَابُهُ مُحْكَمٌ يَا مَنْ
قَضَائِهِ كَاتِبٌ يَا مَنْ قُرْآنُهُ مَجِيدٌ يَا مَنْ مُلْكُهُ قَدِيمٌ يَا مَنْ
فَضْلُهُ عَمِيمٌ يَا مَنْ عَرْشُهُ عَظِيمٌ ٩٩ يَا مَنْ لَا يَشْغَلُهُ
سَمْعٌ عَنْ سَمْعٍ يَا مَنْ لَا يَنْفَعُهُ فِعْلٌ عَنْ فِعْلِ يَا مَنْ لَا يُلْهِبُهُ
قَوْلٌ عَنْ قَوْلٍ يَا مَنْ لَا يُعْلِطُهُ سُؤَالٌ عَنْ سُؤَالٍ يَا مَنْ لَا يُجْجِبُهُ
شَيْءٌ عَنْ شَيْءٍ يَا مَنْ لَا يُبْرِئُهُ إِحْسَاحُ الْمَلْحِيحِينَ يَا مَنْ
هُوَ غَايَةُ مُرَادِ الْمُرِيدِينَ يَا مَنْ هُوَ مُنْتَهَى هَمِّ الْعَارِفِينَ
يَا مَنْ هُوَ مُنْتَهَى طَلَبِ الطَّالِبِينَ يَا مَنْ لَا يُخْفِي عَلَيْهِ دَرَّةٌ
فِي الْعَالَمِينَ ١٠٠ يَا حَلِيمًا لَا يُعْجَلُ يَا جَوَادًا لَا يُبْخَلُ يَا صَادِقًا

O He from Whom not a single particle in the worlds is hidden. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.

[100] O Forbearing Who does not make haste, O Generous Who is never a miser, O True Who never breaks the promise, O Munificent Who never regrets, O Dominant Who is never overpowered, O Great Who is indescribable, O Just Who is never oppressive, O Bounteous Who is never rapacious, O Great Who does not become small, O Protector Who does not neglect. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.



لَا يُخْلِفُ يَا وَهَّابُ لَا يَمَلُّ يَا تَاهِرًا لَا يُغْلِبُ يَا عَظِيمًا لَا يُؤَسِّفُ
يَا عَدْلًا لَا يَحْجِفُ يَا عَدِيمًا لَا يُفْتَقِرُ يَا كَبِيرًا لَا يَضْعُرُ يَا حَافِظًا لَا
يُفْقَلُ سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغُوثُ الْغُوثُ خَلِّصْنَا
مِنَ السَّارِ يَا رَبِّ يَا رَبِّ يَا رَبِّ



**DUA
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WIDA**

دُعَاۃُ وِرَاعِ

In the name of Allah, the Beneficent, the Merciful.

O God, O He who desires no repayment! O He who shows no remorse at bestowal! O He who rewards not His servant tit for tat! Thy kindness is a new beginning, Thy pardon gratuitous bounty, Thy punishment justice, Thy decree a choice for the best! If Thou bestowest, Thou staineest not Thy bestowal with obligation, and if Thou withholdest, Thou withholdest not in transgression. Thou showest gratitude to him who thanks Thee, while Thou hast inspired him to thank Thee.

Thou rewardest him who praises Thee, while though Thou hast taught him Thy praise. Thou coverest him whom, if Thou willed, Thou wouldst expose, and Thou art generous toward him from whom, if Thou willed, Thou wouldst withhold. Both are worthy of Thy exposure and withholding, but Thou hast founded Thy acts upon gratuitous bounty, channelled Thy power into forbearance, received him who disobeyed Thee with clemency, and disregarded him who intended wrongdoing against himself.

Thou awaitest their turning back without haste and refrainest from rushing them toward repentance, so that the perisher among them may not perish because of Thee and the wretched may not be wretched through Thy favour, but only after Thy prolonged excusing him and successive arguments against him, as an act of generosity through Thy pardon,

O Generous, and an act of kindness through Thy tenderness, O Clement! It is Thou who hast opened for Thy servants a door to Thy pardon, which Thou hast named 'repentance'. Thou hast placed upon that door a pointer from Thy revelation, lest they stray from it: Thou hast said (blessed are Thy names), Repent toward God with unswerving repentance! It may be that Thy Lord will acquit of your evil

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ يَا مَنْ لَا يُرْعَبُ فِي الْجَدَاءِ وَيَا مَنْ لَا يَنْدُرُ عَلَى الْفُطَاءِ
وَيَا مَنْ لَا يُكَافَى عَبْدُكَ عَلَى السَّوَاءِ مِثْلَكَ ابْتِدَاءً وَعَفْوُكَ
تَفْضُلٌ وَعُقُوبَتُكَ عَذَابٌ وَقَضَاؤُكَ خَيْرٌ إِنَّ أَعْلَيْتَ لَمْ
تَسُبَّ عَطَاءُكَ بِمَنْ وَإِنْ مَنَعْتَ لَمْ يَكُنْ مَنَعَكَ تَعْدِيًا
تَشْكُرُ مَنْ شَكَرَكَ وَأَنْتَ أَلْهَمْتَهُ شُكْرَكَ وَكَفَى مِنْ حَمْدِكَ
وَأَنْتَ عَلَّمْتَهُ حَمْدَكَ تَسْتُرُ عَلَى مَنْ لَوْ شِئْتَ فَضَحْتَهُ وَبَجُرُو
عَلَى مَنْ لَوْ شِئْتَ مَنَعْتَهُ وَكَلَاهُمَا أَهْلٌ مِنْكَ لِلْفَضِيحَةِ وَالنَّبِي
عَيْرُ أَنْكَ بَنَيْتَ أفعالَكَ عَلَى التَّفْضِيلِ وَأَجْرَيْتَ قُدْرَتَكَ
عَلَى التَّجَاوُزِ وَتَلَقَّيْتَ مَنْ عَمَّاكَ بِالْجُلُودِ وَأَمَهَلْتَ مَنْ
قَصَدَ لِنَفْسِهِ بِالظُّلْمِ تَسْتَنْظِرُهُمْ بِأَنَاتِكَ إِلَى الْإِنَابَةِ وَتَتْرُكُ
مُعَاجَلَتَهُمْ إِلَى التَّوْبَةِ لَكِنَّا لَا يَصِلُكَ عَلَيْكَ هَذَا لِكُفْرِهِمْ وَلَا
يَسْقَى بِنِعْمَتِكَ شَقِيهَهُمْ إِلَّا عَن طَوْلِ الْأَعْدَادِ إِلَيْهِ وَبَعْدَ

deeds and will admit you into gardens beneath which rivers flow, upon the day when God will not degrade the Prophet and those who have faith along with him, their light running before them and on their right hands, and they say:

'Our Lord, complete for us our light, and forgive us! Surely Thou art powerful over everything. What is the excuse of him who remains heedless of entering that house after the opening of the door and the setting up of the pointer?

It is Thou who hast raised the price against Thyself to the advantage of Thy servants, desiring their profit in their trade with Thee, their triumph through reaching Thee, and their increase on account of Thee, for Thou hast said (blessed is Thy Name and high art Thou exalted), Whoso brings a good deed shall have ten the like of it, and whoso brings an evil deed shall only be recompensed the like of it. Thou hast said, The likeness of those who expend their wealth in the way of God is as the likeness of a grain of corn that sprouts seven ears, in every ear a hundred grains;

So God multiplies unto whom He wills. Thou hast said, Who is he that will lend to God a good loan, and He will multiply it for him manifold?

And Thou hast sent down in the Qur'an similar verses on the multiplying of good deeds. It is Thou who hast pointed them through Thy speech from Thy Unseen and Thy encouragement in which lies their good fortune toward that which - hadst Thou covered it from them - their eyes would not have perceived, their ears would not have heard, and their imaginations would not have grasped, for Thou hast said, Remember Me and I will remember you be thankful to Me, and be you not thankless towards Me! Thou hast said, If you are thankful, surely I will increase you, but if you are

تَرَادِبِ الْحُجَّةِ عَلَيْهِ كَرَمًا مِنْ عَفْوِكَ يَا كَرِيمُ وَعَايِدَةً
مِنْ عَطْفِكَ يَا حَلِيمُ أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابًا إِلَى عَفْوِكَ وَ
مَمِيَّتَهُ التَّوْبَةَ وَجَعَلْتَ عَلَى ذَلِكَ الْبَابِ دَبَابِلًا مِنْ وَصِيكَ بِكَ لَا
يُضِلُّوْا عَنْهُ فَقُلْتَ تَبَارَكَ اسْمُكَ تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا
عَسَى رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ يُؤْمَرُ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ لَوْمَةً
يَسْمَعُ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا آتِنَا لَنَا نُورَنَا
وَاعْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ فَمَا عُدْرٌ مَنْ أَغْفَلَ يُخْرَلْ
ذَلِكَ الْمَنْزِلَ بَعْدَ فَيْحِ الْبَابِ وَإِقَامَةِ الدَّلِيلِ وَأَنْتَ الَّذِي زِدْتَ
فِي السُّورِ عَلَى نَفْسِكَ لِعِبَادِكَ تَزِيدُ رَبِّحَهُمْ فِي مُتَاجَرَتِهِمْ
لَكَ وَفُوزَهُمْ بِالرِّقَادَةِ عَلَيْكَ وَالزِّيَادَةَ مِنْكَ فَقُلْتَ تَبَارَكَ
اسْمُكَ وَتَعَالَيْتَ مَنْ جَاءَ بِالْحُسْنَةِ فَالْهُ عَشْرُ امْتِلَا وَمَنْ جَاءَ
بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا امْتِلَا وَقُلْتَ مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ
فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتُ سَبْعَ سَنَابِلٍ فِي كُلِّ سَبْكَةٍ مِائَةٌ
حَبَّةٍ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَقُلْتَ مَنْ ذَا الَّذِي يُقرضُ اللَّهَ
قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا كَثِيرَةً وَمَا أَنْزَلْتُ مِنْ

thankless, My chastisement is surely terrible; And Thou hast said, Supplicate Me and I will respond to you, surely those who wax too proud to worship Me shall enter Gehenna utterly abject.

Hence Thou hast named supplicating Thee 'worship' and refraining from it 'waxing proud', and Thou hast threatened that the refraining from it would yield entrance into Gehenna in utter abjection.

So they remember Thee for Thy kindness, they thank Thee for Thy bounty, they supplicate Thee by Thy command, and they donate for Thee in order to seek Thy increase; in all this lies their deliverance from Thy wrath and their triumph through Thy good pleasure.

Were any creature himself to direct another creature to the like of that to which Thou Thyself hast directed Thy servants, he would be described by beneficence, qualified by kindness, and praised by every tongue. So to Thee belongs praise as long as there is found a way to praise Thee and as long as there remains for praising words by which Thou may be praised and meanings which may be spent in praise!

O He who shows Himself praiseworthy to His servants through beneficence and bounty, flooding them with kindness and graciousness! How much Thy favour has been spread about among us, Thy kindness lavished upon us, and Thy goodness singled out for us! Thou hast guided us to Thy religion which Thou hast chosen, Thy creed with which Thou art pleased, and Thy path which Thou hast made smooth, and Thou hast shown us proximity to Thee and arrival at Thy generosity!

O God, among the choicest of those duties and the most

نظائرهن في القرآن من تضاعيف الحسنات وأنت الذي
دلتهم بقدرتك من عيبك وترغيبك الذي فيه حظهم على
ما لو استزنته عنهم لم تدر له أبصارهم ولا شعوبه إنما عنهم
ولم تلحقه أذاهم لهم نقلت أذكري في أذكري وأشكر
لي ولا تلغرون وتلت لمن شكرتم لا يزيدنكم ولكن كفرتم إن
عذاب لشديدا قلت ادعوني استجب لكم إن الذين يستكبرون
عن عبادتي سيء الخلون جهنم داخرين فسميت دعائك عبادة
وتركة استكبارا وتوعدت على تركه وحول جهنم داخرين فذكرتك
بميتك وشكرتك بفضللك ودعوتك بأمرك وتصدقوا لك طلبا
لمزيدك وفيها كانت بجاتهم من غضبك وقدرهم برضاك
وذلك تخلفون مخلوقا من نفسه على مثل الذي دلت عليه عبادةك
وملك كان محمودا لك الحمد ما وجد في حمدك مذهب
وما بقى للحمد لفظا تحمد به ومعنى ينصرف إليه يا من تحمد
إلى عبادة بالأحسان والفضل وهمسهم بالهن والظول ما أنفسي
بيننا نعمتك وأسبغ علينا منتك وأخصنا بترك هديتنا لدينك
الذي أمطقت وملتكم التي ارتضيت وسبيلك الذي سملت

special of those obligations Thou hast appointed the month of Ramadan, which Thou hast singled out from other months, chosen from among all periods and eras, and preferred over all times of the year through the Qur'an and the Light which Thou sent down within it, the faith which Thou multiplied by means of it, the fasting which Thou obligated therein, the standing in prayer which Thou encouraged at its time, and the Night of Decree which Thou magnified therein, the night which is better than a thousand months. Through it Thou hast preferred us over the other communities and through its excellence Thou hast chosen us to the exclusion of the people of the creeds. We fasted by Thy command in its daylight, we stood in prayer with Thy help in its night, presenting ourselves by its fasting and its standing to the mercy which Thou hast held up before us, and we found through it the means to Thy reward.

And Thou art full of what is sought from Thee, munificent with what is asked of Thy bounty, and near to him who strives for Thy nearness. This month stood among us in a standing place of praise, accompanied us with the companionship of one approved, and profited us with the most excellent profit of the world's creatures.

Then it parted from us at the completion of its time, the end of its term, and the fulfilment of its number. So we bid farewell to it with the farewell of one whose parting pains us, whose leaving fills us with gloom and loneliness, and to whom we have come to owe a safeguarded claim, an observed inviolability, and a discharged right. We say: Peace be upon thee,

O greatest month of God! O festival of His friends! Peace be upon thee, O most noble of accompanying times! O best of months in days and hours! Peace be upon thee, month in

وَبَقَرْتَنَا الزُّلْفَةَ لَدَيْكَ وَالرُّسُولَ إِلَى كَرَامَتِكَ اللَّهُمَّ وَأَنْتَ جَعَلْتَ
مِنْ صَفَايَا تِلْكَ الْوَنَائِبِ وَحَصَائِصِ تِلْكَ الْفُرُوسِ شَهْرَ رَمَضَانَ الَّذِي
اخْتَصَمْتَهُ مِنْ سَائِرِ الشُّهُورِ وَتَخَيَّرْتَهُ مِنْ جَمِيعِ الْأَرْمَتِ وَالذُّهُورِ
وَأَثَرْتَهُ عَلَى كُلِّ أَوْقَاتِ السَّنَةِ بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ وَالنُّورِ
وَصَاعَقْتَ فِيهِ مِنَ الْإِيمَانِ وَفَرَضْتَ فِيهِ مِنَ الصِّيَامِ وَرَكِبْتَ
فِيهِ مِنَ الصِّيَامِ وَأَجَلَلْتَ فِيهِ مِنَ كَيْلَةِ الْقَدْرِ الَّتِي هِيَ خَيْرٌ مِنْ
أَنْفِ شَهْرِ ثَمَرٍ أَنْزَلْنَا بِهِ عَلَى سَائِرِ الْأُمَمِ وَأَصْطَفَيْتَنَا بِفَضْلِهِ دُونَ
أَهْلِ الْبَلَدِ نَفْسًا يَا مُرِيكَ نَصَارَةَ وَقَدَمْنَا بِعَدْوِكَ لَيْلَةَ مُتَعَرِّضِينَ بِبَيْتِهِ
وَقِيَامِهِ لِمَا عَرَفْنَاكَ مِنْ رَحْمَتِكَ وَتَسَبَّبْنَا إِلَيْهِ مِنْ مَثُوبَتِكَ وَأَنْتَ
الْمُهَيَّبُ بِمَا رُغِبَ فِيهِ إِلَيْكَ الْجَوَادُ بِمَا سُئِلْتَ مِنْ فَضْلِكَ الْقَرِيبُ إِلَى
مَنْ حَادَلَ ثَنُّ بَكَ وَقَدْ أَتَانَا فِي هَذَا الشَّهْرِ مَقَامَ حَمْدٍ وَحُبِّنَا
صُحْبَةَ مُبْرُورٍ وَأَرْجَبْنَا أَنْفَلَ أَرْبَاحَ الْعَالَمِينَ ثُمَّ قَدْ فَارَقْنَا عِنْدَ
تَسَامٍ وَقَبِّهِ وَأَنْقَطَاعِ مُدَّتِهِ وَوَقَاءِ عَدْوِهِ فَتَحْنُ مَرَّةً عَوْدَهُ وَدَاعٍ مَنْ
عَرَفَ قَائِمَهُ عَلَيْنَا وَعَمَّنَا وَأَوْحَشَنَا الصِّرَافَةَ عَنَّا وَلَبَّ سَأَلَهُ الذِّمَامُ الْخَفِيفُ
وَالْحُرْمَةُ الْمَرْغَبَةُ وَالْحَقُّ الْمَقْضِيُّ وَتَحْنُ قَائِلُونَ السَّلَامُ عَلَيْكَ يَا شَهْرَ
اللَّهِ الْأَكْبَرِ وَيَا عَيْدَ أَوْلِيَاءِهِ السَّلَامُ عَلَيْكَ يَا أَلَمَّ مَصْحُوبٍ مِنَ الْأَوْقَاتِ

which expectations come near and good works are scattered about! Peace be upon thee, comrade who is great in worth when found and who torments through absence when lost, anticipated friend whose parting gives pain! Peace be upon thee, familiar who brought comfort in coming, thus making happy, who left loneliness in going, thus giving anguish! Peace be upon thee, neighbour in whom hearts became tender and sins became few! Peace be upon thee, helper who aided against Satan, companion who made easy the paths of good-doing! Peace be upon thee - How many became freedmen of God within thee! How happy those who observed the respect due to thee! Peace be upon thee - How many the sins thou erased!

How many the kinds of faults thou covered over! Peace be upon thee - How drawn out wert thou for the sinners! How awesome wert thou in the hearts of the faithful! Peace be upon thee, month with which no days compete! Peace be upon thee, month which is peace in all affairs! Peace be upon thee, thou whose companionship is not disliked, thou whose friendly mixing is not blamed! Peace be upon thee, just as thou hast entered upon us with blessings and cleansed us of the defilement of offenses! Peace be upon thee - Thou art not bid farewell in annoyance nor is thy fasting left in weariness! Peace be upon thee, object of seeking before thy time, object of sorrow before thy passing! Peace be upon thee - How much evil was turned away from us through thee! How much good flowed upon us because of thee! Peace be upon thee and upon the Night of Decree which is better than a thousand months! Peace be upon thee - How much we craved thee yesterday! How intensely we shall yearn for thee tomorrow! Peace be upon thee and upon thy bounty which has now been made unlawful to us and upon thy blessings gone by which have now been stripped away from us!

وَيَا خَيْرَ شَهْرٍ فِي الْأَيَّامِ وَالسَّاعَاتِ السَّلَامُ عَلَيْكَ مِنْ شَهْرٍ تَرَبَّتْ
 فِيهِ الْأَمْالُ وَنُشِرَتْ فِيهِ الْأَعْمَالُ السَّلَامُ عَلَيْكَ مِنْ تَرَيْنِ جَلٍّ
 قَدْرُهُ مَرْجُودٌ وَأَوْجَعُ نَقْدُهُ مَفْقُودٌ أَوْ مَرْجُوهُ الْعَرَفِ رِاقَةُ
 السَّلَامُ عَلَيْكَ مِنَ الْهَيْبِ النَّسِّ مُقْبِلًا نَسْرًا وَأَوْحَشَ مُنْقَضِيًا
 فَمَضَى السَّلَامُ عَلَيْكَ مِنْ مُجَاوِرِ رَكَّتٍ فِيهِ الْقُلُوبُ
 وَقَلَّتْ فِيهِ الذُّنُوبُ السَّلَامُ عَلَيْكَ مِنْ نَاصِرِ أَعَانَ عَلَى
 الشَّيْطَانِ رِصَاحٍ سَهَّلَ سُبُلَ الْإِحْسَانِ السَّلَامُ عَلَيْكَ مَا أَكْرَعَتْ قَاءُ
 اللَّهُ فِيكَ وَمَا أَسْعَدَ مَنْ رَعَى حُرْمَتَكَ بِكَ السَّلَامُ عَلَيْكَ مَا كَانَ
 أَحْيَاكَ لِلذُّنُوبِ وَأَسْتَرَكَ لِلْأَنْوَاعِ الْغُيُوبِ السَّلَامُ عَلَيْكَ مَا كَانَ أَطْوَلَكَ
 عَلَى الْمُجْرِمِينَ وَأَهْيَبَكَ فِي صُدُورِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ مِنْ شَهْرٍ
 لَا تُنَافِئُهُ الْأَيَّامُ السَّلَامُ عَلَيْكَ مِنْ شَهْرٍ هُوَ مِنْ كُلِّ أَمْرٍ سَلَامٌ
 السَّلَامُ عَلَيْكَ غَيْرَ كَرِيمِهِ الْمَصَاحِبَةِ وَلَا زَمِيمِهِ الْمَلَابِسَةِ السَّلَامُ
 عَلَيْكَ كَمَا وَفَدَتْ عَلَيْنَا بِالْبَرَكَاتِ وَعَسَلَتْ عَنَّا دَسَّ الْحَوَاطِمَاتِ
 السَّلَامُ عَلَيْكَ غَيْرَ مُؤَدِّعِ بَرٍّ مَا وَلَا مَمْرُوكٍ مِيَامَهُ سَأَمَّا السَّلَامُ
 عَلَيْكَ مِنْ مَطْلُوبٍ قَبْلَ رَقْتِهِ وَمَحْزُونٍ عَلَيْهِ قَبْلَ قُوَّتِهِ السَّلَامُ عَلَيْكَ
 كَمْ مِنْ سُورٍ صَرَفَ بِكَ عَنَّا وَكَمْ مِنْ خَيْرٍ أَيْضًا بِكَ عَلَيْنَا السَّلَامُ
 عَلَيْكَ وَعَلَى لَيْلَةِ الْقَدْرِ الَّتِي هِيَ خَيْرٌ مِنْ أَلْفِ شَهْرِ السَّلَامُ عَلَيْكَ

O God, we are the people of this month. Through it Thou hast ennobled us and given us success because of Thy kindness, while the wretched are ignorant of its time. Made unlawful to them is its bounty because of their wretchedness. Thou art the patron of the knowledge of it by which Thou hast preferred us, and its prescribed practices to which Thou hast guided us. We have undertaken, through Thy giving success, its fasting and its standing in prayer, but with shortcomings, and we have performed little of much.

O God, so to Thee belongs praise, in admission of evil doing and confession of negligence, and to Thee belongs remorse firmly knitted in our hearts and seeking of pardon sincerely uttered by our tongues. Reward us, in spite of the neglect that befell us in this month, with a reward through which we may reach the bounty desired from it and win the varieties of its craved stores! Make incumbent upon us Thy pardon for our falling short of Thy right in this month and make our lives which lie before us reach the coming month of Ramadan! Once Thou hast made us reach it, help us perform the worship of which Thou art worthy, cause us to undertake the obedience which Thou deservest, and grant us righteous works that we may fulfil Thy right in these two months of the months of time.

O God, as for the small and large sins which we have committed in this our month, the misdeeds into which we have fallen, and the offenses which we have earned purposefully or in forgetfulness, wronging ourselves thereby or violating the respect due to others, bless Muhammad and his Household, cover us over with Thy covering, pardon us through Thy pardoning, place us not before the eyes of the gloaters because of that, stretch not toward us the tongues of the defamers, and employ us in that which will alleviate and

مَا كَانَ أَحْرَمًا بِالْأَمْسِ عَلَيْكَ وَأَشَدَّ شَرَفًا عَدَا إِلَيْكَ السَّلَامُ عَلَيْكَ
 وَعَلَى نَضْلِكَ الدُّعَى حُرْمَانًا وَعَلَى مَا فِيهِ مِنْ بَرَكَاتِكَ سُلْبَانًا اللَّهُمَّ
 إِنَّا أَهْلُ هَذَا الشَّهْرِ الَّذِي شَرَّفْتَنَا بِهِ وَوَفَّقْتَنَا بِمَنَّاكَ لَهُ حِينَ
 جَمَعْتَ الْأَشْقِيَاءَ وَقَتَهُ وَحَرَّمُوا لِشِقَاؤِهِمْ نُضْلَهُ وَأَنْتَ وَكَيْ مَا
 انْتَرْنَا بِهِ مِنْ مَعْرِفَتِهِ وَهَدَيْتَنَا لَهُ مِنْ سُنَّتِهِ وَقَدْ تَوَلَّيْنَا بِتَرْفِيحِكَ
 صِيَامَهُ وَقِيَامَهُ عَلَى تَقْصِيرٍ وَأَدِينًا فِيهِ قَلْبًا مِنْ كَثِيرٍ اللَّهُمَّ فَذَلِكَ
 الْحَمْدُ إِقْرَارًا بِالْإِسَاءَةِ وَاعْتِرَافًا بِالْمَسَاعَةِ وَلَكَ مِنْ قُلُوبِنَا عَقْدُ
 التَّذَمُّرِ وَمِنَ السُّبُوتِ صِدْقُ الْأَعْتِدَارِ فَأَجْرْنَا عَلَى مَا أَصَابَنَا فِيهِ مِنْ
 التَّفَرُّيطِ أَجْرًا نَسْتَدْرِكُ بِهِ الْفَضْلَ الْمُرْعُوبَ فِيهِ وَنَعْمَا مِنْ بِهِ
 مِنْ أَنْوَاءِ الذُّخْرِ الْمَحْرُوسِ عَلَيْهِ فَأَوْجِبْ لَنَا عُدْرَكَ عَلَى مَا تَقَرَّرْنَا
 فِيكَ مِنْ حَقِّكَ وَابْلُغْ بِأَعْمَارِنَا مَا بَيْنَ أَيْدِينَا مِنْ شَهْرِ زَهْمَانِ
 الْمُقْبِلِ فَإِذَا بَلَّغْتَنَا فَأَعِنَّا عَلَى تَنَاوُلِ مَا أَنْتَ أَهْلُهُ مِنَ الْعِبَادَةِ
 وَأَدِّتَنَا إِلَى الْقِيَامِ رَبِّمَا يَسْتَحِقُّهُ مِنَ الطَّاعَةِ وَأَجْرِنَا مِنْ صَالِحِ
 الْعَمَلِ مَا يَكُونُ دَرَكًا لِحَقِّكَ فِي الشَّهْرَيْنِ مِنْ شُحُورِ الدَّهْرِ اللَّهُمَّ
 وَمَا أَلْمَنَّا بِهِ فِي شَهْرِنَا هَذَا مِنْ لَمَسِ أَدْرَانِهِ أَوْ رَأْفَتِنَا فِيهِ مِنْ
 كُنْهِبِ وَالْكَسْبِنَا فِيهِ مِنْ حَطِيئَتِهِ عَلَى تَعَمُّدٍ مِنَّا أَوْ عَلَى نِسْيَانٍ نَلَمْنَا

expiate whatever Thou disapprovest from us within it through Thy clemency which does not run out, and Thy bounty which does not diminish!

O God, bless Muhammad and his Household, redress our being afflicted by our month, bless us in this day of our festival and our fast-breaking, make it one of the best of days that have passed over us, the greatest in attracting Thy pardon, and the most effacing toward sins, and forgive us our sins, both the concealed and the public!

O God, with the passing of this month make us pass forth from our offenses, with its departure make us depart from our evil deeds, and appoint us thereby among its most felicitous people, the most plentiful of them in portion, and the fullest of them in share!

O God, when any person observes this month as it should be observed, safeguards its inviolability as it should be safeguarded, attends to its bounds as they should be attended to, fears its misdeeds as they should be feared, or seeks nearness to Thee with any act of nearness-seeking which makes incumbent upon him Thy good pleasure and bends toward him Thy mercy, give to us the like [of that] from Thy wealth and bestow it upon us in multiples through Thy bounty, for Thy bounty does not diminish, Thy treasures do not decrease but overflow, the mines of Thy beneficence are not exhausted, and Thy bestowal is the bestowal full of delight!

O God, bless Muhammad and his Household and write for us the like of the wages of him who fasted in it or worshipped Thee within it until the Day of Resurrection!

O God, we repent to Thee in our day of fast-breaking, which

فِيهِ أَنْفُسَنَا أَوْ أَنْتَهَكْنَا بِهِ حُرْمَةً مِنْ غَيْرِنَا فَصَلِّ عَلَى مُحَمَّدٍ
 وَآلِهِ وَاسْتُرْنَا بِسِتْرِكَ وَاعْفُ عَنَّا بِعَفْوِكَ وَلَا تَهْبِئْنَا فِيهِ
 لِإِعْيَابِ الشَّاكِرِينَ وَلَا تَبْسُطْ عَلَيْنَا فِيهِ أَلْسِنَ الطَّاعِنِينَ وَاسْتَعْمِلْنَا
 بِمَا يَكُونُ حِطَّةً وَكَفَّارَةً لِمَا أَنْكَرْتَ مِنَّا فِيهِ بِرَأْفَتِكَ الَّتِي
 لَا تَنْفُذُ وَفَضْلِكَ الَّذِي لَا يَنْقُصُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ
 مُصِيبَتَنَا بِشَهْرِنَا وَبَارِكْ لَنَا فِي يَوْمِ عِيدِنَا وَفِطْرِنَا وَاجْعَلْهُ مِنْ خَيْرِ
 يَوْمٍ مَرَّ عَلَيْنَا أَجْلِبِهِ بِعَفْوٍ وَأَمْحَاهُ لِذَنْبٍ وَاعْفِرْ لَنَا مَا خَفِيَ مِنْ ذُنُوبِنَا
 وَمَا عَلَنَ اللَّهُمَّ اسْلُخْنَا بِإِسْلَامِكَ هَذَا الشَّهْرَ مِنْ خَطَايَانَا وَاجْرِجْنَا
 بِخُرُوجِهِ مِنْ سَيِّئَاتِنَا وَاجْعَلْنَا مِنْ أَسْعَدِ أَهْلِهِ بِهِ وَاجْزَلِهِمْ
 قِسْمَانِيهِ وَأَوْفَرِهِمْ حَقًّا مِنْهُ اللَّهُمَّ وَمَنْ رَعَى هَذَا الشَّهْرَ حَقًّا
 رِعَايَتِهِ وَحَفِظَ حُرْمَتَهُ حَقًّا حَفِظَهَا وَقَامَ بِحُدُودِهَا حَقًّا قِيَامَهَا وَأَتَى
 ذُنُوبَهُ حَقًّا تَقَاتَهَا أَوْ تَقَرَّبَ إِلَيْكَ بِعُقُوبَتِهِ أَرْجَبَتْ رِضَاكَ لَهُ
 وَمَطَفَتْ رَحْمَتَكَ عَلَيْهِ فَصَبَّ لَنَا وَثِقَةٌ مِنْ رُجْدِكَ وَأَعْطَانَا أَمْعَانَةً
 مِنْ نَفْسِكَ فَإِنَّ نَفْسَكَ لَا يَغِيصُ وَإِنَّ خَيْرَ أَمْرِكَ لَا تَنْقُصُ بِنِ تَقِيْمُ وَإِنَّ
 مَعَاوَنَ إِحْسَانِكَ لَا تَقْنِي وَإِنَّ عَطَاةَكَ لِلْعَطَاءِ الْمُهْتَمِّ اللَّهُمَّ صَلِّ عَلَى
 مُحَمَّدٍ وَآلِهِ وَاسْتُرْنَا بِمِثْلِ الْجُودِ مِنْ سَامَةِ أَوْ تَعَبَّدْ لَكَ فِيهِ إِلَى

Thou hast appointed for the faithful a festival and a joy and for the people of Thy creed a time of assembly and gathering, from every misdeed we did, ill work we sent ahead, or evil thought we secretly conceived, the repentance of one who does not harbour a return to sin and who afterwards will not go back to offense, an unswerving repentance rid of doubt and wavering. So accept it from us, be pleased with us, and fix us within it!

O God, provide us with fear of the threatened punishment and yearning for the promised reward, so that we may find the pleasure of that for which we supplicate Thee and the sorrow of that from which we seek sanctuary in Thee!

And place us with Thee among the repenters, those upon whom Thou hast made Thy love obligatory and from whom Thou hast accepted the return to obeying Thee! O Most Just of the just!

O God, show forbearance toward our fathers and our mothers and all the people of our religion, those who have gone and those who will pass by, until the Day of Resurrection!

O God, bless our prophet Muhammad and his Household, as Thou hast blessed Thy angels brought nigh, bless him and his Household, as Thou hast blessed Thy prophets sent out, bless him and his Household, as Thou hast blessed Thy righteous servants - and better than that, O Lord of the worlds! - a blessing whose benediction will reach us, whose benefit will attain to us, and through which our supplication may be granted! Thou art the most generous of those who are beseeched, the most sufficient of those in whom confidence is had, the most bestowing of those from whom bounty is asked, and Thou art powerful over everything!

يَوْمَ الْقِيَامَةِ اللَّهُمَّ إِنَّا نَتُوبُ إِلَيْكَ فِي يَوْمِ فَطَرْنَا الَّذِي جَعَلْتَهُ لِلْمُؤْمِنِينَ
عِيْدًا وَسُرُورًا وَلِأَهْلِ مَلِكِ مَجْمَعًا وَمُحْتَشِدًا مِنْ كُلِّ ذَنْبٍ
أَذْنَبْنَاهُ أَوْسُوهُ اسْلَفْنَا أَوْ خَاطِرِ شَرِّ أَضْمَرْنَا كُتُوبَهُ مَنْ لَا يُطِيعُ
عَلَى رُجُوعِ إِلَى ذَنْبٍ وَلَا يُفُودُ بَعْدَهَا فِي خَطِيئَةٍ تُوْبُهُ لَمْ يَخْلَصْ
مِنَ الشَّاكِّ وَالْأُزِّيَابِ فَتَقَبَّلْهُمَا مِنَّا وَارْضَ عَنَّا وَتَبَتَّ عَلَيْنَا اللَّهُمَّ
ارْزُقْنَا خَوْفَ عِقَابِ الرَّعِيْدِ وَشَوْقَ ثَوَابِ الْمُرْمُوْحِي حَيْثُ مَحَدَّدًا مَا نَدُّ
عُرُوكَ بِهِ وَكَأَيَّةَ مَا نَسْتَجِيرُكَ مِنْهُ وَاجْعَلْنَا عِنْدَكَ مِنَ التَّوَابِينَ الَّذِينَ
أُجِيبَتْ لَهُمْ مَحَبَّتِكَ وَقَبِلْتَ مِنْهُمْ مُرَاجَعَةَ طَاعَتِكَ يَا أَعْدَلَ الْعَالَمِينَ
اللَّهُمَّ تَجَاوَزْ عَنِ الْآبَائِنَا وَأُمَّهَاتِنَا وَأَهْلِ دِينِنَا جَمِيعًا مَنْ سَلَفَ مِنْهُمْ
وَمَنْ عَبَّرَ إِلَى يَوْمِ الْقِيَامَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ نَبِيِّنَا وَإِلِهِ كَمَا صَلَّيْتَ
عَلَى مَلَائِكَتِكَ الْمُقَرَّبِينَ وَصَلِّ عَلَيْهِ وَإِلَيْهِ كَمَا صَلَّيْتَ عَلَى أَنْبِيَائِكَ
الْمُرْسَلِينَ وَصَلِّ عَلَيْهِ وَإِلَيْهِ كَمَا صَلَّيْتَ عَلَى عِبَادِكَ الصَّالِحِينَ وَأَنْصَلِ
مِنْ ذَلِكَ يَا رَبِّ الْعَالَمِينَ صَلَوةً تَبْلُغُنَا بَرَكَتَهَا وَيَا أَلْنَا نَفْعَهَا وَنُبْتَجِبُهَا
لَهَا دَعَاؤُنَا إِنَّكَ أَكْرَهُ مَنْ رُغِبَ إِلَيْهِ وَاللَّهُ مِنْ تَوَكَّلَ عَلَيْهِ
وَاعْطَى مَنْ سُئِلَ مِنْ فَضْلِهِ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**DUA
-E-
TAWWASSUL**

لَهُمْ عَمَلٌ قَسِيرٌ

In the name of Allah the Beneficent and merciful.

O Allah. I beseech Thee, and turn towards Thee. through Thy Prophet, the Prophet of Mercy, Muhammad, may Allah Bless him and his Progeny, and grant them peace. O Abul-Qasim, O Messenger of Allah O guide of mercy, O intercessor of the community, O our chief, O our master, We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need; O intimate of Allah, Stand by us when Allah sits in judgement over us.

O Abul Hasan, O Commander of the Faithful, O 'Ali, son of Abu Talib, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

O Fatima Zahra, O daughter of Muhammad, O Joy to the eye of the Prophet, O our chief. O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in Judgement over us.

O Abu Muhammad, O Hasan, son of 'Ali, O elected one O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ بِبَيْتِكَ نَبِيِّ الرَّحْمَةِ
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَا أَبَا الْقَاسِمِ يَا رَسُولَ اللَّهِ
يَا إِمَامَ الرَّحْمَةِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَ
اسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ
يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا
عِنْدَ اللَّهِ

يَا أَبَا الْحَسَنِ يَا أَمِيرَ الْمُؤْمِنِينَ يَا عَلِيَّ
بْنَ أَبِي طَالِبٍ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَ
مَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى
اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ
اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا فَاطِمَةَ الرَّهْرَاءِ يَا بَيْتَ مُحَمَّدٍ يَا قُرَّةَ
عَيْنِ الرَّسُولِ يَا سَيِّدَتَنَا وَمَوْلَاتِنَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا
وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ حَاجَاتِنَا
يَا وَجِيهَةً عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا مُحَمَّدٍ يَا حَسَنَ بْنَ عَلِيٍّ أَيُّهَا الْمُجْتَبَى يَا بْنَ رَسُولِ اللَّهِ
يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَ

Allah, we put before you our open need, O intimate of Allah.
Stand by us when Allah sits in judgement over us.

O Abu Abdillah, O Husain, son of 'Ali, O Martyr O
descendant of the Messenger of Allah, O decisive argument
of Allah over mankind, O our chief, O our master, We turn
towards thee, seek thy intercession and advocacy before
Allah, we put before you our open need, O intimate of Allah,
Stand by us when Allah sits in judgement over us.

O Abul Hasan, O 'Ali, son of al-Husain, O Zayn-al-Abidin, O
Prostrator before Allah O descendant of the Messenger of
Allah, O decisive argument of Allah over mankind, O our
chief, O our master. We turn towards thee, seek thy
intercession and advocacy before Allah, we put before you
our open need, O intimate of Allah, Stand by us when Allah
sits in judgement over us.

O Abu JaTar, O Muhammad, son of 'Ali, O knowledgeable
one, O descendant of the Messenger of Allah, O decisive
argument of Allah over mankind. O our chief, O our master,
We turn towards thee, seek thy intercession and advocacy
before Allah, we put before you our open need, O intimate of
Allah, Stand by us when Allah sits in judgement over us.

اسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيِ
حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا عَبْدِ اللَّهِ يَا حُسَيْنَ بْنَ عَلِيٍّ أَيُّهَا الشَّهِيدُ يَا بْنَ رَسُولِ اللَّهِ
يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَ
اسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ بَيْنَ يَدَيِ
حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ الْحُسَيْنِ يَا زَيْنَ الْعَابِدِينَ يَا بْنَ رَسُولِ
اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا
تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّكَ
بَيْنَ يَدَيِ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا
عِنْدَ اللَّهِ

يَا أَبَا جَعْفَرٍ يَا مُحَمَّدَ بْنَ عَلِيٍّ أَيُّهَا الْبَاقِرُ
يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا
وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ
وَقَدْ مَنَّكَ بَيْنَ يَدَيِ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ
اشْفَعْ لَنَا عِنْدَ اللَّهِ

O Abu 'Abdillah, O JaTar, son of Muhammad, O truthful one, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

O Abul Hasan, O Musa, son of Ja'far, O tranquil one, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, stand by us when Allah sits in judgement over us.

O Abul Hasan, O 'Ali, son of Musa, O devoted one, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

O Abu Ja'far, O Muhammad, son of 'Ali, O generous, Taqi' and pious one, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement

يَا أَبَا عَبْدِ اللَّهِ يَا جَعْفَرَ بْنَ مُحَمَّدٍ
أَيُّهَا الصَّادِقُ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ
يَا سَيِّدَ نَا وَمَوْلِينَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ
إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا
عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا الْحَسَنِ يَا مُوسَى
ابْنَ جَعْفَرَ أَيُّهَا الْكَاطِمُ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ
اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَ نَا وَمَوْلِينَا إِنَّا تَوَجَّهْنَا وَ
اسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ
حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ مُوسَى أَيُّهَا الرِّضَا يَا بْنَ رَسُولِ اللَّهِ
يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَ نَا وَمَوْلِينَا إِنَّا تَوَجَّهْنَا
وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ
حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا جَعْفَرَ يَا مُحَمَّدَ بْنَ عَلِيٍّ أَيُّهَا التَّقِيُّ الْجَوَادُ يَا بْنَ
رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَ نَا وَمَوْلِينَا
إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ
بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ لَنَا
عِنْدَ اللَّهِ

over us.

O Abul Hasan, O Ali, son of Muhammad, O guide (Hadi) and pure one (Naqi), O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master. We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

O Abu Muhammad, O Hasan, son of 'Ali, O Wise one and warrior, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, O our chief, O our master, We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

O inheritor of al-Hasan, O successor, O upright one, O Proof, O awaited upriser, O Mahdi, O descendant of the Messenger of Allah, O decisive argument of Allah over mankind, We turn towards thee, seek thy intercession and advocacy before Allah, we put before you our open need, O intimate of Allah, Stand by us when Allah sits in judgement over us.

يَا أَبَا الْحَسَنِ يَا عَلِيَّ بْنَ مُحَمَّدٍ أَيُّهَا الْهَادِي
التَّقِيُّ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا
سَيِّدَنَا وَمَوْلَانَا أَنَا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ
إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ
اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا أَبَا مُحَمَّدٍ يَا حَسَنَ بْنَ عَلِيٍّ أَيُّهَا
الزَّكِيُّ الْعَسْكَرِيُّ يَا بْنَ رَسُولِ اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ
يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا
بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا
عِنْدَ اللَّهِ اشْفَعْ لَنَا عِنْدَ اللَّهِ

يَا وَصِيَّ الْحَسَنِ وَالْخَلْفَ
الْحُجَّةَ أَيُّهَا الْقَائِمُ الْمُنْتَظَرُ الْمُهْدِيُّ يَا بْنَ رَسُولِ
اللَّهِ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ يَا سَيِّدَنَا وَمَوْلَانَا إِنَّا
تَوَجَّهْنَا وَاسْتَشْفَعْنَا وَتَوَسَّلْنَا بِكَ إِلَى اللَّهِ وَقَدْ مَنَّاكَ
بَيْنَ يَدَيْ حَاجَاتِنَا يَا وَجِيهًا عِنْدَ اللَّهِ اشْفَعْ
لَنَا عِنْدَ اللَّهِ

O our chief, O our master, O my chiefs, O my Masters, I turn to Allah through you, O my Imams, my supporters on the days of my destitution. I seek your advocacy before Allah, I request you to speak in my favour before Allah, obtain pardon for me from Allah, and deliver me from my sins, through my love of you and nearness to you, obtain deliverance (for me) from Allah O my chiefs, O close friends of Allah, may Allah bless all of them, and curse the enemies of Allah who have oppressed them and will oppress them so be it, O Lord of the worlds.



يَا سَادَتِي وَمَوَالِيَّ إِنِّي تَوَجَّهْتُ بِكُمْ أُمَّتِي
 وَعَدَّتِي لِيَوْمِ فَقْرِي وَحَاجَتِي إِلَى اللَّهِ وَتَوَسَّلْتُ
 بِكُمْ إِلَى اللَّهِ وَاسْتَشْفَعْتُ بِكُمْ إِلَى اللَّهِ
 فَاشْفَعُوا إِلَيَّ عِنْدَ اللَّهِ وَاسْتَنْقِذُوا إِلَيَّ مِنْ ذُنُوبِي
 عِنْدَ اللَّهِ فَإِنَّكُمْ وَسَّيَلْتُمْ إِلَيَّ إِلَى اللَّهِ وَبِحُكْمِكُمْ
 وَبِقُرْبِكُمْ أَرْجُو نَجَاةً مِنَ اللَّهِ فَكُونُوا عِنْدَ
 اللَّهِ رَجَائِي يَا سَادَتِي يَا أَوْلِيَاءِ
 اللَّهُ صَلَّى اللَّهُ عَلَيْهِمْ أَجْمَعِينَ
 وَلَعَنَ اللَّهُ أَعْدَاءَ اللَّهِ
 ظَالِمِيهِمْ مِنَ الْأَوْلِيَاءِ
 وَالْآخِرِينَ آمِينَ رَبَّ الْعَالَمِينَ



ZIYARAT
-E-
WARITHA

ذیاریت و امرتہ

Ziyarat of Imam Husayn (a.s.) for all occasions

Peace be on you, O heir of Adam,
the chosen one of Allah,

Peace be on you, O heir of Nuh,
the prophet of Allah,

Peace be on you, O heir of Ibrahim,
the dear friend of Allah.

Peace be on you, O heir of Musa
the one addressed by Allah,

Peace be on you, O heir of Isa
the spirit of Allah.

Peace be on you, O heir of Muhammad
the beloved of Allah.

Peace be on you O heir of Ameerul Mu'mineen
the friend of Allah

Peace be on you O son of Muhammad al Mustafa

Peace be on you O son of Ah al-Murtadha

Peace be on you O son of Fatima az-Zahra

Peace be on you O son of Khadijah al-Kubra

Peace be on you O fearless warrior of Allah
son of a fearless warrior of Allah
and one who was killed,
but to whom blood revenge is still denied.

I bear witness that you established the prayer,
and gave zakat,
enjoined towards good,
and forbade evil.

السَّلَامُ عَلَيْكَ يَا وَارِثَ أَدَمَ صِفْوَةِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ تَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ مُحَمَّدٍ بِالْمُصْطَفَى
السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيٍّ بِالْمُرْتَضَى
السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ
السَّلَامُ عَلَيْكَ يَا بَنَ خَدِيجَةَ الْكُبْرَى
السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ
وَالْوَثْرَ الْمَوْثُورَ

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ
وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

You obeyed Allah and His messenger
until certitude came to you (i.e. death overtook you)
may Allah curse the people who killed you
and the people who oppressed you
and may Allah curse the people who heard about it
and were pleased with it.

O my master, O Aba Abdillah

I bear witness that you were a light in
lofty loins and pure wombs.

Paganism did not taint you with its impurity
nor did the darkness cover you with its cloak.

I bear witness that you are from
the pillars of religion
and the leaders of the believers
and I bear witness that you are the Imam (who is)
the good, the pious, well pleased (with Allah),
pure, the guide, and the rightly guided.

and I bear witness that the Imams from your progeny are
the maxims of piety,
the signs of guidance,
the strong rope
and the proofs of Allah over the people of the world.

وَاطَعَتِ اللَّهَ وَرَسُولَهُ حَتَّى آتَاكَ الْيَقِينَ
فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتَكَ
وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِدَا إِلَيْكَ فَرَضِيَتْ بِهِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ
أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِحَةِ
وَالْأَرْحَامِ الْمُطَهَّرَةِ
لَمْ تُحْجِسْكَ الْجَاهِلِيَّةُ بِأَنْجَابِهَا
وَلَمْ تُلْبِسْكَ مِنْ مُدَاهِمَاتِ نِيَابِهَا
وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَأَرْكَانِ الْمُؤْمِنِينَ
وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبُرْتَقِيُّ الرَّضِيُّ
الزَّكِيُّ الْهَادِي الْمَهْدِيُّ
وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى
وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى
وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

I call to witness, Allah, His angels,
His Prophets and His Messengers,
(saying) that I believe in you,
and am certain about your return
and about the laws of my religion,
and the results of my deeds,
My heart is obedient to your heart,
and my affair is in line with your affair,
May the blessings of Allah be on you,
and on your souls, your corpses,
on your bodies, on those present among you,
on those absent among you,
what is apparent of you,
and what is hidden of you,

ZIYARAT OF ALI-AKBAR (A.S.)

Peace be on you, O son of the Messenger of Allah,

Peace be on you, O son of the Prophet of Allah,

Peace be on you, O son of Ameerul Mu'mineen,

Peace be on you, O son of Husayn, the martyr

Peace be on you, O martyr

and the son of a martyr.

Peace be on you, O the oppressed

and son of the oppressed.

وَأَشْهَدُ اللَّهَ وَمَلَائِكَتَهُ وَأَنْبِيَآءَهُ وَرُسُلَهُ
أَنِّي بِكُمْ مُؤْمِنٌ وَبِأَيَّامِكُمْ مُتَوَقِّفٌ
بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي
وَقَلْبِي لِقَلْبِكُمْ سِلْمٌ وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ
صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَىٰ أَرْوَاحِكُمْ
وَعَلَىٰ أَجْسَادِكُمْ وَعَلَىٰ أَجْسَامِكُمْ
وَعَلَىٰ شَاهِدِكُمْ وَعَلَىٰ غَائِبِكُمْ
وَعَلَىٰ ظَاهِرِكُمْ وَعَلَىٰ بَاطِنِكُمْ

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ يَا بَنَ الْحُسَيْنِ الشَّهِيدِ
السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ وَابْنُ الشَّهِيدِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ وَابْنُ الْمَظْلُومِ

May Allah curse the people who killed you,
and may Allah curse the people who oppressed you,
and may Allah curse the people who listened to that
and were pleased with it.

ZIYARAT OF ALL THE MARTYRS

Peace be on you O friends of Allah,
and those beloved to Him,

Peace be on you O the chosen ones of Allah,
and those affectionate to Him,

Peace be on you O helpers of the religion of Allah

Peace be on you O helpers of the Messenger of Allah.

Peace be on you, O helpers of Ameerul Mu'mineen.

Peace be on you O helpers of Fatima
chief of the women of Paradise.

Peace be on you O helpers of Abi Muhammad,
Al-Hasan bin Ali,
the friend, the pure, the well-wisher.

Peace be on you O helpers of Abi Abdillah,

May my father and my mother be sacrificed for you.

You are purified,
and so is the earth on which you are buried.

and you were victorious,
with a mighty victory,

If only I had been with you.

I would have succeeded with you.

وَلَعَنَ اللَّهُ أُمَّةً قَتَلْتَنِي وَلَعَنَ اللَّهُ أُمَّةً ظَلَمْتَنِي
وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِدَايِكُمْ فَرَضِيَتْ بِهَا

السَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ وَأَجْبَاءَهُ

السَّلَامُ عَلَيْكُمْ يَا أَصْفِيَاءَ اللَّهِ وَأَوْدَاءَهُ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ رَسُولِ اللَّهِ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ

سَيِّدَةِ الْعَالَمِينَ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي مُحَمَّدٍ

الْحَسَنِ بْنِ عَلِيٍّ الْوَلِيِّ الزَّكِيِّ النَّاصِحِ

السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي عَبْدِ اللَّهِ

بِأَبِي أَنْتُمْ وَأُمَّنِي ۞

طَبَّتُمْ وَوَطَّأْتِ الْأَرْضَ الَّتِي فِيهَا دُفِنْتُمْ

وَفَزَنْتُمْ قَوْزًا عَظِيمًا

فِيَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ مَعَكُمْ

ZIYARAT OF HAZRAT ABBAS (A.S.)

Peace be on you

OAbulFadhL.al-Abbas
son ofAmeerul Mu'mineen,

Peace be on you,

O son of the chief of the successors.

Peace be on you O son of [the one who was]
the first to accept Islam, in the community
the foremost in faith,
the most firm on the religion of Allah,
and the most dedicated to guard over Islam.

I bear witness that you advised in the way of Allah,
and His Messenger,
and your brother,
How great a consoler you were as a brother!

May Allah curse the people who killed you,
May Allah curse the people who oppressed you,
and may Allah curse the people
who regard lawful from you what was forbidden (?)
and violated the sanctity of Islam.

How wonderful is

the patient one, the fighter,
the protector, the helper,
and the brother who defends his brother,
who responds to the obedience of His Lord,
who hopes for that which others have renounced,
of abundant reward,
and beautiful praise

May Allah join you with the ranks of your fathers
in the heaven.

السَّلَامُ عَلَيْكَ يَا أَبَا الْفَضْلِ الْعَبَّاسَ
ابْنَ أَمِيرِ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدِ الْوَصِيِّينَ
السَّلَامُ عَلَيْكَ يَا بْنَ أَوَّلِ الْقَوْمِ إِسْلَامًا
وَأَقْدَمِهِمْ إِيْمَانًا وَأَقْوَمِهِمْ بِدِينِ اللَّهِ
وَأَحْوَطِهِمْ عَلَى الْإِسْلَامِ
أَشْهَدُ لَقَدْ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ
وَلِأَخِيكَ فَنِعْمَ الْأَخُ الْمَوَاسِي
فَلَعَنَّ اللَّهُ أُمَّةً قَتَلَتْكَ وَكَعَنَّ اللَّهُ أُمَّةً ظَلَمَتْكَ
وَلَعَنَّ اللَّهُ أُمَّةً اسْتَحَلَّتْ مِنْكَ الْمَحَارِمَ
وَأَنْتَهَكْتَ حُرْمَةَ الْإِسْلَامِ
فَنِعْمَ الضَّالُّ الْمَجَاهِدُ الْمُحَارِمِي النَّاصِرُ
وَالْأَخُ الدَّافِعُ عَنْ أَخِيهِ
الْمُجِيبُ إِلَى طَاعَةِ رَبِّهِ
الزَّاعِبُ فِيمَا زَهَدَ فِيهِ غَيْرُهُ
مِنَ الثَّوَابِ الْجَزِيلِ وَالنَّيِّبِ الْجَمِيلِ
وَالْحَقُّكَ اللَّهُ بِدَرَجَةٍ أَبَاكَ فِي جَنَّاتِ النَّعِيمِ

DUA-E-IMAM
-E-
ZAMANA (A.S.)

دُعَاۓ اِمَامِ زَمَانِهٖ عِجَا

In the name of Allah, The Beneficent, The Merciful.

O Allah, bless Muhammad and the family of Muhammad.

O Allah, be.

for Your representative,

the Hujjat (proof), son of Al-Hasan,

Your blessings be on him and his forefathers,

in this hour and in every hour,

a guardian, a protector, a leader,

a helper, a proof, and an eye.

until You make him live on the earth,

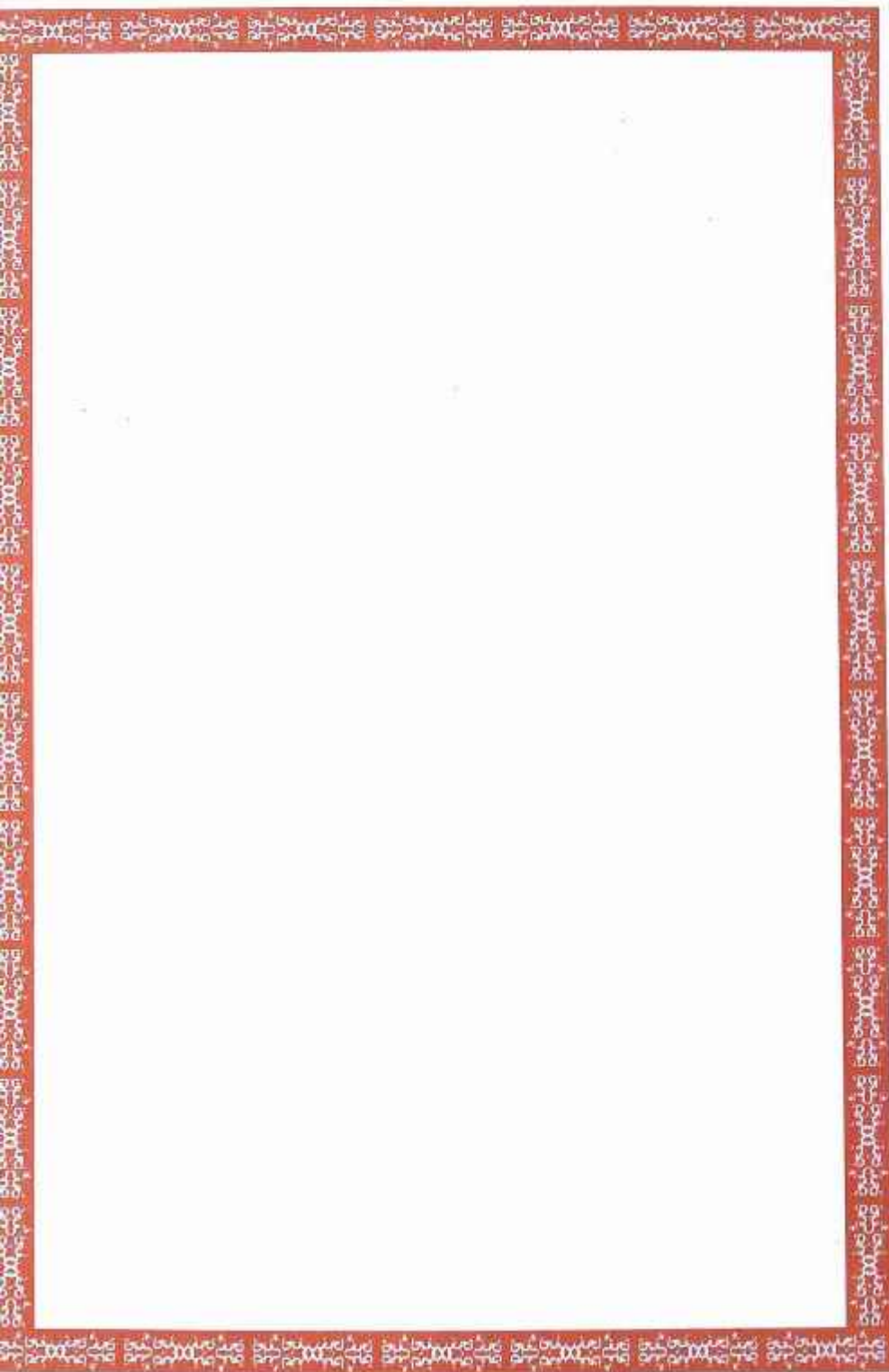
in obedience (to You),

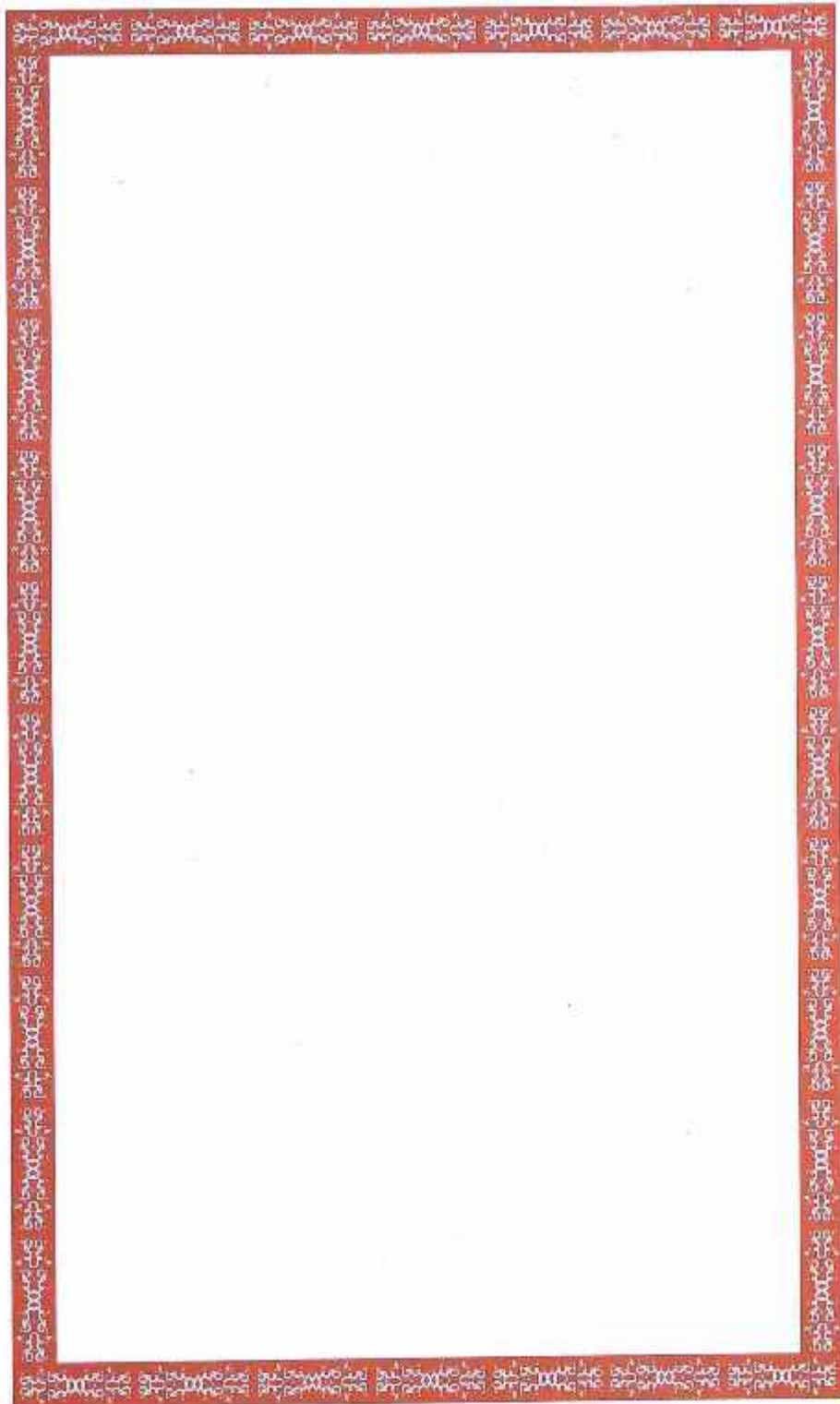
and cause him to live in it for a long time.

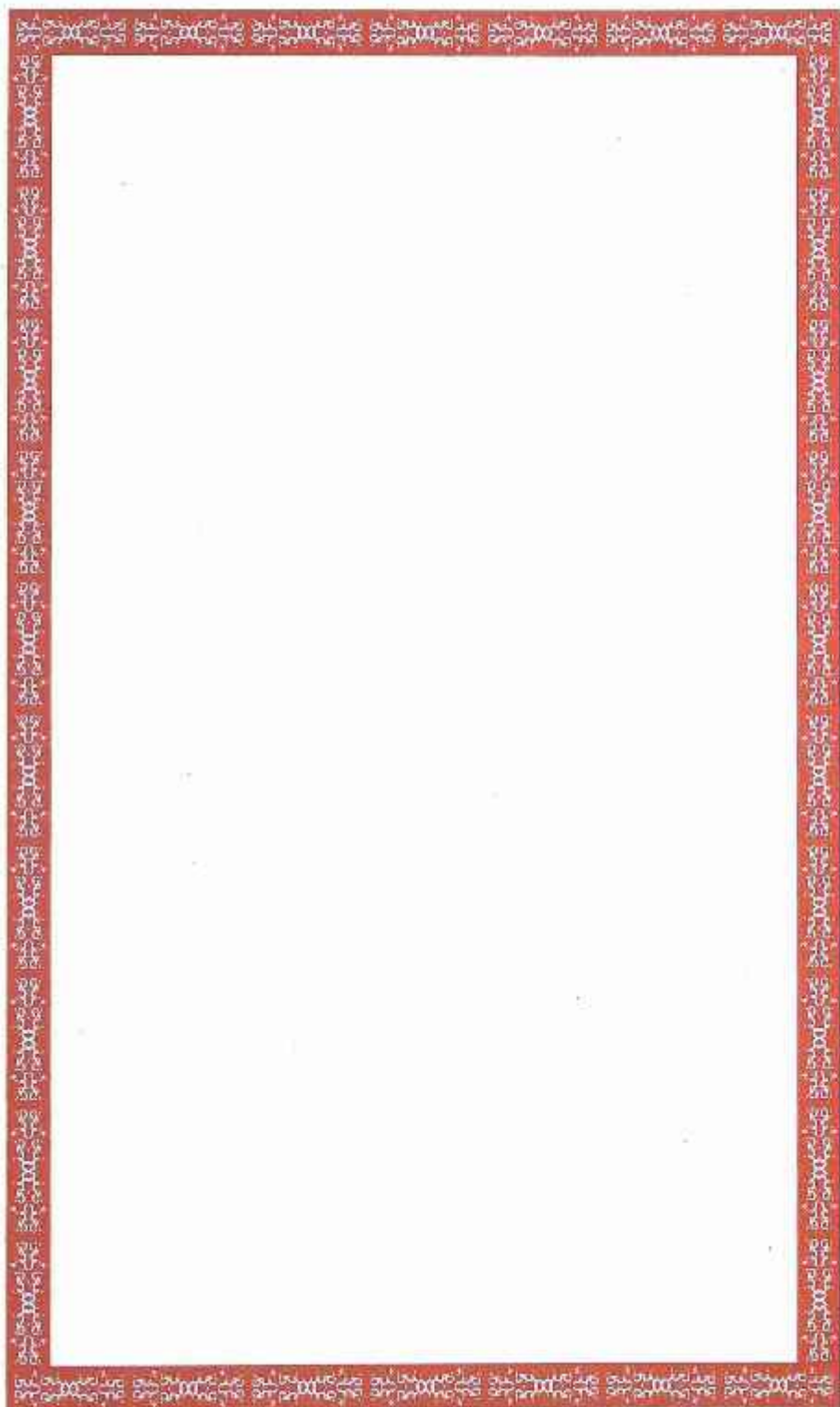


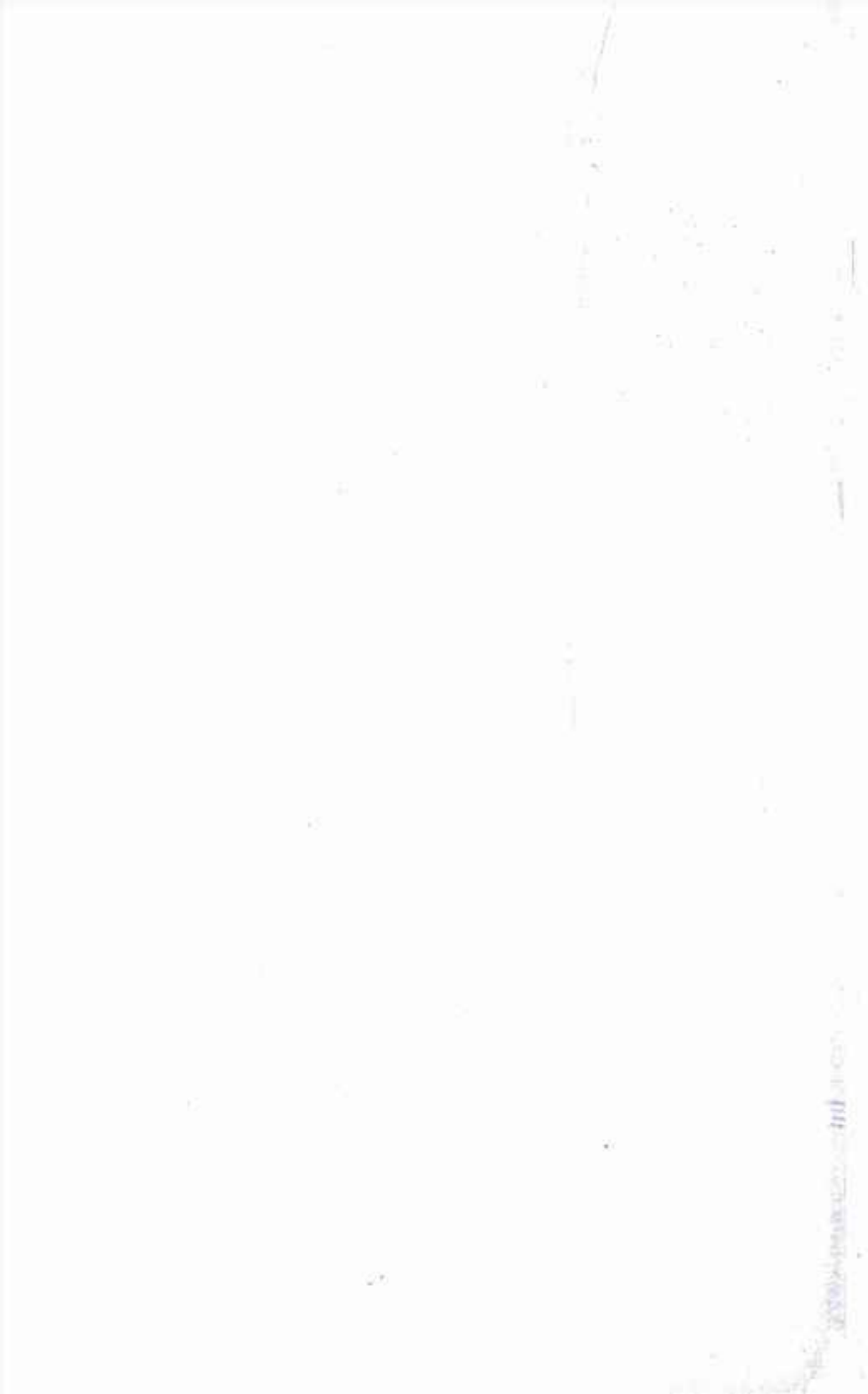
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ كُنْ لَوْلِيِّكَ الْحُجَّةِ بْنِ الْحَسَنِ
صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ
فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ السَّاعَةِ
وَلِيًّا وَحَافِظًا وَقَاعِدًا
وَنَاصِرًا وَدَلِيلًا وَعَيْنًا
حَتَّى تُسْكِنَهُ أَرْضَكَ طَوْعًا
وَتَتَبِعَهُ فِيهَا طَوِيلًا

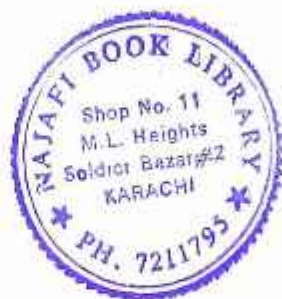


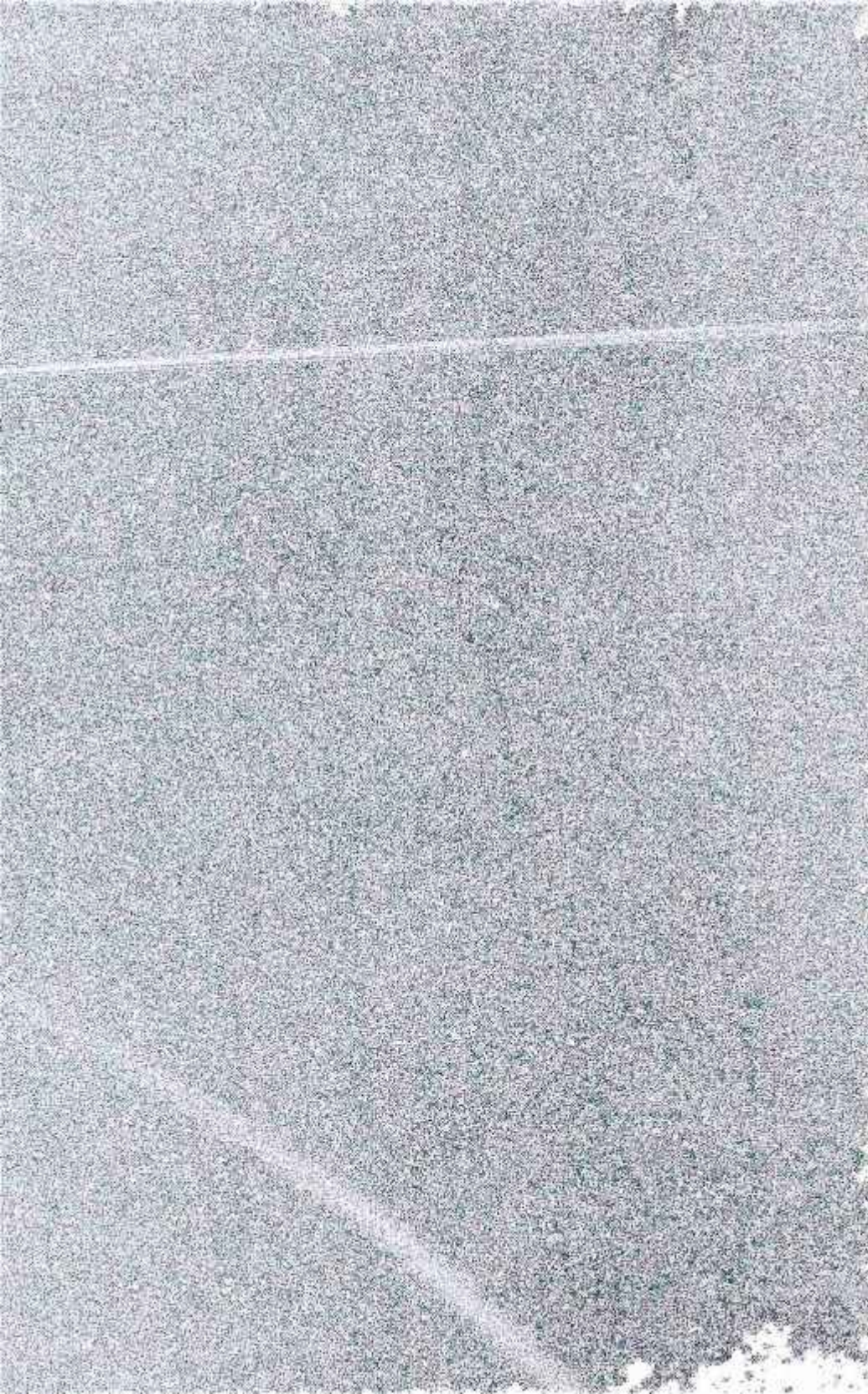












**Please Recite
SURA-E-FATIHA
for following Marhumeens**

Marhoom Mulla Yusuf Najafi & Family
Marhoom Rashid Abdulla Panju & Family
Marhoom Haji Abdulla Jaffer Hirji & Family
Marhoom Pyarali Juma Ramji
Marhouma Nurbanubai Ramji
Marhoom Jumabhai Ramji
Marhouma Rehmatbai Ramji
Marhoom Abdulla Mohammed
Marhouma Sherbanubai Abdulla Mohammed
Marhoom Ebrahim Ladha
Marhouma Rehmatbai Ebrahim Ladha
Marhoom Abbas Hassanali Ladha
Marhouma Shaheen Akberali Ladha
Marhoom Mulla Haji Gulamhussein Ladha
Marhouma Fatmabai Ghulamhussein Ladha
Marhoom Abdul Rasool Gulamhussein Ladha
Marhouma Zainabbai Abdul Rasool Gulamhussein Ladha
Marhouma Zainabbai Abdul Rasool Gulamhussein Ladha
Marhoom Rashid Merali
All Marhumeen of the Ladha & Merali Families
Marhoom Mohamed Hussain Amersi Alibhai
Marhouma Sherbanu Mohamed Hussain Amersi Alibhai
Marhoom Akberali Chaggar
Marhoom Amirali Giga
Marhouma Zehrabai Giga
Marhouma Sugrabai Gulamabbas Mohamed
Shaheed Fazal Abbas Lakhani
Grand Parents of Ghulam Naqi Haidari

GASWA ENTERPRISES

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